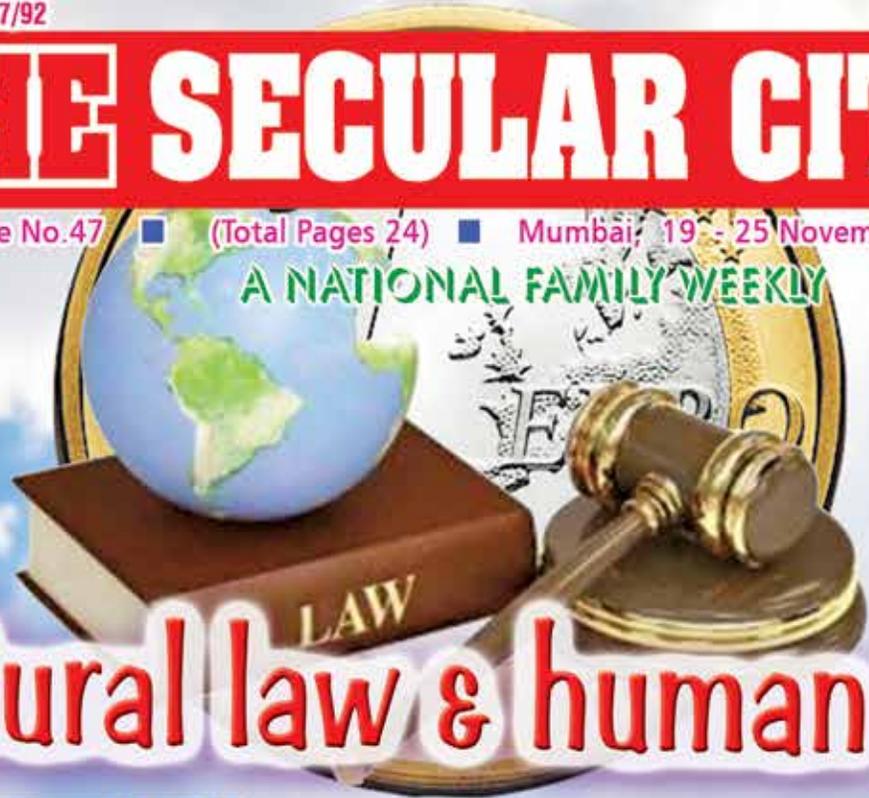


THE SECULAR CITIZEN

Vol.27 Issue No.47 ■ (Total Pages 24) ■ Mumbai, 19 - 25 November, 2018 ■ Rs.10

A NATIONAL FAMILY WEEKLY



Natural law & human rights



SPEAK UP
STOP DISCRIMINATION

Catholic Sabha, honours new Bishop, prominent personalities

—Ivan Saldanha-Shet. M'luru.

Catholic Sabha, Mangaluru was founded in 1979, and will soon be 40 years old, many Catholics in Mumbai would have been associated with this active organisation. Members of Mangalore and Udupi diocese, held a joy filled felicitation programme to honour and felicitate the new bishop of Mangalore, Rev. Dr. Peter Paul Saldanha, Patron of the Sabha. On this occasion it also extended felicitations to the new Vicar General(VG), Rev Fr. Maxim Noronha, former VG Msgr. Denis Moras Prabhu and two young

ful traditional style prayer song, the welcome came from David D'Souza, the VP of the Sabha. Report was read by the general secretary Ms. Celestin D'Souza.

After being the last to be felicitated, and as per his desires the shawl and peta being excluded; Bishop Peter Paul Saldanha lauded the selfless service of Catholic Sabha over 3 decades and at the same time highlighted need for more community youth in higher government services. He also expressed his special desire to encourage the laity to assume leading roles in matters of church administra-

port the cause of the needy.

First to be felicitated were two deserving religious present VG Rev. Maxim Noronha, Former VG Msgr Denis Moras Prabhu, who had to leave to attend pressing religious functions.

The two lay leaders felicitated indeed are a model for the youth, for they come from regular backgrounds and their sincere all round efforts have made them leading lights and hopefully blessings of the future :

Dr. Ronald Anil Fernandes : Hails from Kulshekar parish, former senior



leading lights of the Konkani Catholic society. Member of the Karnataka Public Service Commission (KPSC) Dr. Ronald Anil Fernandes and Chairman of the MCC Bank Anil Lobo Fermi. The function was held in the hall of the Bishop's House at Kodialbail on November 4, Sunday.

The guests were ceremoniously conducted to the hall with the traditional 'Gumtam Poda' (Song with traditional pots) amidst cheering. On the dais were Bishop Rev.Dr.Peter Paul Saldanha, VG Rev. Maxim Noronha, Former VG Msgr Denis Moras Prabhu, Rev. Mathew Vas, Rev. Ferdinand, Dr. Ronald Anil Fernandes, Anil Lobo, Rolphy D'Costa, Alwyn Quadros, Nigel Periera and so on. After a beauti-

tion and it's institutions as desired by Pope Francis. He stressed that the old order of our Konkani community was behind us and said we are now a forward looking community. The Aim of the Catholic Sabha: Service, sacrifice and Unity. Its mission the laity and the religions conjointly forming an organized, strong and alert community for the good of the community and for the great glory of god. He stressed his new mantra that of "Bandhutva" and including all other communities too in welfare work and exhorted the Sabha members, "Yelli irru, Yenu irru...Christaraagirru" in line with the Kannada saying, translating to : Wherever, whatever be a Christ . He stressed change and new approaches need be chalked out and he is bound to sup-

editor of Deccan Herald, President of the press club and a local activist and social worker, was appointed member, Karnataka Public Service Commission (KPSC) . Dr Ronald is a recipient of prestigious Sarojini Naidu Award-2009, Karnataka Media Academy award for the year 2016 and Rajyotsava award. He is also a recipient of Fr Luis Carrenho Award in 2011 instituted by Indian Catholic Press Association New Delhi. Dr. ronald, was also a senate member of Mangalore University. He is an active contributor in Red Cross and Prison Ministry India (PMI) and many social and literary activities. A PhD awardee too.

Dr. Fernandes said that only sincere

(Contd.. on p. 6)

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'Thought for the week'

If you're exhausted, you won't get as much done and you'll make more mistakes. Whether you choose to rise early or work late and sleep in, make sure you get enough rest.

Contents

- pg. 3 - Natural law and human rights
- pg. 5 - Voice of the People
- pg. 7 - Shroud burials should ...
- pg. 8 - You the citizens decide
- pg. 10 - The Falcon and the Falconer
- pg. 11 - Views on News
- pg. 12 - All about Archangels
- pg. 14 - AI will match human intelligence by 2062
- pg. 15 - Preparing for the season of Advent
- pg. 16 - An insight to the ...
- pg. 17 - Inspiration!
- pg. 18 - When will we ever learn ...?
- pg 19 - Matrimonials
- pg 23 - Failure can take you one step closer to success

THE SECULAR CITIZEN

Subscriptions Rate:

One year (anywhere in India) Rs. 500
Two years (anywhere in India) Rs.1000
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Cover : Natural law and human rights:

(Article on pg.3)

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Natural law and human rights

By Father Myron Pereira

Mumbai: For centuries and across cultures, the theory of natural law was the moral foundation of societies. No longer.

In its place today the emphasis is on human rights. Not only is this a change in jurisprudence, it is a whole change of mentality, of philosophical approach.

Until fairly recently, we thought that just as there are physical processes in nature (the climate, for instance; physical changes of cause and effect), so also human nature was governed by certain immutable laws.

Traditionally most societies had a religious base — be this Christian, Hindu, Islamic, whatever — and religion clearly defined human nature, what was human and natural, and what was unnatural — and perverse, abhorrent, sinful.

Thus natural law became an ethical system with certain values, meant to guide human behavior. It undergirded the legislation of various states.

Values such as kindness to children, respect and care for the elderly; rules about injury, murder, theft; and sexual practices related to both inside and outside of marriage. Usually, this legislation assumed duties towards ones own, not towards those outside the kinship group.

A classic example of natural law is found in the Ten Commandments, legislation originally from the Judaic tradition, but adopted by Christianity, and also in some measure by Islam.

What really is human nature?

But today there is disagreement about what human nature really is and whether it can provide a foundation for equitable practice within society.

Why is there this disagreement?

Firstly, the idealistic view of human nature, as created by God and perfect-

(Contd.. on p. 4)

ible, has taken a severe beating. After the two world wars and the destruction they caused, the idea of an enlightened humankind and the rule of reason and scientific progress, stands completely shattered. For the wars revealed to us the absolute barbarism of human beings towards each other — the genocides, the concentration camps and the atomic holocaust. They shook the very ethical foundations of society. Is this how so-called civilized societies behave?

Besides, today technology is changing everything. “After the cloning of Dolly the sheep, who knows what is ‘natural’ anymore?” (Joan Chittister). We realize every day that technology can improve upon nature, and this gives us an assurance and a comfort, which did not exist earlier.

People live with pacemakers, stents, transplants and artificial limbs. Robots and computers (artificial intelligence) have taken over the workplace. What was strange and artificial yesterday has become natural today!

Our technological culture however comes with its own presuppositions. Inherent in the idea of natural law was the principle of stability, immutability — nature didn’t change, at least not substantially. Life had a God-given purpose, a plan to be accepted and obeyed.

Modern technological culture doesn’t accept this at all. Everything can be exchanged and replaced, not just jobs and instruments, but relationships and values too. So culture takes precedence over nature: friends become more important than families; peer group takes precedence over parents; sexual technique and partnerships have displaced fertility as the goal of marriage; and the consumer revolution has given this present life a value far beyond the religious values of the hereafter.

Ever since the French Revolution more than two hundred years ago, we have seen societies change. What

was considered sacred and natural at one time, was seen to be the imposition of an unjust and oppressive feudal order.

Reason gave human beings an awareness of their innate dignity, and the values of liberty and equality.

This became the basis of human rights. Sexual Freedom and Equality Let’s apply the theory of human rights to sexual behavior.

In earlier times there were sanctions against certain kinds of sexual union — rape and incestuous unions, for example; or between master and slave, between two members of different races (miscegenation), between rich and poor, between those of the same sex.

Marriage was a social right, available to some, but not to all. Slaves, by definition, had no rights, only duties. Behind the anti-slavery movements of the late 19th century, and the anti-colonial struggles of the 20th, are the strong cries for liberty, equality and a new humane community.

While this newness has left its mark on class, religion and race, applying human rights to sex and gender relations has taken longer. For instance, controlling female fertility through contraception was seen as immoral.

True, things have changed as of now, but in the church, contraception is still officially banned. In many countries the law of coverture was rigidly enforced: a married woman had no rights or property, but was totally dependent upon her husband. Homosexuality, particularly, was seen as against nature, deemed immoral and perverse, and denied public space.

Operating in secrecy, gays and lesbians came under constant threat of blackmail, extortion and even imprisonment. In striking down Section 377 of the Indian Penal Code, the India’s Supreme Court has de-criminalized same sex acts and extended freedom, equality and support to the whole sex-

ual community, whatever their orientation.

But it is more than just freedom from sanction: do gays and lesbians have the right to live together in love, trust and commitment? Many societies grant the right of cohabitation as in a civil union, but not as marriage, which is seen as a sacrament based upon a natural sexual difference.

Is marriage always a sacrament? The value of a sacrament is directly related to the grip of religion in a given society, and how that society handles its cultic rituals and its moral codes. The more secularized a society is, the less the sacrament matters; the more civil law decides.

Just a brief look at the history of marriage tells us that the marriage bond has changed immensely over ages and cultures: earlier societies condemned marriages between races (miscegenation), permitted multiple marital bonds for reasons of status and offspring, redefined the sacrament and made it just a civil contract, dissolved permanence and permitted divorce — even no fault divorce, and so on. In a pluralist society one must necessarily accept many cultural values, not all of which may be acceptable to one’s moral sense. It is the public order and the protection of the weak, which is the duty of the state, not the imposition of religious norms.

This is why human rights have emerged as the chief arbiters in civil society today: everyone — no matter his or her religion, class, race, status or gender — is equal before the law. To argue otherwise is to condemn oneself to live in a medieval theocracy, where rights are enforced or withdrawn arbitrarily, and summary sanction meted out to all who dare to disagree.

Jesuit Father Myron Pereira is a media consultant based in Mumbai.

Source: UCAN



Tall Sardar Minuscule Namu

Sardar Vallabhbhai Patel may stand tall in the eyes of the countrymen. But the Prime Minister has become minuscule in the eyes of the country by wasting so much of public money without any tangible achievement. This is the taxpayers' money and people have every right to question him as to where it goes and what is being done with it.

—*Jubel D'Cruz, Mumbai*

' Avoid discrimination in religious places of worship '

With reference to Eric D'Sa 's article titled : Whether The Sang Parivar Opposition To The Sabarmila Judgement Of The Supreme Court Has To Do With Religious Belief Or The Wrong Notion Of Purity Or Impurity? in The Secular Citizen dated 12 -18 November 2018 a court judgement cannot be defied even en mass and must result in the arrest of those people who defy it .

The Sangh Parivar - a communal grouping has an evil intention to polarise society because it has no policies or programmes.

All religious places must be kept open to members of different religions.

A similar court order is necessary to open Parsi fire temples to non - Parsis and Mormon /Church of the latter day saints known as LDS to non - Mormons because by not keeping them open something suspicious is going on in these places as things are hidden from the public.

Since occult associations do not allow non occult members to witness their activities and record their secrets in code form and kill people who reveal their secrets plenty of evil activity is carried on within their four walls.

The need of the hour is to enact immediately anti-communal law that permanently bans all communal associations and political parties and prevents them from being re-started under any new name and also severely punishes communal rioters and makes them monetarily compensate the people whom they have attacked and also compensate them for the movable and immovable property damaged.

Besides this a law must be enacted to ensure that all religious places of worship are open to one and all and permanently ban any ordinance that seeks to re-close them again.

In this way religious places of worship can ensure that a welcoming atmosphere prevails and that no religious discrimination of any kind occurs.

—*Peter Castellino,
Mumbai*

'Conduct inter -faith programmes properly '

With reference to Melville X D' Souza's letter titled : Inter -faith endeavour gone overboard ! in The Secular Citizen dated 12 -18 November 2018 priests who directly participate in another religion's religious programmes and worship must not be allowed to conduct inter - religious programmes

in the future.

Inter - religious programmes help people of different religions to understand their religions better and to ensure lasting peace and harmony through a detailed comparative study of different religions thus reducing differences and misconceptions through religious dialogue and comparisons ie similarities and differences .

Inter -religious dialogue can also be carried out by writing books on this subject and through CDs and religious harmony can also be ensured when different religious communities jointly participate in each other religious festival activities to further enhance the joyous spirit and festival atmosphere that promotes happiness and bliss rather than hatred and destruction.

Other ways of promoting religious dialogue are through subjects like inter communal living at the school levels and the inter state student exchange programme where students of one religious community stay with families of another religious community and by promoting inter religious marriages.

In this way religious harmony can be ensured and abuse of religious dialogue can be avoided.)

—*Peter Castellino.*

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(Contd.. from p. 2)

efforts can cause God's grace to take one to the heights of achievements, nothing is impossible today.. He wanted more youth to go in for public service; the first step he said is to clear the exams and appear for interview. "Do not give up after the first round, if you do not succeed go for a second try or more. Many more from the Konkani community need to go into public services. Catholics are the providers of huge services to the state in education, medical services and social action, even though you are only a tiny community...your presence in the Govt. services will bring better integrity and quality too."

Anil Lobo Fermai : Of Valencia parish, a self made business man and social worker who has been a pillar of the church and worked unceasingly, in particular in various capacities of the Catholic Sabha and organised many show case revolutionary projects for the Catholic youth and people. He is now the Chairman of the 104 year old Mangalore Catholic Co-Operative (MCC) Bank . He has promised to see it in a new light soon.

Anil Lobo, expressed in clear terms that the laity and women must be given really valued places in the administration of the church and its institutions. The laity should not be used as cheap labour only, while consecrated persons act as owners and management.

Many huge buildings of the church are grossly under used, proper use of such buildings for suffering people must be initiated.

He said he is glad that the new Bishop has indicated to bring in freshness to the work of laity in keeping with the desires of Pope Francis. He is satisfied that the bishop shows signs of a broader and democratic outlook in church affairs and wishes to carry along all that come forward to serve in the right manner. It was a well attended and organised function by all concerned.

Christians in Indian state seek religious freedom

Bhopal: Christian leaders in India's poll-bound Chhattisgarh state have presented a charter of demands to major political parties seeking to end discrimination and violence.

The charter prepared by leaders of the ecumenical Chhattisgarh Christian Forum expressed concerns over the security of the miniscule Christian community in the central state, now ruled by the pro-Hindu Bharatiya Janata Party (BJP).

It also calls on the next government to ensure freedom to practice religion."We have already handed over the charter to all major political parties," Arun Pannalal, president of the forum, told ucanews.com on Nov. 7.

The state of 25 million people, where Christians make up barely 2 percent of the population, is scheduled to elect its 90-seat legislative house in two phases on Nov. 12 and Nov. 20.

Prime Minister Narendra Modi's BJP, which has ruled the state for 15 years, is aiming to prevent the Indian National Congress party, its archrival, from gaining power.

The smaller Bahujan Samaj Party and Aam Aadmi Party are also in the fray. Pannalal told ucanews.com that all parties except the BJP have responded favorably to the forum's demands.

The charter of demands includes withdrawal of more than 400 "fake" land-related cases and "bogus" conversion charges filed against Christians in Chhattisgarh.

adequate representation for Christians in the state's Minorities Commission and its subcommittees, scholarships and grants for needy Christian students and an end to discrimination against Christians in government jobs.

"Christians are often denied government jobs and other benefits for being Christian," said Ankush Baryekar, the forum's general secretary.

Christian leaders claim that the state government tacitly supports violence against Christians perpetrated by Hindu groups working to turn India into a Hindu-only nation.

Chhattisgarh has witnessed the destruction of churches, attacks on pastors and bans on Christian prayers and gatherings in villages. Hindu groups also file false cases accusing Christians of violating a stringent anti-conversion law. Bishop Paul Toppo of Raigarh welcomed the forum's charter.

"It is good to inform political leaders about our grievances ahead of the polls. It helps political parties to take proactive steps when they form the government," he told ucanews.com.

Father Sebastian Poomattam, vicar general of Raipur, told ucanews.com that the major problem came from the administration.

"No doubt we face persecution. The entire administration, especially the police force, has become biased against Christians and this is a cause of major worry," said the priest, also the diocesan spokesperson.

Even though Christians are victims of violence, police tend to book them under various charges of conversion and offending the religious feelings of Hindus, Father Poomattam said.

Source: UCAN

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Prop. B. D'Souza

It also wants

Shroud burials should be made compulsory for Christians

Most families today have now discovered new (yet old) ways to honour their loved ones in how the body is buried. In making the decision of whether to bury or cremate the body, many factors are taken into consideration. One of the final disposition options that are becoming more widespread in recent years is shrouding.



by Jubel D'Cruz

A shroud is a long piece of cloth, usually natural material such as cotton, linen or bamboo, which is wrapped around a dead body after it has been prepared for burial. The shrouded body is usually placed directly in the grave without a casket. This simple method uses a minimum of materials while still honouring the dignity of the deceased during burial.

Shrouding is simple, eco-friendly, and relatively affordable. Some faiths

require it, some people simply prefer the aesthetics of it, some families are looking for a budget-friendly option, and of course many people have healthy concerns about the environmental impact of burial. For these reasons and many more, the idea of a natural burial with a body wrapped in a simple shroud is appealing to many families.

A shortage of space in cemeteries is forcing Christians to reuse graves, but bodies buried in coffins do not decompose fast enough for burial spaces to be reused. Therefore, in view of the non-decomposition of bodies, it has been strictly recommended to have shroud burials, but the idea is yet to become popular in India among Christian communities.

Many Christian communities in Mumbai agree that the idea of shroud burials is good since coffins are expensive and require the cutting down of trees for the wood. Coffins also take a long time to disintegrate in the soil and do not free-up grave space. Crowded cemeteries are a problem across the world. Churches in Eastern Europe have created grisly but spectacular installations from skeletons taken from graveyards. Paris's catacombs contain the remains of millions of bodies exhumed from overflowing graveyards. Cremations have become popular in most European countries where the grave space is limited.

In India, niche burials --- where the bodies are interred in concrete cubicles stacked above the ground --- are becoming more common.

Many cultures and religions all around the world use or have



shrouds as part of their burial rituals, including Christianity, Islam, Hinduism and Judaism.

The church has used the example of Jesus Christ who is believed to have been buried in a shroud. If Jesus Christ and the early Christians could be buried in shrouds, why can't we modern-day Christians since coffins cost around Rs 20,000 to Rs 35,000 per piece depending upon the type of wood used to make it.

There is a piece of fabric called the 'Shroud of Turin' which is still preserved by the Catholic Church with the imprints of a bearded man on it (believed to be the real face of Jesus Christ), but scholars are not fully convinced about its authenticity to inform people that it was actually the face of Jesus Christ whose bleeding face and a crown of thorns are on it.



*The day that was on 06.11.2018 God called your name
It broke my heart in two
But Heaven needed an Angel
And the one he picked was you
I just wish he could have waited
And let you stay with me
But you have left memories in my heart
And that's where they'll always be
I just wish I could rewind the clock
Ot make it turn real slow
I could have hugged you one more time
Before you had to go
No matter how much time will pass
I'll miss you everyday
Keep shining bright in Heaven
So you can light my way.*

(JOHN ANDREW LOBO - DADAR)

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WHETHER OUR GOD REQUIRES US HIS FAITHFUL, TO PROTECT HIM FROM SACRILEGIOUS BEHAVIOUR OF MERE HUMANS?

by Eric D'Sa

When protesters at a temple, mosque, church, or any other religious place of worship, let their own ego overcome their faith, they are no longer true disciples of their God. It is a paradox of faith that makes us believe that the omnipotent, omniscient and omnipresent God, is not capable to look after himself and needs his disciples to guard him.

Every day in India we see people brazenly driving through red lights, honking in silent zones, throwing litter on the streets and breaking queues with impunity and when caught getting their way through bribes. Each time I see this, I despair, but then these people invoke a particular reason to justify their actions. Their defence is they act in this manner because they have lost faith in the system, the government or just the people around them. They take the law into their own hands because they have lost faith in something or the other. My firm belief is that they do what they are doing, is because the fines that they are made to pay when caught, are not severe enough to pinch their pockets.

There are many kinds of faith: faith in a person, a system, a government; faith in systems of thought like liberalism and secularism. Having faith in a person often means that we believe that the person will live up to our expectations. Similarly, when we have faith in a government, we believe that the government will live up to what we think it will do. Faith is also related to a promise. Promise of faithfulness in a marriage. Faith in a government could mean that we believe that the government will deliver on its promises. Thus, faith is not just a belief, but a qualified belief related to expectations and fulfilling perceived promis-

es. Even in these cases, it is not easy to 'prove' that the faith is justified. There are many who will continue to have blind faith in a government, although the government may not have lived up to its promises. Same may be with your faith in the partner in your marriage.

Faith is sustained very often by hope. Faith in a person is not about some belief about that person. It is the hope that this person will continue to behave in the expected manner. Faith in its most profound sense is really

YOU THE CITIZENS DECIDE:

about the future and is most often an expression of promise and hope. The future is indeed a problem. It is radically unpredictable. That is, you cannot even attempt to find models of prediction of one's life in the future. In the face of this unpredictability, our daily life is filled with moments of faith.

For example, we have faith that nature is not unpredictable and that the solid ground will not turn into water at the next moment. We can act because we have faith in the constancy of the world around us. That is why when people we know well, behave unpredictably it can be quite a shock to us. Faith in the constancy of nature cannot be proved. Having faith in nature is to have a belief that nature will live up to our expectations of it. Faith is thus always more than mere believing. It is about expectations, promises, hope and the future. None of these can really be 'proved' in the usual meaning of the term, since by definition they are all yet to happen.

And then there is a God. One could also have faith in God and most hu-

mans do. What kind of a faith is this? At its core, there is not much difference between the meaning of faith mentioned above and the case of the divine. Faith in God might mean any of the following: that God exists, that God will fulfil our expectations, that we can trust our God to take care of us, and so on. Since faith is one way we engage with the unknown future, it should not be a surprise to find that there is an intrinsic relation between God and time. These positions range from the idea that God is time, to God conquers time. For many, faith in God is as much a way of discovering some hope about the future especially when you are dead.

What distinguishes faith in God as against faith in everything else is the tension between human autonomy and complete faith. This is very well exemplified by life-changing religious experiences. Almost without exception, all religious mystics have had moments when they have undergone a major crisis about their belief. This crisis is often manifested as a strong doubt in their belief in God. They struggle through this crisis and only when they come out of it, do they really achieve true faith.

All faith has some notion of trust and surrender, but true faith in God has often been equated with complete surrender. This is not easy for ordinary human beings.

One of the most important consequences of this surrender is that the devotees cannot begin to think that their faith is more important than the divine. They can act as agents to protect human interests related to religious institutions. But they manifest a crack in their faith when they begin to privilege their own autonomy. This is well illustrated in the apocryphal story about Vivekananda. When he

(Contd.. on p. 9)

(Contd.. from p. 8)

was upset at what he thought were attempts to destroy temples, goddess Kali is reputed to have asked him whether he was protecting her or she was protecting him. In the name of faith if we think we become protectors of God, then we have lost true faith. When we act in this manner, we are only showing that we are not capable of true surrender and trust that are needed of the faith in the divine.

This really is the paradox of faith: true faith demands the autonomous choice of giving up our autonomy. The paradox arises from our inability to surrender completely, to completely trust our faith in God. When humans decide to act to protect their God, they are only manifesting their lack of trust in God as well as their belief that they have to act to protect the divine. The recent happenings in Kerala are a classic instance of this fractured belief.

And so, just as in the case of people breaking various rules of society, when faith breaks down, we take law into our own hands. Those who took the law into their hands at Sabarimala by refusing to abide by the Supreme Court's directives may think that they are expressing their loss of faith in the police, the Supreme Court and the Kerala government. But they have also lost their true faith in their God when they have decided to act in the manner they are doing. You the Citizens will have to decide, when people let their ego and self-importance overcome their faith, whether they are the true disciples of their God?

Novena to the Sacred Heart of Jesus

Almighty arms of Jesus, before you I come with all my faith begging you for comfort in all my difficulties. Do not forsake me, Good Jesus.

Open your doors in my way that your Almighty Arms will open and close as you design to give me that tranquility that I so desire (make your petitions for three difficulties).

Oh my Jesus, receive that supplication from a wounded heart that is always fighting for me, with your divine power, never let me scramble for want of help. Almighty Jesus assist me to find a shelter in your celestial country ever AMEN.

Kindly note: This prayer start on Friday and must continue for 15 days. Make 4 copies and give away. Each day light a candle while praying and then put it out. Only one candle to be used for 15 days. Thank you my Lord for helping me in all my difficulties and special favours granted.

—Mrs. Josephine C. Pinto, Parel



International Tolerance Day!

In 1996, the UN General Assembly invited Member States to observe the 'International Day for Tolerance' on 16 November. It lies at the core of the UN Charter, as well as the Universal Declaration of Human Rights! Here, I would like to include three UNESCO initiatives that campaign to promote tolerance.

1. TOGETHER: It aims to reduce negative perceptions and attitudes towards refugees and migrants; and to strengthen social contacts between their host countries, with a view to promote the dignity of human life.
2. L-Fresh The Lion: This is one of the YouTube Creators for Change, which is promoting the Universal Declaration of Human Rights.
3. Madanjeet Singh Prize: This prize is for 'Promotion of Tolerance and Non-Violence', initiated in 1995, to mark the 125th anniversary of the birth of Mahatma Gandhi. The prize is awarded every two years on 16 November. The 2016 winner was The Federal Research and Methodological Center for Tolerance Psychology and Education, of Russia. The Citation read, the command of our first Pope St. Peter: "God

has shown me that I must not consider any person ritually unclean or defiled" (Acts 19:28b).

—Dr. Hazel Colaso, Bandra West, Mumbai.

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—Mrs. Josephine C. Pinto, Parel



The Falcon and the Falconer

by Don Aguiar.

Once there was a King who received a gift of two magnificent falcons from Arabia. He gave the precious birds to his head falconer to get them trained.

Months passed and one day the head falconer informed the King That one of the falcons was flying majestically, soaring high in the sky, the other bird has not moved from its branch since the day it had arrived.

The King summoned the healers and sorcerers from all the land to tend to the falcon, but no one could make the bird fly. He present the task to the member of his court, but the next day, the King saw through the palace window that the bird had still not moved from its branch.

Having tried everything else, the King thought to himself..... "Maybe I need someone more familiar with the countryside to understand the nature of this problem." So he cried out to his court, "Go and get a farmer."

In the morning the King was thrilled to see the falcon soaring high above the palace gardens. He said to his court, "Bring me the doer of this miracle."

The court quickly located the farmer, who came and stood before the king. The king asked him, "How do you make this falcon fly?"

With his head bowed, the farmer said to the king, "it was very easy your highness.... I simply cut the branch where the bird was sitting."

We are all made to fly.... To realise our incredible potential as human beings.... But at times sit on our branches, clinging to the things that are familiar to us. The possibilities are endless, but for most of us, they remain undiscovered. We confine to a familiar,

"comfort zone", so most parts of our life are mediocre..... instead of being exciting, thrilling, fulfilling.....

Difficulties can't be eliminated from life. Individuals will always have them, countries will always have them...The only thing is to accept them, if possible overcome them, otherwise to come to terms with them. It's all right to fight, yes, but only when it's possible.

Cause whenever you take a step forward, you are bound to disturb something, so you must learn to be still in the midst of activity and vibrantly alive in repose.

Without courage, you cannot practice any other virtue. You have to have courage – courage of different kinds: first, intellectual courage, to sort out different values and make up your mind about which is the one which is right for you to follow. You have to have moral courage to stick up to that – no matter what comes in your way, no matter what the obstacle and the opposition is.

Life is a circle of happiness, sadness, hard times and good times. If you are going through a hard time, know that good times are on the way.

Happiness is a state of mind, you know. I don't think you are permanently happy. One is happy about certain things and not so happy about others.

So let us learn to destroy the branch of laziness or fear we cling to and free ourselves to the glory of flight!!!! Celebrate life. The purpose of life is to believe, to hope, and to strive.

Popularity is not a guarantee of quality. The greatest of all contraceptives is affluence. You soon realize that the peak you've climbed was one of the lowest, that the mountain was part of a chain of mountains, that there are still so many, so many mountains to climb...And the more you climb, the more you want to climb – even though you're dead tired.

The falcon and the falconer reminds me of W B Yeats poem containing the terms:

"The Second Coming." (W B Yeats 1885 – 1939)

*Turning and turning in the widening gyre
The falcon cannot hear the falconer:
Things fall apart: the centre cannot hold:
Mere anarchy is loosened upon the world,
The blood-dimmed tide is loosened, and everywhere
The ceremony of innocence is drowned:
The best lack all conviction, while the worst
Are full of passionate intensity.*

*Surely some revelation is at hand:
Surely the second coming is at hand.
The Second Coming! Hardly are those words out
When a vast image out of Spiritus Mundi
Troubles my sight: somewhere in the sands of the desert
A shape with lion body and the head of a man,
A gaze blank and pitiless as the sun,
Is moving its slow thighs, while all about it
Reels shadows of the indignant desert birds.
The darkness drops again: but now I know
That twenty centuries of tony sleep
Were vexed to nightmare by a rocking cradle,
And what rough beast, its hour come round at last,
Slouches towards Bethlehem to be born?*

Karnataka – Statu[r]e of Unity

The much touted Statue of Unity has actually inspired the coalition government in Karnataka to come out with an impressive victory in the by-polls results of which have stunned the BJP. With this victory, the stature of the Congress-JDS combine has gone up a few notches. This victory may not be as stunning as the two Lok Sabha results in UP soon after the Yogi government took office there with a thumping majority. However, the import of this feat has to be viewed in the context of the atmosphere prevailing in the country. Don't forget, the by-polls were held in the thick of the devotee frenzy in Sabarimala, planned, executed and spearheaded by the BJP. Mind you, the BJP government at the Centre had welcomed the apex court's verdict in the Sabarimala case and its Kerala BJP unit acts otherwise. Secondly, the cry for Ram Mandir has become shriller with the call given by Mohan Bhagwat, quickly followed by a slew of BJP leaders including the ministers. A big announcement was expected by Yogi but preferred to hold back. Did the Karnataka results that morning influence his decision?

There is a huge lesson for the BJP to learn from the verdict of the people in Karnataka. The fragile marriage of convenience there could bring out such impressive results with huge margins. The BJP was sure the marriage will break within months but it seems they are there to stay. The party was sure the Sabarimala could open the golden gate to the South and put its weight behind the agitation even going against the court verdict. With this open defiance of the Supreme Court directive, the BJP has actually encouraged the people to defy the courts. With barely a few weeks before the crucial State elections in key States like Rajasthan and MP, the prospects of the ruling party defying anti-incumbency appear to be a challenging job. With every passing week, the optics seems to change and the BJP is extremely worried that it is not able to think rationally. This sudden spurt in Ram Mandir clamour is a planned affair like the Sabarimala agitation, is a result of this morphed approach - a sign of desperation.

In a lighter vein, social media showed the Indian Statue of Unity asking the American Statue of Liberty 'How is liberty in your country?' The stark re-

IEWS on NEWS

sponse was 'Same as Unity in yours'. Incidentally, this was before Trump's ugly spat with CNN reporter Jim Acosta. What does the future hold for the BJP in 2019? The stock of the NDA has come down with its messing around with the CBI, RBI and to a lesser extent the Judiciary. With the Statue of Unity actually inspiring and motivating the Opposition [howsoever fragile and short-lived] it could still give the NDA a tough fight. Even assuming that NDA could still form a government, its clout will erode significantly giving the Opposition parties added strength [numbers] to take on the government. There is no real vikas to talk about. Karnataka voters have proved one thing – no amount of religious frenzy can influence the voters who are looking for real development that can assure the people ease of living not just ease of doing business for the rich. They loot and then scoot. Food for thought - Governments have full power to change uncomfortable names but remember the people have the absolute power to change governments. Got it?

Modi's Trump card fails

Narendra Modi decides to invite Donald Trump the American President to be the Chief Guest at the forthcoming Republic Day celebrations. He wanted to have the world's most powerful [not necessarily popular] man to show his clout with world leaders. This Trump card could have helped Modi in his bid for re-election – more for his party than him personally. During the past four years he has tried to get the 'who-is-who' in the world for such occasions. It is a good thing for the country. All the big countries are aware of the potential this country holds and its growing influence on international issues of importance. With India offering a huge market it is only natural that they respect India's position and influence. For them it is the country that matters, not individuals. India is too big a country for any other country to ignore considering that it is destined to play a very vital role in world politics in this century.

Unfortunately, Modi has not been able to convince the Big Man to pay an official visit to India so far though some smaller countries were favoured over India. It could mean either Trump does not



by Marshall Sequeira

think much of India in strategic terms or does not find it flexible enough to toe American line when required. India has shown time and again that it will not be cowed down and has taken independent decisions much to the displeasure of the American administration. It hurts their ego. The latest decision to buy Russian arms did not please Trump. India's stand on Iran and its insistence on buying Iranian oil, despite veiled threats, may also not have gone well with them. America had to grudgingly give a waiver to a few countries including India. The initial euphoria over growing Indo-American ties is dying down after India realizing that Trump is a whimsical and impulsive President and cannot be relied upon on a sustainable basis. His blow hot blow cold attitude has not inspired even its closest allies – forget India.

With no alternative, America needs India to keep China in check. Despite American stance on trade, China is showing more belligerence and defiance and is prepared to play the tit-for-tat game. With India not always willing to toe American line, Trump has chosen to show his displeasure in many ways like H1 visas, Green cards etc. culminating in his decision to decline Modi's invitation. If Trump really values India, as is perceived in some quarters here, he would have 'found' time to make a short trip in two years. His best chance was to accept India's invitation to be the Chief Guest at the Republic Day. By declining the invitation, Trump has snubbed India to show his utter frustration and displeasure. To say no, after a few months, shows that time constraint is a diplomatic excuse. Modi's silence says it all. Having attended the swearing-in ceremony of the Maldives President Ibrahim Mohamed Solih, Modi may as well invite him to be the chief guest at the Republic Day celebrations. If you cannot have the most powerful man you may settle for a new found reliable neighbor [howsoever small].



All About Archangels

Archangels These are the angels who supervise the guardian angels and angels upon the earth. You might think of archangels as the "managers" among the earthly angels' hierarchy. You can call upon an archangel whenever you need powerful and immediate assistance. Since angels are purely spiritual beings, they have no time or space restrictions. An archangel can help many people in different geographical locations simultaneously. So, never worry about calling upon an angel because you fear that

this is a life-endangering situation, where we could die before our time. Otherwise, it's up to us to remember to constantly invite angels and archangels into our lives. Angels and archangels come to your assistance the moment you call them. You don't need to say a formal invitation or invocation ritual, and you don't even need to verbalize your call aloud. Just the thought, "**Angels!**" is enough. If your request for angelic assistance is sincere, the angels appear in response to your call, often before you've finished calling them!

ished calling them!

Archangel Ariel (means: Lion of God) is involved with healing and protecting nature and that includes the animals, fish and birds, especially the wild ones. Environmentalism. Archangel Ariel gives us courage, bravery, focus and confidence. She is involved in divine magic, manifestation and prosperity. She supports people who are healers, teachers and service workers, and environmental causes. To honor her, participate in environmental work or giving others.

Archangel Azrael's (means: Whom God Helps) role is primarily to cross people over to heaven at the time of physical death. Azrael comforts people prior to their physical death, ensures they do not suffer during death, and helps them to assimilate on the other side. If you've lost someone, call upon Archangel Azrael for support and comfort. Call upon Arch-

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angel Azrael for support and comfort in the loss of a loved one. Azrael supports helpers, healers and counselors. He is patient and compassionate. Ask Azrael for assistance contacting deceased loved ones.

ARCHANGEL Chamuel (means: He who seeks God) is a powerful healer and leader in the Angelic hierarchy know and the 'Powers' who protect the world from fearful and lower energies.

Archangel Gabriel is the messenger Angel. She supports writers and journalists. Gabriel supports publishing articles and books. Gabriel also helps you tap into the power of God's love that pores through you. She helps you feel safe in your power and protects you in all ways. Gabriel also works with mothers and children. She is related to conception, childbirth, adoption and parenting. Gabriel helps you connect with your inner child

ARCHANGEL HANIEL (means: Glory of God) She is a nurturing mother able to care for you and create miracles.

ARCHANGEL JEREMIEL (means: Mercy of God) One of Jeremiel's purposes is to work with crossed over souls in reviewing their lives on Earth.

ARCHANGEL JOPHIEL (means: Beauty of God) Archangel Jophiel is a beautiful, loving and caring Archangel. She helps you clear spaces and make them new.

ARCHANGEL METATRON: The Angel of Children and Messengers. Archangel Metatron helps with



chakra clearing. Metatron supports those who are drawn to help children. Metatron is fiery, energetic Angel who has a special place in his heart for children, especially those who are spiritually gifted.

ARCHANGEL MICHAEL (means: Who is like God or Who looks like God) Archangel Michael, offers protection, courage, strength. He helps you complete your tasks and aids in helping you achieve your leadership qualities by helping you to be strong, firm and stay focus. Michael's chief function is to rid the earth and its inhabitants of fear.

ARCHANGEL RAGUEL (Means: Friend of God) Archangel Raguel oversees archangels and angels. He can also help you sort your feelings and understand which path to take. Raguel is concerned with divine order, clairsentience and relationship harmony. Raguel resolves disputes and creates harmony and order in relationships.

ARCHANGEL RAPHAEL (means: God has healed or God heals) Archangel Raphael can surround anything needing healing with emerald green energy. Raphael helps us breathe and create a healthier lifestyle. Raphael can help you heal yourself or find a

healer who can help you heal.

ARCHANGEL RAZIEL (means: Secret of God) Archangel Raziel is the Archangel of clairvoyance, spiritual understanding, and in reclaiming your power.

ARCHANGEL SANDALPHON (Angel of Truth and Power) Archangel Sandalphon can bring gentleness into all areas of your life. He can help you be kind and gentle, yet powerful.

ARCHANGEL URIEL (means: God is light or Fire of God) Uriel illuminates situations and gives prophetic information and warnings. Uriel is the Archangel that helps with natural disaster.

ARCHANGEL ZADKIEL (means: Righteousness of God) Archangel Zadkiel brings us compassion. He helps us forgive others and ourselves. Zadkiel can bring emotional healing in miraculous ways.

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AI will match human intelligence by 2062



The idea that Artificial Intelligence will learn unique human traits like adaptability, creativity and emotional intelligence is something that many in society consider to be an unlikely or distant possibility.

Toby Walsh, Scientia Professor of Artificial Intelligence at UNSW Sydney, has put a date on this looming reality. He considers 2062 the year that artificial intelligence will match human intelligence, although a fundamental shift has already occurred in the world as we know it.

“Even without machines that are very smart, I’m starting to get a little bit nervous about where it’s going and the important choices we should be making”, Walsh said. The key challenge will be to avoid the apocalyptic rhetoric of AI and to determine how to move forward in the new age of information.

Privacy concerns about the collection of personal data is nothing new. Cit-

ing the Cambridge Analytica scandal, Walsh argues that we should be more sceptical about how data is misused by tech companies. Information is the currency of today’s tech giants, and there is a growing fear that many people are in denial, or even complicit, in just how much data is collected about themselves on a daily basis. According to Walsh, breaches of data privacy will occur more often and are becoming increasingly normalised. “We’re giving up our analogue privacy, the most personal things about us. Just think what you could do as an advertiser if you could tell how people really respond to your adverts. “You can lie about your digital preferences, but you can’t lie about your heartbeat.”

Untangling the ethics of machine accountability will be the second fundamental shift in the world as we know it, according to Walsh.

But using autonomous machines as weapons of war poses an ethical di-

lemma – can you hold a machine accountable for death? “Machines have no moral compass, they are not sentient, they don’t suffer pain and they can’t be punished,” Walsh added. Artificial Intelligence is developed by learning from examples - therefore the key driver of its behaviour is the environment that it is exposed to, more so than the programmer. Walsh believes the issue is creating machines that are aligned with human values, which is currently a problem on other platforms driven by Artificial Intelligence.

Artificial Intelligence isn’t necessarily heading towards an apocalyptic scenario. Instead of being proponents of technological determinism, Walsh argued that we need to push for societal determinism, ensuring that we build trustworthy systems with distinct lines of accountability.



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PREPARING FOR THE SEASON OF ADVENT

The spiritual turbulence in the Church is being buffeted by evil winds of scandal leaving open wounds in the fortress of the true Church which only Christ Jesus can restore.

Let us give thanksgiving to God for His great love for human beings and for coming to us each Christmas to address the depth of our trust and belief in His inexhaustible goodness and mercy.

As we prepare for the Season of Advent may we turn our hearts to the Lord's divine faithfulness: let us lose ourselves in believing that the God of creation will hear our prayers to crush Satan and his evil forces rampant in the Church and in the world.

The Biblical readings for the Season of Advent 2018 asks us to prepare through scripture and prayer a willing desire and full freedom of choice to praise and thank God for coming to us.

The first Sunday of Advent begins with a reading from Jeremiah 33:14-16. The prophet was told by the Lord of a righteous branch (David) who would save Judah and Jerusalem. Believe and pray that the Lord in our day and time will help us with His righteous branch through the spirit of Pope Francis.

Saint Francis of Assisi had written, "It is in giving that we receive". Our first act this coming season will be to give God thanks for coming to our world as a human child to help us know the path to His kingdom, to share in His glory for all eternity.

The second Sunday of Advent takes us to a reading from Philemon, 1:4-6, 8-11. The Apostle Paul in a letter to Titus states that the Lord wished him to direct and put in order Crete and to appoint elders in every town. Through

prayers, sacrifice and strong faith, let us appeal to Jesus to bless Pope Francis as He had Titus, and to guide the Holy Father to do His will with true strength and trust in the Lord.

The second act in preparation for advent must be devoted to penance, meditation and the rosary. It will change the direction of the winds of fear driving the devil from his ugly ways to tempt our human spirit to indulge in evil and sin.

The third Sunday in Advent's reading is taken from the Gospel of Luke, 3:10-18. We are told that crowds came out to be baptized by John, with questions for him to explain, "What should we do?" in our contemporary times let us turn to the pontiff and ask him, "What should we do?" Remember the Lord God has inspired the words of Pope Francis at every occasion he attends, and when we listen and read the news and hear Vatican Radio, we will know what we must do.

Unfortunately, a doctrine we are told sometimes by a wayward priest is of his making, and he does not have the authority to tamper with moral theology to make things look the way he wishes it to be. Evil had taken his soul. We must always respond to the gifts of God to conquer the forces of sin in the Church and in other places by giving all our love and trust to His goodness and mercy.

The fourth Sunday of Advent tells us of the letter Paul wrote to the Hebrews,



10:5-10. Paul mentioned Christ saying to His Father: "See God, I have come to do your will, O God." We have been sanctified in the offering of the body of Jesus once for all. God has come to us in Christ. May we in one united

body turn to the new-born child in the manger and with deep hope in faith ask Christ to save us and the world from the snares of the Prince of darkness.

This coming advent we should be a true believer with, even a grain of trust, that God will heal the world of hate, violence, abuse, all types of moral sin and abortion. Pope Francis has appealed to Catholics around the world to pray to St. Michael the Archangel, to banish the dark forces around us.

The spiritual turmoil, unrest and disorder has created a stranglehold on the Church. As Catholics we must not be threatened by this sudden rupture in the faith and believe that God's infinite love and mercy will bring the world back to its original divine plan.

In our preparation for Advent may we take the words of Pope Francis seriously: " (The Church must be) saved from the attacks of the malign one, the great accuser and at the same time be made ever more aware of its guilt, its mistakes, and abuses committed in the present and the past". (Message, September 29, 2018).



BY MELVYN BROWN

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An insight to the American style of living



possess most advanced social culture centre and awakening. They are true nationalists. Every library is a cultural centre and they are very high in numbers. Every American likes to read and visit libraries to read and interact with others. Even small towns have libraries and museums owned by the government and private agencies.

America runs high standard government schools in every village and town. Primary and junior college education system is free of cost. Students get top class environment to read and become noble citizens. Under American law, children up to 12 years are not to be left alone and should at least be with a baby sitter who should be more than 16 years of age. No one can overtake the school bus may it be Governor or Police Commissioner. It is a very rich country with all luxuries and high standard of living and with good personal laws.

The most advanced country in the world the country with active fundamental human rights, American's life is lonely; there is no concept of neighbourhood relationship. Unless you purchase a flat in an apartment you cannot meet anyone of that building. Unfortunately if you try to meet even your friend there he will refuse to meet you.

Visiting American first time will make you experience such acts that are inhuman by Indian customs. If you visit someone without an appointment in America, the person will refuse to entertain you. People there

respect regulations and law more than human relationship. Everyone has own house and enjoys the luxuries with privacy. They have their own priorities, meetings and programs scheduled. Working days are days of hard work. No one will be seen enjoying during weekdays.

In Mumbai too one should not expect anything from neighbours. But the roads are flooded with people all times of the day and hence nobody feels isolated. In America guns are sold like vegetables. It can be purchased without license. This is the cause of growing crimes and shootouts in America. They

Prayer to St. Expedite for solving a financial crisis



I call forth the Power and the presence of **St. Expedite** in my time of financial trouble. I offer my body, heart, mind and soul upon your altar of light. I have faith and trust and complete confidence that you will be my strength in this time of need. Quickly come to my assistance.

(State Your Petition) _____
My financial need is urgent. Be my

Light and Guide in this situation so that I may live with peace, love, prosperity and abundance and in the Praise of God.

Amen. (Promise Publication)

—Mrs. Josephine C. Pinto, Parel

PRAYER TO THE HOLY SPIRIT



“Holy Spirit, thou who makes me see everything and shows me the way to reach the ideal. You who gives me the divine gift to forgive and forget the wrong that is done to me and are in all instances in my life with me. I, in this short dialogue want to thank you and confirm

from you once more that never want to be separated from you, no matter how great the material desire may be. I want to be with you and my loved ones in your perpetual glory. Amen”.

— Mrs. Josephine C. Pinto, Parel

Inspiration!

Positive effects of positive attitude

A POSITIVE ATTITUDE helps you cope more easily with the daily affairs of life. It brings optimism into your life and makes it easier to avoid worries and negative thinking. If you adopt it as a way of life, it would bring constructive changes into your life and makes them happier, brighter and more successful. With a positive attitude you see the bright side of life, become optimistic and expect the best to happen. It is certainly a state of mind that is well worth developing. Take a look at just a few of the benefits you can enjoy when you cultivate a positive attitude in your life

Your attitude is a form of expression of yourself. You can choose to be happy, positive and optimistic or you can choose to be pessimistic and critical, with a negative outlook on your workday. A positive attitude helps you cope better under stressful situations at work. By being a happy person, by focusing on the good rather than the bad, on the positive rather than the negative, on what we want rather than what we don't want, we are able to transform ourselves, our lives and the lives of those around us. A positive attitude leads to happiness and success and can change your whole life. If you look at the bright side of life, your life becomes filled with light. This light affects not only you and the way you look at the world but it also affects your environment and the people around you. If this attitude is strong enough, it becomes contagious; it's as if you radiate light around you.

Great health :

Since you have eliminated all that stress from your life, another benefit of a positive attitude is great health. Stress can cause many health problems and when you lower stress levels, you'll find that you are much healthier. You'll also find that by maintaining positive attitude, you will change your cellular chemistry to become 'addicted' to happiness, which makes your body release more 'positive' chemicals, making it easier and easier to stay positive.

Positive impact :

By having a positive attitude, not only will you have a positive impact on people's lives by constantly looking for ways to bring the good on the surface through everything you do but you will also have a positive impact on the world we all live in, for you can't help one person without helping yourself and without helping the whole world.

Problem disappear :

The problems in your life suddenly turn into opportunities. These opportunities allow you the ability to grow and learn - simply because you have an attitude that is positive.

Stress elimination :

When you develop a positive attitude, stress elimination is a huge benefit. Since you think in a more positive way, you'll eliminate the stress from your life that comes from thinking negative thoughts (because negative thoughts actually have a negative physical affect on your body.)

Hope :

When others do nothing but to criticise and complain, you focus on the good in people, you look beyond the surface and the labels. You focus on what can

be done not on what was and on what is, you create a new reality for yourself and those around you. You break the rules and you show the world how impossible can become I'm possible.

Creative thinking :

Another benefit of having a positive attitude is that you will begin getting involved in creative thinking. Since you no longer view things as problems, you'll find creative solutions to the obstacles that come up in life.

Meaningful living :

Whenever you catch people doing something positive, praise them and tell them how precious and valuable they are; tell them how much the world needs their unique gifts and talents and how without them the world would be incomplete. Lead by example; allow yourself to be a source of inspiration for many and know that by bringing meaning and purpose into your life you will inspire and help others do the same.

Respect and influence :

A positive attitude is going to benefit you by bringing you more respect from others, as well as having more influence over other people. In fact, you may even find that people around you start developing a positive attitude since a good attitude is something that is contagious.

More Friends :

People don't enjoy hanging out with people who are always negative. When you become more positive and your attitude reflects this, you'll find that more people will want to be around you simply because of your positive attitude.

MORE BENEFITS OF A POSITIVE ATTITUDE

- It helps you achieve goals and attain success.
- It brings more happiness into your life.
- It produces more energy.
- Positive attitude increases your faith in your abilities and brings hope for a brighter future.
- You become able to inspire and motivate yourself and others.
- You encounter fewer obstacles and difficulties in your daily life.
- You get more respect and love from people.
- Life smiles at you.

When Will We Ever Learn...?

It is exactly eighty years since that infamous night of November 9-10, 1938. The world will never ever forget that night known as the 'Reichspogromnacht' or by a seemingly more pleasant sounding 'Kristallnacht' (crystal night), which ironically refers to the litter of broken glass strewn on the streets after the pogrom. The Nazis and their henchmen were on the onslaught as they attacked Jews and destroyed their property in a night of bloody violence and terror, across Germany and Austria. Thousands were affected, several killed; according to some estimates more than one thousand Synagogues and an additional 7,500 Jewish businesses were destroyed. At least thirty thousand Jews were arrested and sent to concentration camps. The violence on the Jews continued unabated the next day, and the following weeks and for several years after that. It was apogrom, the start of a genocide. The sheer hate, brutality and inhumanity that unfolded over the period has been recorded for posterity.

Etched in the hearts and minds of all men and women at the end of the Second World War, were those immortal words, "Never Again". It seemed that the world had learnt a lesson particularly with the promulgation of the 'Universal Declaration of Human Rights' in 1948. Ground realities point to something very different: human nature seems to continue to be feeble and fickle. Eighty years down the road, it seems that we have neither the courage nor the capacity to learn from history; that we will continue dishing out flimsy justifications and incredible reasons to legitimize hate, violence, divisiveness and war.

When will we ever learn that anti-Semitism has no place in this world? The lone gunman that killed eleven members of the 'Tree of Life' Synagogue in the United States recently is but an example of the resurgence of anti-

Semitism in several parts of the western world today. This needs to be addressed and countered as soon as possible.

When will the Israelis ever learn that Palestinians have a right to their homeland?

Despite the decisions of the United Nations and the outcry by most thinking nations of the world, the Palestinians continue to be at the receiving end of inhuman treatment and hostility from the Israeli regime.

When will the Saudis ever learn that they have no right to continue to destabilize the Middle East? Their intervention in Yemen has resulted in widespread bombing of civilian areas, the deaths of several thousands and a terrible famine all over. The world is aware of the prime movers behind the ISIS- but sadly, everyone else is called out except the Saudis.

When will the US administration ever learn that democracy is about equals? That the core values and vision of any great country are justice, liberty equality and fraternity. That the dignity of the human person is sacrosanct. That agendas and speeches of hate and divisiveness are bound to have negative effects everywhere.

When will the Indian rulers ever learn that India is about diversity and harmony? That the essence of a great country is the constant pursuit of truth and non-violence. That the denigration of the minorities; the institutionalisation of violence, the partisanship in 'name-changing', crony capitalism are guaranteed signposts for the destruction of the country

When will the right wing ever learn that inclusiveness is at the heart of people's development? Be it in the Philippines and Austria, in Brazil and Congo, in Myanmar and in Italy – the 'official' xenophobia is bound to have



BY FR. CEDRIC PRAKASH SJ

repercussions. A great nation is about building bridges to reach out to one another and not about constructing walls to keep out others.

When will the military industrial complex ever learn

that they are responsible for so much suffering all over? The guns lobby, the other producers of weapons, the nuclear club are all having a heyday profiteering from fomenting violence in so many different parts of the world. They have no qualms of conscience when innocent, ordinary citizens have to flee their homes because of violence.

The tragedy is that there are these and too many other ominous signs all over the world today. The 'Kristallnacht' of 1938 was not a spontaneous event. There were conditions created: hate speeches given, lies and myths propagated a fear about the 'other' slowly but surely entrenched in the majority community. Finally, the demon unleashed itself to an unimaginable level. An objective analysis of the politics of today provides one with the grim reality of very similar indicators.

Sometime in the early sixties Bob Dylan gave us that haunting song, which several folksingers and anti-war protesters like Joan Baez made famous

Yes, 'n' how many times a man must look up
Before he can see the sky?

Yes, 'n' how many ears must one man have
Before he can hear people cry?

Yes, 'n' how many deaths will it take till he knows
That too many people have died?

The answer, my friend, is blowin' in the wind
The answer is blowin' in the wind

Yes, the answer is blowing in the wind – but do we have the courage to learn from history and help make our world a better place for all?

**(Fr. Cedric Prakash SJ is a human rights activist. Contact: cedricprakash@gmail.com)*

Royal Christian Family MATRIMONIALS - GROOMS

6906. ABUDHABI : TAMILIAN Roman Catholic Bachelor, (Born in July 1988), Ht. 5' 2", Wt. 67 kgs, Wheatish Complexion, Edn. Bachelor in Business Admin., working as a Customer Support. Contact email : dvdleena@yahoo.co.in

6904. MUMBAI : Converted Roman Catholic issueless Divorcee, (Born in April 1975), Ht. 5' 8", Wt. 76 kgs, Wheatish Complexion, Edn. B.Sc., MBA, working as a Manager. Contact email : sudeeptalukdar2003@gmail.com

6895. HONAVAR : Roman Catholic Bachelor, (Born in August 1981), Ht. 5' 4", Wt. 65 kgs, Wheatish Complexion, Edn. 5th Std., having own property business. Contact email : rosiehorta77@gmail.com
Mob: 7977361995

6893. MANGALORE : Mangalorean Roman Catholic Widower, (Born in January 1967), Ht. 5' 5", Wt. 70 kgs, Wheatish Complexion, Edn. Graduate, working in Automotive Sector. Contact email : dan_3627@yahoo.co

6891. MUMBAI : Mangalorean Roman Catholic Bachelor, (Born in June 1989), Ht. 5' 9", Wt. 70 kgs, Fair Complexion, Edn. B.Com., well settled. Contact email : starwin89@gmail.com

6865. MUMBAI : East Indian Roman Catholic Bachelor, (Born in November 1986), Ht. 5' 4", Wt. 60 kgs, Fair Complexion, Edn. B.Sc., working as a Senior Risk Operations Analyst in Finance Company. Contact email : ryberg07@hotmail.com

6489 MUMBAI : Roman Catholic bachelor, (Born in June 1988), Ht. 5' 5", Wt. 65 kgs, Fair Complexion, Edn. Graduate, working as a Front Office Clerk in DUBAI. Contact email : sam_sin88@hotmail.com

6507. MUMBAI : Mangalorean Roman Catholic Bachelor (Hearing Impaired) (Born in September 1989),

Ht. 5' 9", Wt. 62 kgs, Fair Complexion, Edn. HSC., Dip. in Computer Hardware. Working as a Cashier. Contact email : clifford9948@gmail.com OR 9920331773

6485. MUMBAI: North Indian R.C. Bachelor, (Born in October 1974), Ht. 5' 7", Wt. 75 kgs, Wheatish Complexion, Edn. B.Com., working for an MNC in Mumbai as Back Office Executive. Contact email : awr88@rediffmail.com

6228. MUMBAI : Mangalorean Roman Catholic Bachelor (Born in December 1972). Ht. 5' 8", Wt. 65 kgs., Wheatish Complexion, Edn. S.S.C. A/C Tech. Course, working as a A/C Technician in Voltas. Contact email : lawrencedias321@gmail.com
/ Mob: 8291056939

6172. MUMBAI : Goan Roman Catholic Bachelor, (Born in February 1978), Ht. 5' 9", Wt. 86 kgs, Wheatish Complexion, Edn. M.Com., Position : Financial Consultant. Seeks a alliance from RC graduate/pst graduate spinster. Contact email: raceangelreb@yahoo.in

6508. MUMBAI : Mangalorean Roman Catholic Bachelor (Born in October 1986), Ht. 5' 10", Wt. 80 kgs, Fair Complexion, Edn. B.E.. working as a Asst. Manager in German Company. Seeks a tall, well educated homely Mangalorean girl. Contact email : colind.3010@gmail.com

6434. MUMBAI : East Indian Roman Catholic Bachelor, (Born in November 1978), Ht. 5' 5", Wt. 50 kgs, Fair Complexion, Edn. MD, MS., Doctor by profession. Contact email : rayanvincent@rediffmail.com

6573. VALSAD : Goan / Mangalorean Roman Catholic Bachelor, (Born in February 1986), Ht. 5' 5", Wt. 68 kgs, Fair Complexion, Edn. B.E. Mechanical, working as a project

engineer in SAUDI ARABIA seeks a well qualified girl from a good family background. Contact email : ian.roshan.dsouza@gmail.com

6664 MUMBAI : Mangalorean R.C. Bachelor (Born in December 1982) Ht. 5' 3", Wt. 68 kgs, Fair Complexion, Edn. B.Com., A.C.A., LLB., C.A. by Profession. Contact email: saldanha_ryan@yahoo.com
OR 9820670158.

6707 MUMBAI : Goan RC bachelor, (Born in June 1975), Ht. 5' 10", Wt. 70 kgs, Fair Complexion, Edn. B.Sc., having own business. Seeks a Family oriented girl. Contact email : maxabreo@yahoo.com / maxabreo@vsnl.net

6713 MUMBAI : Mangalorean RC Bachelor, (Born in September 1989), Ht. 5' 6", Wt. 67 kgs, Wheatish Complexion, Edn. B.E. (Extc) working as a Sales Engineer. Contact email : coelho.helen@yahoo.co.in

6971. MUMBAI : Mangalorean Roman Catholic Bachelor, (Born in December 1987), Ht. 6', Wt. 81 kgs, Wheatish Complexion, Edn. B.E. Electronics, working as a Tech. Lead, in Mysore. Seeks a graduate, tall, Mangalorean girl. Contact email : dsz.roshan@gmail.com

6968. DUBAI : Mangalorean Roman Catholic Bachelor, (Born in March 1990), Ht. 5' 11", Wt. 70 kgs, Wheatish Complexion, Edn. Graduate in Commerce. Working in Dubai since 2014 in Indian Consulate Office. Designation Senior Customer Executive. Contact Email : shalenedsouza4@gmail.com

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6960. MUMBAI : Mangalorean Roman Catholic Divorcee, (Born in February 1985), Ht. 5' 10", Wt. 77 kgs, Wheatish Complexion, Edn. B.Sc., Nautical working as an officer in Merchant Navy. Contact email : godfreyvaz@gmail.com

6956. DUBAI : Mangalorean Roman Catholic bachelor, (Born in October 1984), Ht. 5' 7", Wt. 63 kgs, Tan Complexion, Edn. SSLC - ITI Diesel, working in Medical Department. Contact email : godwinclear@gmail.com

6952. MUMBAI : Goan / Tamilian Roman Catholic bachelor, (Born in June 1974), Ht. 5' 7", Wt. 60 kgs, Fair Complexion, Edn. HSC, working as a Supervisor, Only Child. Contact email : williammendes2106@hotmail.com

6949. MUMBAI : Proposals are invited from parents of a Roman Catholic God fearing educated homely girl for a Mangalorean Roman Catholic boy, finance professional, (Born in March 1983), Ht. 5' 10", Church marriage annulled, no issues presently working overseas on PR. Please email the profile and photo to: benedict83319@gmail.com

6948. MUMBAI : Goan Roman Catholic bachelor, (Born in July 1987), Ht. 5' 4", Wt. 70 kgs, Wheatish Complexion, Edn. B.Sc., working a HR. Contact email : adleyds@gmail.com

6941. MANGALORE : Mangalorean Roman Catholic Divorcee, (Born in November 1985), Ht. 5' 11", Wt. 80 kgs, Wheatish Com-

plexion, Edn. B.E., working as IT/Software Developer. Contact email : rickson.philip@gmail.com

6939. MANGALORE : Mangalorean Roman Catholic Bachelor, (Born in February 1989), Ht. 6' 1", Wt. 70 kgs, Wheatish Complexion, Edn. B.Tech / MS (US) working in US as Consultant. Contact email : ritadsouza800@yahoo.com

6938. MUMBAI : Goan Roman Catholic Bachelor, (Born in January 1989), Ht. 5' 9", Wt. 70 kgs, Wheatish Complexion, Edn. B.Com., well settled. Contact email : yohancharry03@gmail.com

6924. MUMBAI : Mumbai born and broughtup Roman Catholic Keralite Bachelor, (Born in September 1984), Ht. 5' 9", Wt. 72 kgs, Fair Complexion, Edn. M.Sc. (I.T.), working as a Sr. Software Engineer in Foreign Bank. Contact email : dianamanuel320@gmail.com

6923. PUNE : Mangalorean Roman Catholic Divorcee, (Born in April 1963), Ht. 5' 5", Wt. 62 kgs, Wheatish Complexion, Edn. High School + 3 years Full term apprentice, working as a Machinist CNC Operator in reputed organisation. Contact email : mathiaswilliam04@gmail.com

6916. MUMBAI : Mangalorean Roman Catholic Bachelor, (Born in October 1986), Ht. 5' 10", Wt. 84 kgs, Fair Complexion, Edn. B.E. Mechanic, working as an Engineer in the Oil Industry. working as an Engineer in Major MNC Company. Contact email : treasa542000@gmail.com

6915. DUBAI : Mangalorean Roman Catholic Bachelor, (Born in January 1988), Ht. 5' 11", Wt. 80 kgs, Wheatish Complexion, Edn. B.Com., MBA, CS, working as an Accountant. Contact email : marriageproposalseeker@gmail.com

6914. MUMBAI : Mangalorean Roman Catholic Bachelor, (Born in March 1985), Ht. 5' 9", Wt. 75 kgs, Wheatish Complexion, Edn. T.Y. B.Com., working as a Chef. Contact email : stanleycoelho@ymail.com

6864. DUBAI : Mangalorean Roman Catholic Divorcee, (Born in December 1963), Ht. 5' 6", Wt. 75 kgs, Wheatish Complexion, Edn. Non SSC. working as a Driver in Well known Company. Well settled. Contact 971-50-3564608

6863. MUMBAI : Mangalorean Roman Catholic Bachelor, (Born in June 1986), Ht. 6', Wt. 54 kgs, Wheatish Complexion, Edn. B.Com., working as a C.S.R. Contact email : canute86@gmail.com

6862. MUMBAI : Goan Roman Catholic Bachelor, (Born in February 1983), Ht. 5' 11", Wt. 72 kgs, Fair Complexion, Edn.

B.Com., well settled working in Mumbai. Contact email : keith_peter1983@yahoo.co.in

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Fort, Mumbai - 400 001.

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6907. MUMBAI : Mangalorean Roman Catholic spinster, (Born in May 1987), Ht. 5' 6", Wt. 70 kgs, Fair Complexion, Edn. B.Com., working for American Bank as a Bank Teller. Contact email : carolp_1987@yahoo.co.in

6901. DUBAI : Mangalorean Roman Catholic spinster, (Born in October 1993), Ht. 5' 7", Wt. 63 kgs, Fair Complexion, Edn. B.Com + IATA, Working as a Asst. Office Administrator, Contact email : rishalalbuquerque@yahoo.com

6900. MUMBAI : Mangalorean Roman Catholic spinster, (Born in May 1989), Ht. 4' 10", Wt. 51 kgs, Wheatish Complexion, Edn. BMS., Marketing specialization, working as a Customer Support. Contact email : pereira1189@yahoo.com

6811. MUMBAI : Mangalorean Roman Catholic Spinster, (Born in October 1991), Ht. 5' 3", Wheatish Complexion, Edn. B.Com., working as a Freelance Content Creator. Contact email : dcostavalentina@gmail.com

6810. MUMBAI : Mangalorean RC Spinster, (Born in February 1990), Ht. 5' 4", Wheatish Complexion, M.P.T. (Master in Physiotherapy) working in Mumbai, planning to settle down in Canada, seeks alliance from well settled, qualified Mangalorean RC bachelor with good family background and Christian values. Contact No. 9967119891

6809. BAHRAIN : Mangalorean Roman Catholic Spinster, (Born in May 1983), Ht. 5' 8", Wt. 62 kgs, Wheatish Complexion, Edn. B.Com., Computer, working as a Customer Service in Foreign Bank. Contact email : saldanhairene@hotmail.com

6808. USA : Mangalorean Roman Catholic Spinster, (Born in August 1984), Ht. 5' 4", Fair Complexion, Edn. B.E., M.S. (USA), working as an Engineer in USA. Contact email : 1954.tulips@gmail.com

6807. U.S.A. : Mangalorean Roman Catholic Spinster, (Born in January 1988), Ht. 5' 6", Wt. 54 kgs, Wheatish Complexion, Edn. B.E. Computer Engineering, working as a Software Engineer in California. Preferred someone working in U.S.A. Contact email : celinefrancisdcunha@gmail.com

6936. MUMBAI : Karwari Roman Catholic Spinster, (Born in May 1968), Ht. 5' 4", Wt. 65 kgs, Wheatish Complexion, Edn. SSC., working as a Patient care taker. Contact email : donii1967@gmail.com

6935. MUMBAI : East Indian Roman Catholic Divorcee (1st marriage annuled by the church), (Born in February 1983), Ht. 5', Wt. 61 kgs, Wheatish Complexion, Edn. M.A., working as a HR in MNC. Contact email : cocom4053@gmail.com

6933. USA : Mangalorean RC parents invite proposal for their daughter, (Born in October 1990), Ht. 5' 3", MS from USA, working in Minneapolis USA, holding H1b visa, born and brought up in Mumbai, from Mangalorean RC bachelors, working in USA, age below 31 years, masters or higher preferred, with good family background. Contact : Wilfred D'Souza : 09869165412 OR email : wilfred1954@gmail.com

6932. MANGALORE : Mangalorean Roman Catholic spinster, (Born in September 1990), Ht. 5' 4", Wheatish Complexion, Edn. M.Com., working as an Asst. Manager. Contact email : francisjerome.barrocas@gmail.com

6931. MUMBAI : Parents of Goan R.C spinster, (Born in August 1986), Post-Grad, writer in a reputed publication, 5' 6", Fair and of medium build, seek for their only daughter a well-qualified and settled groom. The boy should be 32-35 years of age, 5' 7", or taller. Preferably of Goan origin and residing in Mumbai. Interested families / boys may please write, with a photograph, to: couri60@gmail.com or call 99202 70637

6806. MANGALORE : Mangalorean Roman Catholic Divocee, (Born in March 1984), Ht. 5' 5", Wt. 65 kgs, Fair Complexion, Edn. M.Sc. Nurse by profession. Contact email : lailasweety143@gmail.com

6804. COIMBATORE : Anglo Indian Roman Catholic Spinster, (Born in October 1983), Ht. 5', Wt. 68 kgs, Wheatish Complexion, Edn. B.Sc IT, MIB, MBA., working as an Export backend operations and customer support operations. Contact email : patricia_melisa@yahoo.co.in

6802. MUMBAI : Goan Roman Catholic Widow, (Born in September 1986), Ht. 5' 5", Wt. 50 kgs, Fair Complexion, Edn. B.A., working as a Auditor. Contact email : lemosmarina0@gmail.com

6801. MUMBAI : East Indian Roman Catholic Spinster, (Born in July 1991), Ht. 5' 2", Wt. 48 kgs, Wheatish Complexion, Edn. M.Sc., Working. Contact email : monicathrt@gmail.com

MATRIMONIAL

6822. KUWAIT : Mangalorean Roman Catholic Spinster, (Born in November 1982), Ht. 5' 4", Wheatish Complexion, Edn. B.Sc. Post Graduate in Mumbai University, Teacher in Kuwait. Contact email : pereiralucy2017@yahoo.com Tel: 00965-60402765 / 9867308911

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6955. MUMBAI : Mangalorean Roman Catholic Spinster, (Born in November 1993), Ht. 5' 1", Wt. 53 kgs, Wheatish Complexion, Edn. BMM, working as a HR. Contact email: librettaserrao11@gmail.com

6954. MUMBAI : Goan Roman Catholic Spinster, (Born in October 1987), Ht. 5' 2", Wt. 47 kgs, Fair Complexion, Edn. B.Com., CA., working as a Finance Executive. Contact email : merissa5@yahoo.com

6953. MUMBAI : Mangalorean Roman Catholic Spinster, (Born in December 1992), Ht. 5' 5", Wt. 55 kgs, Wheatish Complexion, Edn. Bachelor in Vet Science, Doctor by profession. Contact email : andrea-lobo786@gmail.com

6951. MUMBAI : Born Again Christian Divorcee, (Born in October 1976), Ht. 5' 5", Wt. 55 kgs, Fair Complexion, Edn. Post Graduate Diploma, working for Insurance Company. Contact email : sonalmodawal33@gmail.com

6462. MUMBAI : East Indian Roman Catholic spinster, (Born in February 1989), Ht. 5' 2", Wt. 49 kgs, Fair Complexion, Edn. BMS., MMS (Mum. Uni.) working as a Data Analyst. Seeks well educated and working and settled abroad, preferably dubai. Girl willing to relocate any city in the world. Contact email : melwyn_dsilva@hotmail.com

6950. MUMBAI : Mangalorean Roman Catholic Spinster, (Born in July 1990), Ht. 5' 3", Wt. 68 kgs, Fair Complexion, Edn. Post Graduate, working as a Relationship Manager in Private Bank. Contact email : mendoncas2307@gmail.com

6947. NEWZILAND : Goan Roman Catholic Spinster, (Born in July 1984), Ht. 5' 4", Wt.

55 kgs, Wheatish Complexion, Edn. B.Com., MBA Finance, working as a Finance Analyst. Contact email : ronifernandes2001@yahoo.com

6642 MUMBAI : Mangalorean Roman Catholic Divorcee, (Born in September 1979), Ht. 5' 3", Wt. 60 kgs, Wheatish Complexion, Edn. B.Com., working as a Customer Service, Seeks a suitable match. Contact email : rowmonteiro@yahoo.com OR 9820792115

6665 MUMBAI : Mangalorean Roman Catholic Spinster, (Born in October 1986), Ht. 4' 9", Wheatish Complexion, Edn. 12th (HSC), Hair Dresser by profession. Seeks Mangalorean / Goan / East Indian Bacheor. Contact email: alcheckmate@gmail.com OR 9867292764

6945. GOA : Goan Roman Catholic Spinster, (Born in July 1982), Ht. 5' 7", Wt. 80 kgs, Wheatish Complexion, Edn. M.Arch., Architect by profession. Contact email : nishasoares82@gmail.com

6300. GOA : Goan Roman Catholic Spinster, (Born in August 1982), Ht. 5', Wt. 55 kgs, Fair Complexion, good looking, Edn. SSC., self employed. **Contact email : 4.saviola@gmail.com**

6033 ABU-DHABI : Goan Roman Catholic Spinster, (Born in May 1979), Ht. 5' 2", Wt. 58 kgs, Wheatish Complexion, Edn. M.A. Eng., Literature, working as a Copy Editor. **Contact email : barretto.lorraine@gmail.com OR 9730454857**

6185 MUMBAI : Goan (Bardez) Roman Catholic Spinster, (Born in January 1982) Ht. 5' 4", Fair Complexion., Edn. B.A., Dip. in Financial Management, Banking Exams, Working as Senior Manager for a reputed Private Sector Bank Seeks educated and well settled Roman Catholic Goan (Bardez)

Bachelor between 36-40 years. Ht. 5' 7" and above. Contact email : andy.franky@hotmail.com

6497. POONA : TAMILIAN RC Spinster, (Born in January 1982), Ht. 5' 2", Wt. 58 kgs, Wheatish Complexion, Edn. M.Com., working as a Sr. Manager. Contact email : harryanthony.7@gmail.com

6850. MUMBAI : Goan Roman Catholic Spinster, (Born in October 1989), Ht. 5' 4", Wt. 56 kgs, Fair Complexion, Smart looking, Edn. BBA, working as an Asst. Marketing Manager. Contact email : alisha.v.fernandes@gmail.com

6849. MUMBAI : Mangalorean Roman Catholic Spinster, (Born in November 1990), Ht. 5', Wt. 51 kgs, Fair Complexion, good looking, Edn. MBA in Marketing, working as a Assistant Manager in Oil Company. Contact email : darlet_vaz27@yahoo.co.in

6848. MUMBAI : Mangalorean Roman Catholic Spinster, (Born in September 1990), Ht. 5', Wt. 50 kgs, Wheatish Complexion, Edn. M. Phil, Ph. D., Child Psychology, School Counsellor. Contact email : gonsalvespratika@gmail.com

6974. MUMBAI : Mangalorean Roman Catholic Spinster, (Born in March 1992), Ht. 5' 2", Wt. 51 kgs, Wheatish Complexion, Edn. B.E. working as a Technical Manager. Contact email : steffie.xavier@gmail.com

6653 MUMBAI : Goan Roman Catholic Spinster, (Born in July 1990), Ht. 5' 2", Fair Complexion, Edn. M.B.B.S., Doctor & pursuing M.D. Seeks M.D. / M.S., Doctors. Contact email : selwynhenriques13@gmail.com

6341 MUMBAI : Protestant Christian spinster, (Born in April 1985), Ht. 5' 1", Wt. 58 kgs, Wheatish Complexion, Edn. B.A., B.Ed., Teacher by profession Seeks a groom from well settled, educated and good family background. Contact email : georgethomas1353@yahoo.com

MATRIMONIAL

6679. USA : US Based RC Spinster, 28, 5' 3", B. Tech., MBA from premier institutions, talented, caring, slim, attractive personality, senior manager in renowned MNC invites alliance from well-educated, professionally qualified, well-placed RC bachelors with good family background and strong Christian values. Kindly e-mail profile with picture to msp241289@gmail.com

MATRIMONIAL

6903. MUMBAI : Mangalorean Roman Catholic spinster, (Born in June 1987), Ht. 5' 4", Wt. 75 kgs, Wheatish Complexion, Edn. B.E., M.S. Marketing, working as a Client Consulting Manager. Contact email : mendonca_luke@yahoo.co.in

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—A. D'Mello, Mumbai

Thanksgiving



Thanks to Sacred Heart of Jesus and St. Jude for the favours granted

May the Sacred Heart of Jesus be adored, loved, glorified & praised throughout the world now and forever. Sacred Heart of Jesus, have mercy on us. Sacred Heart of Jesus, Thy kingdom come. St. Jude worker of miracles pray for us. St. Jude helper of the hopeless pray for us. Amen, Say this prayer nine times a day for nine days. By the eighth day your prayer will be answered. It has never known to fail. Promise to publish this or distribute this as soon as your favour has been granted.

— Jacob George, Navi Mumbai

Failure can take you one step closer to success



MOST OF US live with the fear of failure. We're afraid of attempting something and failing in front of our peers or our loved ones. But we should understand that failure is actually one step closer to success

If we like the most of people, we generally have a bad and intense relationship with failure we can see it as an ending, as proof that our plan did not good enough. The truth is, failure happens to everyone. The only thing that separates people who succeed from those who do not is a proper understanding of the power of failure. Success requires that we learn from mistakes, missteps and also with misunderstanding along the way rather than falling into despair and giving up

Failure is a function of trying : The best way to measure our progress is something the number of something with 'failures' we had. If we haven't failed yet, chances are you aren't trying very hard is quite low. Failure is the hammer that tempers the sword of success. If we want to get really good at something, we have to fail at least few times. Because we can only with failure movement how can to win from that situation and can enjoy the movement of success after failure.

Success lies in seeing failure as a tool : As all the greats have something in common in all of us, so to do the true 'failures' of life: their inability to use failure as a part of our life. When we feel that sinking, desperate, frustrated sensation known as failure and we take it to heart, we diminish our self. We give our power to away to an external life concern. Success is about learning, keep motivated own self and how to recognize why we are facing failed, and how we are going to compensation on it otherwise have to create a alternative for the situation.

Failure builds character : If we look at the event leading up to any significant victory, we will often discover failure as the biggest motivator and can bring most success full movement in life. Success can also come in with small chunks, event. These all are part our winning strategy which bring happiness in our life. From these achievement can be transformed our life in a very true way. On the other hand, waiting while for something to happen is not effective when we can take action now.



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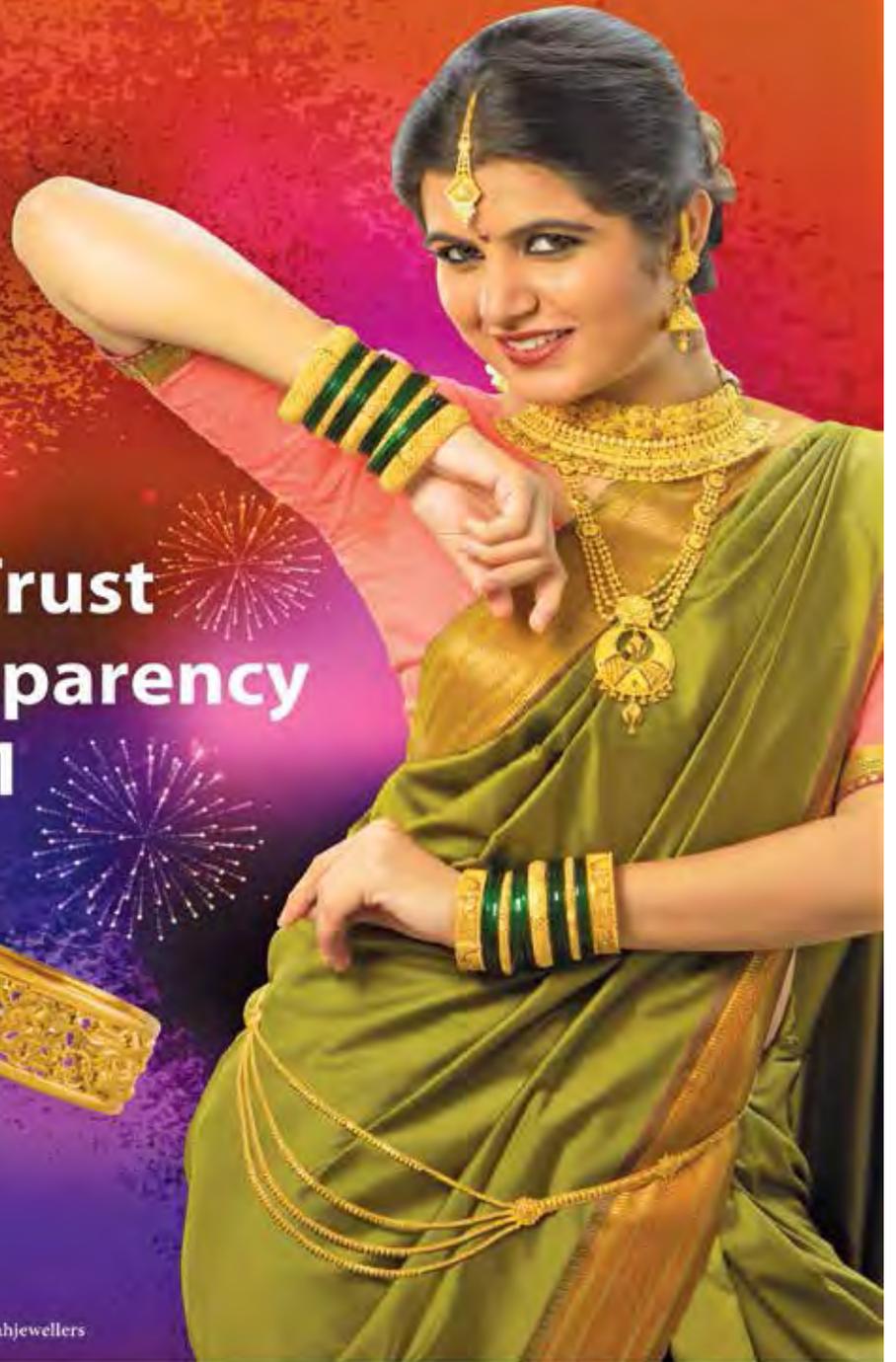
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