

THE SECULAR CITIZEN

Vol:27 Issue No:41 ■ (Total Pages 24) ■ Mumbai, 8 - 14 October, 2018 ■ Rs. 10

A NATIONAL FAMILY WEEKLY



Issues faced by youth in India

Despite the growing focus on youth and their development, are we really including their voices and politics in how their future is being shaped?

Model Bank Announces 9% Dividend at its 101th AGM

Mumbai, Sept.29: The 101st Annual General Meeting of Model Co-operative Bank Ltd. was held on Saturday 29th September, 2018 at Xavier Institute of Engineering, Mahim.

The newly appointed Bishop of Mangalore Diocese Most Rev. Bishop Peter Paul Saldanha celebrated the Eucharist followed by the Annual General Meeting which was attended by over 300 Shareholders.

Bishop John Paul said Model Bank is a 102 years old institution and is doing great work for the community in Mumbai.



He appealed to the Bank to continue with the good work of serving the community. He wished the Bank well and with more success in the years to come.

The Chairman Albert W. D'Souza presided over the meeting and extended a warm welcome to the Shareholders / Members.

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He thanked them for attending the Annual General Meeting and reposing their trust in the Bank.

The Chairman in his inaugural speech, placed before the Shareholders / Members the important developments in the Indian Economy during the year, mainly the biggest tax reform Goods and Services Tax (GST), RERA Bill introduced by the Govt. of India in July 2017 and stated that in spite of the various constraints in the Indian Economy the Bank performed well. He stated that the Bank is aiming to attain a Scheduled Status and a Multi – State Bank.

He further stated that the profitability of the Bank during the financial year 2017 – 18 is comparable with any other Co-operative Bank and it is good. The Bank has achieved deposit of Rs. 919.50 crores, a growth of Rs. 40.97 crores (4.66% on YOY basis), and our application to Reserve Bank of India for being considered as a Scheduled Bank is receiving consideration.

The advances of the Bank have increased to Rs. 510.89 crores, an increase of Rs. 38.07 crores (8.05% on YOY basis). The Capital Adequacy Ratio stood at 12.88%. The Net Profit (After Tax) stood at Rs. 8.35 crores, an increase of Rs.0.10 crores (1.21% on YOY basis).

The Chairman informed the Shareholders / Members that the Bank has received approvals from Reserve Bank of India for opening 4 new Branches at Sakinaka (Andheri East), Goregaon, Vikhroli and Panvel (Navi Mumbai).

He also mentioned that 'The Brihan Mumbai Nagari Sahakari Banks Association

Ltd.' Mumbai honoured the Bank with a 1st prize for overall performance among Co-op. Banks for the Financial Year 2015-16 and 2nd



prize for the Financial Year 2016-17 in the category of Deposits Rs. 501 crores to Rs. 1000 crores on September 27, 2017.

The Chairman presented the Audited Statements of Accounts including the Balance Sheet and Profit and Loss Account for the year ended March 31, 2018. The Members raised queries and the Chairman and GM and CEO, William D'Souza provided clarifications to the queries of the Members.

Bishop gave floral bouquet to Managing Director Ryan Group of Institutions Madam Grace Pinto. Founder Chairman, John D' Silva, Directors Vincent Mathias and Thomas Lobo addressed the gathering. Directors Paul Nazareth, Sanjay Shinde, Ancy D'Souza, Pius Vas, Gerald Cardoza, Marita D'Mello, Benedicta Rebello, George Castelino, Ronald H. Mendonca, Addl. General Manager Harold M. Serrao and Deputy General Manager Zenon D'Cruz were also present. Aloysius Edward Rasquinha, Manager compered the programme. Vice Chairman, William Sequeira proposed the vote of thanks.

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THE SECULAR CITIZEN

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One year (anywhere in India) Rs. 500
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Five years (anywhere in India) Rs. 2000

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Cover : Issues faced by youth in India:

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Nun's rape: Indian bishops agonize over media attacks

New Delhi: The Catholic Bishops' Conference of India has expressed anguish over "constant" media attacks on the Church implying that it was trying to cover up a sexual abuse case against a prelate.

"This accusation does not correspond to the truth. Church authorities have studied and continue to examine this serious and complex matter," says a September 30 press statement from conference president Cardinal Oswald Gracias.

The cardinal issued the note two days after the conference's Standing Committee met at Bengaluru to address recent happenings in the Indian Church.

The September 27-28 meeting took place three days after a magistrate in Palai, Kerala, sent Bishop Franco Mulakkal of Jalandhar to police custody until October 5. The 54-year-old bishop is accused to repeatedly raping a Catholic nun between 2014 and 2016. He was arrested on September 21 after three days of intense interrogation.

Bishop Mulakkal has denied the charges.

Cardinal Gracias says the Church did not make any statements on the matter since civil authorities were making their investigations. "We realize that such matters require time and discernment. We reiterate that we have full confidence in the judicial system of our country," asserts the cardinal, who is one of the eight advisers of Pope Francis.

The press release also said the Standing Committee spent a "special Holy Hour before the Blessed Sacrament" to pray for the Church in India and seek strength and guidance for the prelates to carry out their responsibilities.

The committee comprises all archbishops and chairperson of various CBCI Offices. They meet twice every year to address various issues affecting the Church and the nation.

(Contd.. on p. 4)

(Contd.. from p. 3)

The bishops also urged “all people of good will” to pray for those involved in the case “that their sufferings might be alleviated, the spiritual wounds healed, the truth recognized and that justice be done.”

Meanwhile on October 1 television channels in Kerala reported that Bishop Mathew Arackal of Kanjirapally and his auxiliary Bishop Jose Pulickal and Auxiliary Bishop Samuel Mar Iranios of Trivandrum met Bishop Mulakkal in the jail. Earlier, Auxiliary Bishop Jacob Muricken had also met the jailed bishop.

—Matters India

Holy Water Font

It is good to remember what we do, perhaps unconsciously, when we enter the Church. We dip our fingers into the Holy Water font. Each time we dip our fingers into the font and bless ourselves with the water by making the sign of the cross, we are renewing our baptism. We are reminding ourselves that we belong to God. We are declaring publicly that no one will be allowed to take that identity from us, diminish it or make us feel apologetic,

— Jubel D’Cruz, Mumbai

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Hope and Life Movement

25th September 2018 was an important day for the widows belonging to the Hope and Life Movement, Bandra deanery. They congregated in large numbers at 9 am at Mount Mary’s Basilica for their annual pilgrimage in honour of their patroness, Mother Mary. The programme commenced with a recitation of the rosary. The mass was fittingly celebrated by His Lordship John Rodrigues, Auxiliary Bishop of the Archdiocese of Bombay. Bishop John’s mother, the late Corrine Rodrigues, was the founder President and the driving force behind the Hope and Life movement which today encompasses around 60 parishes in Mumbai.

In his homily, Bishop John urged the widows to pray for wisdom. He said that, following the example of Mother Mary, they should surrender to God’s will. The challenges faced by widows should be viewed positively. Their trials and tribulations would strengthen them and enable them to

be more empathetic towards others. He reminded all present that our beloved Mother is there with them at all times. She intercedes for them and is indeed God’s precious gift to them.

The Offertory prayers were composed by the ex-President of the movement, Dora Lobo of St. Anne’s parish and read out by Joan Miranda of St. Andrew’s parish. Both these stalwarts have worked indefatigably for the movement despite their advancing age and health issues. They teach us that where there is a will, there is a way.

The service concluded with Dora thanking Bishop John, Msgr. Nereus Rodrigues, Fr. Vernon Aguiar, all those who worked to make the event a grand success and, above all, Mother Mary. This was followed by a fellowship where coffee and sandwiches were served.

—Monica Fernandes
Bandra

Addiction from Retrovirus HK2

Here is some ‘sobering’ news for substance abuse addicts and potential users. One could be genetically predisposed to addiction! So take care!

According to a CNN report dated 25 September 2018, an Ancient Retrovirus HK2 that predates humans may explain why people suffer from addiction! This virus dates back at least to the Neanderthals, and is present in the RASGRF2 gene – which researchers have called the “pleasure gene”; because it increases the activity of dopamine in the brain in 5% to 10% of individuals..

Retroviruses have the capacity to inject their DNA into the genome of the host, and comprise 8% of the human genome, called the “dark genome”! This is the third time that they have been strongly linked with a harmful effect in humans, after the

HIV – the Human Immunodeficiency Virus, and the HTLV – Human T – Lymphotropic Virus.

The team from the University of Oxford and Athens, found the HK2 virus in 34% of drug users in Glasgow, Scotland, compared to 9.5% of the local population; and in 14% of Greek patients, compared to 6% of that country’s populace. The study suggests that these people “could be prone to addictive behavior”! The same HK2 virus was linked to ‘binge-drinking’ in an earlier study in 2012.

However, we should take refuge in our Lord Jesus Christ: “Come to Me, all you who are weary and burdened, and I will give you rest ... For My yoke is easy and My burden is light” (Matthew 11:28-30).

—Dr. Hazel Colaso,
Memphis, Tennessee, USA.



SSVP is synonymous with charity

On the occasion of the feast of St Vincent de Paul, (Sep 27) who is the patron saint of the SSVP, we wish all Vincentians a Happy Feast. SSVP have their presence in 140 countries and is served by 8,00,000 members worldwide. Thousands of families depend on the SSVP for support and for putting food on their table. One of the SSVP conferences (parish group) in UK found that donations were not sufficient to meet needs of the increasing number of poor. Members drew up a list of things the poor needed. They appealed to their parishioners 'to put an extra item in their shopping basket each week' and bring the item along with them to church on Sundays. It was a huge success.

The SSVP can try out this scheme in our parishes. I am confident it will be an instant success. So in addition to the usual cash collection on Sundays, parishioners can take along a cake or soap, a tube of toothpaste, a toothbrush a powder box etc, which may be deposited in collection bins placed at vantage points outside the church. There is much blessing and satisfaction in giving even a little to the poor. Sundays may then become a whole new experience.

—Prof Robert Castellino
Orlem.

'Acche Din' a myth

What goes up must come down in accordance with the law of gravity. Unfortunately, this is not so in the case of petrol, diesel, and LPG prices which have sky-rocketed to unimaginable heights and hit the common man badly.

On the other hand, the rapid fall of the rupee, the plummeting of the stock markets, and the falling interest rates of fixed deposits have left the middle class disillusioned. And, to add to the misery, we have the additional burden of VAT, GST, inflation and the rise in prices of essentials, which have made life difficult for one and all, even as the plaintive cries of the people go unheard and unheeded. So, in this bleak scenario of the dwindling economy, it seems highly improbable that we will ever see 'acche din' and 'India shining' in the next few years, and give a thumbs up that 'happy days are back again'.

—A. F. Nazareth,
Alto Porvorim

Bishop Mulakkal is not a rapist

The Keralite nun who has framed Bishop Franco Mulakkal of Jalandhar in a rape case that according to her took place between 2014 and 2016 should be thrown out of the convent and made to beg on the streets. The Church has no place for such people. This nun was having an illicit affair with a married man and was planning to leave the convent but again decided to come back when the man left her.

She says she was raped 13 times by this Bishop. I would like to tell her that 13 times is not considered a rape. It is a pleasure. If at all she was raped 13 times, what was she doing all these four years? Why file a case against him now?

These so-called protesting nuns who have demanded the arrest of the Bishop do not understand that they have tarnished the image of

the Catholic Church in India. By the nuns' actions, they have dragged the Roman Catholic Church into an unwanted dirt. Now other religious institutions can point their finger against the Church and say that the Church is perverse. These nuns have played havoc against the Church and ruined its name. Well done nuns, you have damaged your own image. It was better to help the poor children and take care of the old people, rather than enter dirty politics.

—Jubel D'Cruz,
Mumbai.

'Zealously promote natural medicine'

With reference to the article titled: National Seminar On 'Action For Natural Medicine' by Fr Varghese Paul in The Secular Citizen dated 1-10 October, 2018 natural medicine is always beneficial as it has little or no side effects and is not costly even though it is a slower form of treatment.

Some people practice natural medicine derived from family secrets that are handed down over the generations from one immediate family member to another immediate family member only as a form of charity because they believe that if they charge for practicing it they will lose their power to practice it but if there is no immediate family member to whom they can hand over the family secret or if they refuse to hand it over to a cousin then unfortunately the family secret dies out for ever.

Natural medicine can also be used to solve the health problems of animals, birds and fish etc.

A book highlighting how natural medicines can be used to treat health problems must be published immediately as it will benefit many people.

In this way one can zealously promote natural medicine that can benefit one and all.

— Peter Castellino, Mumbai

It is a Mad Mad World

Fr. George Olivera OFM Cap, Mysore It is a narrative about the World in which we live: it is a mad, mad world. For the commercials it is an Ad Ad world; for the world of politics it is a bad, bad world; for the suffering it is a sad, sad world and for the people we wish to be happy and cheerful, it is a glad, glad world.



Fr. George Olivera
OFM Cap, Mysore

It is a mad mad World:

In 1963 there was a movie Action/adventure genre It's a Mad, Mad, Mad World. It's about a group of greedy people participate in an adventurous journey through the countryside in search of a buried treasure. When this movie was screened in Mangalore, there was prize linked to this movie – one who never laughs would get One Thousand rupees. It was big amount that time!

Narration from an Anglican Archbishop:

Some years ago, The Archbishop of Canterbury was rushing to catch a train in London. In his haste, he accidentally jumped on the wrong passenger car and found himself on a car full of inmates from a mental hospital. They were all dressed in mental hospital clothing.

Just as the train pulled out of the station, an orderly came in and began to count the inmates, "1-2-3-4..." when suddenly he saw this distinguished looking gentleman there wearing a business suit and a clerical collar and he said:

"Who are you?" The answer came back: "I am the Archbishop of Canterbury!" And the orderly said: "5-6-7-8."

The point of that story is this: It is so important to know who we are and who other people are. If we know what makes us tick and what makes other

people tick, we get along better. If we understand where we are coming from and where other people are coming from, we relate better. There is more compassion, more empathy and more kindness.

Our world is also an advertising world:

Our world in which we live is a Ad Ad World. When we open the Newspapers each day instead of covering the headline news it all starts with ads ads ads.

Here is a sample of the ad world

Ad World Slogans: 1. McDonalds – "I'm Lovin' It"; 2. KFC – "Finger Lickin' Good"; 3. Subway – "Eat Fresh"; 4. Kit Kat – "Have a Break, Have a Kit Kat";

5. Carlsberg – "Probably the Best Beer in the World"; 6. Nike – "Just Do It";

7. HSBC – "The World's Local Bank"; 8. MasterCard – "For Everything Else, There's MasterCard"; 9. Panasonic – "Ideas for Life"; 10. Google – "Don't be Evil"

Our World in which we live is also a sad sad world.

It is tale from the Jewish Traditions: Talmud. It is legend told about Abraham, the grand patriarch of the Jews, in the Mideast. According to the legend, Abraham always held off eating his breakfast each morning until a hungry person came along to share it with him. One day an old man came along, and, of course, Abraham invited him to share his breakfast with him. However, when Abraham heard the old man say a pagan blessing over his food, he jumped up and ordered the old man out from his table, and from his house. Almost immediately, God spoke to Abraham. "Abraham! Abraham! I have been supplying that unbeliever with food every day for the

past eighty years. Could you not have tolerated him for just one meal?" We are all children of God, and, hence, we have to love and tolerate everyone.

Jean Vanier's Experiences of Normal People

Jean Vanier says: I don't know whether around here you have some normal people, but I find them a very strange group. I don't know—I remember well, one of the characteristics of normal people is that they have problems. They have family problems, they have financial problems, they have professional problems, problems with politics, problems with church, problems all over the place. And I remember one day a "normal" guy came to see me and he was telling me about all his problems. And there was a knock on the door and entered Jean Claude. Jean Claude has Down's syndrome and, relaxed and laughing, ...he just shook. I didn't even say, "Come in." He came in, and he shook my hand and laughed and he shook the hand of Mr. Normal and laughed and he walked out laughing. And Mr. Normal turned to me and he said, "Isn't it sad, children like that." He couldn't see that Jean Claude was a happy guy. It's a blindness, and it's an inner blindness which is the most difficult to heal. Jean Vanier, founder of the L'Arche communities, writes that "Welcome is one of the signs that a community is alive. To invite others to live with us is a sign that we aren't afraid, that we have a treasure of truth and of peace to share." He also offers an important warning: "A community which refuses to welcome - whether through fear, weariness, insecurity, a desire to cling to comfort, or just because it is fed up with visitors—is dying spiritually."

(To be contd...)

FRIGHTENING FRANCO FIASCO

Blitz, the weekly brought out by R.K. Karanjia, had three Fs on its masthead – Free, Frank, Fearless. The blitzkrieg that has hit the Catholic Church in India over the last couple of months could verily use another set of three Fs – the Frightening Franco Fiasco. It is frightening because of the incalculable harm, and in some cases, irreparable loss, to the otherwise “goody” image of the Catholic Church in India. It was a fiasco because of the fumbling, bumbling silence of the CBCI and the Papal Nuncio in India.

Our image was partially redeemed by what I believe was the personal intervention of Cardinal Oswald Gracias of Mumbai, who is one of Pope Francis’ inner circle, as also the President of the CBCI. This resulted in Bp Franco Mulakkal of Jalandhar being eased out of office, albeit “temporarily” and the cardinal’s handpicked choice being appointed as the apostolic administrator of the diocese.

Sriman Franco (I will no longer call him a bishop) could have quietly resigned when serious allegations of rape were brought against him by a former Superior General of the Missionaries of Jesus, a small diocesan congregation totally under his jurisdiction. He would have spared the community much embarrassment and adverse publicity. His obduracy resulted in the victim seeking justice from ecclesiastical authorities, where she was banging her head against a wall. Ultimately she had to take recourse to the due process of criminal law. Even that had an inordinate delay, resulting in her sympathisers resorting to a protest dharna in Kerala that again riveted media attention.

The Franco Fiasco has split the com-

munity, with some vociferously defending him, and others baying for his blood. The “Defenders of the Faith” seem to believe that a bishop can do no wrong. A senior Christian journalist went to the extent of dubbing the alleged victim as the villain of the piece. They have questioned the delay of four years in speaking up, and wondering how she could have been “raped” 13 times without her consent.

On the other side of the divide were those “moralists” who felt that the bishop could have stepped down immediately, and the Nuncio and the CBCI should have asserted their moral authority to ensure the same. I too have held a similar view in the ongoing debate. Now that the matter is sub-judice one cannot and should not comment on the merits of the case. But we are at liberty to retrospect on the events that unfolded prior to Sriman Franco’s arrest.



by chhotebhai *

What merit was there in those supporting Franco? Can a bishop do no wrong? Is he not as human as anybody else? Bp Willie Gomes of Poona was removed because he had a mistress and a child by her. There are strong allegations against Bp Gallela Prasad of Kadapa, Andhra, that he too has a wife and a son by her, and has transferred valuable properties to them. The Catholic world has been rocked by clerical sex abuse scandals from Chile and Australia in the south to the USA, Ireland, Holland and Germany in the north. The skeletons keep tumbling out of the cupboard.

As for the delay in revelation, the latest cases of “Me Too” are actress Tanushree Datta, who has now claimed that she was sexually assaulted by actor Nana Patekar ten years ago. Similarly, celebrity Padma Lakshmi, ex-wife of Salman Rushdie, has recently revealed that she was raped by

her boy friend when she was just 16, and doesn’t want her daughter to suffer the same fate.

What of the consensual aspect? The Indian Penal Code (IPC) is very clear in what is deemed consensual or constrained. It defines rape, among other circumstances, as “with her consent when her consent has been obtained by putting her or any person in whom she is interested in fear of death or hurt” (IPC 375). We may here note that the alleged victim had repeatedly complained of threats to her and her family members. So such consent, if any, would still be deemed to be rape.

This offence becomes more grave when “a public servant takes advantage of his official position and commits rape on a woman in his custody as such public servant” (IPC 376:2b). So a person in authority, like a bishop dealing with his diocesan congregation, has removed the element of consent from the relationship. From initial police reports we have been informed that he called the sisters singly in the night on the third Friday of every month for purported “spiritual guidance”. The manner in which this diocesan congregation has now gone on a fast in support of the “innocent” bishop, and not the alleged victim, is indicative of who is controlling the scene.

The legality and criminality apart, what really concerns most of us is the morality of the case. The CBCI Secretary General, Bp Theodore Mascarenhas, clarified that the CBCI had no jurisdiction in the matter. Morality was being replaced by legality. But Canon Law has this to say: “A cleric living in concubinage, and a cleric who continues in some external sin against the sixth commandment of the Decalogue which causes scandal, is to be punished with suspension. To this other penalties can progressively be

(Contd.. on p. 10)

CAN GROWING INEQUALITY OF WEALTH CAN ONLY BE FIXED BY WAR, REVOLUTION OR PLAGUE, OR CAN INDIAN DEMOCRACY MANAGE TO DO SO?

by Eric D'Sa

As of Nov 2016, the world economic statistics state that India is the second-most unequal country in the world. The richest 1% of Indians own 58.4% of wealth. The richest 10 % of the Indians own 80.7 % of the wealth. This trend is going in the upward direction every year, which means the rich are getting richer and the poor are getting relatively poorer. Inequality has unfortunately worsened since the Indian economy was freed from the shackles of licence Raj in 1991. Though GDP growth increased appreciably during the last 15 years, the trickle down effect of wealth created in the country, has not been fast enough. Large number of people have risen above the poverty level but the wealth in their hands is negligible. Rough estimations show inequality has worsened since 2016..

The OXFAM INDIA study of the Indian economy in 2018 has the following to say:

- 1) India added 17 new billionaires last year, raising the number to 101 billionaires.
- 2) Indian billionaires' wealth increased by INR 4891 billion —from INR 15,778 billion to over INR 20,676 billion. INR 4891 billion is sufficient to finance 85 per cent of the all states' budget on Health and Education.
- 3) 73 percent of the wealth generated last year went to the richest one percent, while 67 crore Indians who comprise the poorest half of the population saw one percent increase in their wealth.
- 4) In the last 12 months the wealth of this elite group increased by Rs 20,913 billion. This amount is equivalent to total budget of Central Government in 2017-18.
- 5) 37% of India's billionaires have inherited (family) wealth. They control

51 per cent of the total wealth of billionaires in the country

- 6) Only four women billionaires in India and three of them inherited family wealth
 - 7) Between 2018 till 2022, India is estimated to produce 70 new millionaires every day
 - 8) Number of billionaires has increased from only 9 in 2000 to 101 in 2017
 - 9) 51 billionaires out of the total 101 are 65 years or above and own Rs 10,544 billion of total wealth.
- If we assume that in the next 20

**YOU THE CITIZENS
DECIDE:**

- years, at least Rs 10,544 billion will be passed on to the inheritors and on that if 30% inheritance tax is imposed, the Government can earn at least Rs 3176 billion. Rs 3176 billion sufficient to finance 6 crucial services--Medical & Public Health, Family Welfare, Water & Sanitation, Housing, Urban Development and Labour & Labour Welfare in all States.
- 10) Over the next 20 years, 500 of the world's richest people will hand over \$2.4 trillion to their heirs – a sum larger than the GDP of India, a country of 1.3 billion people.
 - 11) In countries like India and the Philippines, at least one in every two workers in the garment sector are paid below the minimum wage .
 - 12) It would take 941 years for a minimum wage worker in rural India to earn what the top paid executive at a leading Indian garment company earns in a year.
 - 13) It would take around 17.5 days for the best paid executive at a top Indian garment company to earn what a minimum wage worker in rural India will earn in their lifetime (presuming 50 years at work)

- 14) It would cost around Rs 326 million a year to ensure 14,764 minimum wage workers in rural India were paid a living wage. This is about half the amount paid out to wealth shareholders of a top Indian garment company.
- 15) India's top 10% of population holds 73% of the wealth.

Oxfam India is calling upon the Indian Government to act on growing inequality and create an equal India. Following are the recommendations:

1. Promote inclusive growth by ensuring that the income of the bottom 40% of the population grows faster than of the top 10% so that the gap between the two begins to close. This can be done by encouraging labour-intensive sectors that will create more jobs; investing in agriculture; and effectively implementing the social protection schemes that exist.
2. Seal the leaking wealth bucket by taking stringent measures against tax evasion and avoidance; taxing the super-rich by re-introducing inheritance tax, increasing wealth tax, reducing and eventually do away with corporate tax breaks; creating a more equal opportunity country by increasing public expenditure on health and education.
3. Bring data transparency, produce and make available high quality data on income and wealth. Regularly monitor the measures the government takes to tackle the issue of rising inequality.

If we as the citizens do not want a revolution on our hands and live a peaceful life, we can not have continued farm distress and growing slums in the cities, where even minimum life support systems are lacking. We can pat ourselves as the fastest growing large economy in the world and on

(Contd.. on p. 9)

Aadhar Is Creating a Perfect Surveillance State – And U.S Tech Companies Are on Board – Privacy Jeopardized For Millions!!!!

No More as per the Just out Supreme Court Verdict.

by Don Aguiar.

For the past nine years, India has been building the world's biggest biometric database by collecting the fingerprints, iris scans and photos of nearly 1.3 billion people. For U.S. tech companies like Microsoft, Amazon and Facebook, the project, called Aadhaar (which means "proof" or "basis" in Hindi), could be a gold mine.

The Aadhar program offers a glimpse of the tech world's latest quest to control our lives, where dystopias are created in the name of helping the impoverished.

The CEO of Microsoft has repeatedly praised the project, and local media have carried frequent reports on consultations between the Indian government and senior executives from companies like Apple and Google (in addition to South Korean-based Samsung) on how to make tech products Aadhaar-enabled.

Aadhaar has become deeply controversial, and the subject of a major Supreme Court of India case that will decide the future of the program. Launched nine years ago as a simple and revolutionary way to streamline access to welfare programs for India's poor, the database has become Indians' gateway to nearly any type of service from government schemes to a passport or a cell phone connection.

Practical errors in the system have caused millions of poor Indians to lose out on aid. And the exponential growth of the project has sparked concerns among security researchers and academics that India is the first step toward setting up a surveillance society to rival China.

Tapping into Aadhaar would help big tech companies access the data and transactions of millions of users in the second most populous country on earth, explained Usha Ramanathan, a Delhi-based lawyer, legal researcher and one of Aadhaar's most vocal critics.

The idea for India's national biometric identification team wasn't unprecedented, and in fact, it has strong parallels with a system proposed for the United States. Following the Sept. 11, 2001, attacks, the CEO of Oracle, Larry Ellison, offered to build the U.S. government software for a national identification system that would include a centralized computer database of all U.S. citizens. The program never got off the ground amid objections from privacy and civil liberties advocates, but India's own Ellison figure, Nandan Nilekani, had a similar idea. The billionaire founder of IT consulting giant Infosys, Nilekani conceptualized Aadhaar as a way to eliminate waste and corruption in India's social welfare programs. He lobbied the government to bring in Aadhaar,

and went on to run the project under the administration of Manmohan Singh. Nilekani gained even more influence under current Prime Minister Narendra Modi, who moved to make Aadhaar necessary for almost any kind of business in India.

The first 12-digit Aadhaar ID was issued in 2010. Today, over a billion people (around 89 percent of India's population) have been included in the system from India's unimaginably wealthy billionaires to the homeless, from residents of the country's sprawling cities to remote inaccessible villages. While initially a voluntary program, the database is now linked to just about all government programs. You need an Aadhaar ID to get a passport issued or renewed. Aadhaar was made mandatory for operating a bank account, using a cell phone or investing in mutual funds, only for the proposals to be rolled back pending the Supreme Court verdict on the constitutionality of the project.

As Aadhaar identification became integrated into other systems like banking, cell phones and government programs, tech companies can use the program to cross-reference their datasets against other databases and assemble a far more detailed and intrusive picture of Indians' lives. That would allow them, for example, to better target products or advertising to the vast Indian population. "You can take a unique identifying number and use it to find data in different sectors," explained Pam Dixon, executive director of the World Privacy Forum, an American public interest research group. "That number can be cross-walked across all the different parts of their life."

Microsoft, uses Aadhaar in a new version of Skype to verify users, to inte-

(Contd.. on p. 16)

(Contd.. from p. 8)

ppp bases, we are the third largest economy of the world. However while doing so we can not ignore the other UN human rights statistics comparisons. Individual poverty levels at the bottom of the pyramids are not being tackled sufficiently. With rising level of education and the exposure to how the people in the rest of the developed world live by TV viewing, it will not come as a surprise that common people are gradually overcoming the do nothing Karma mindset. No one can estimate when this will grow into a Sunami of anger.

Let's fight inequality on war footing and together we'll do our best to beat the stark poverty levels in our country for good. This is the only way we can avoid a revolution.t

(Contd.. from p. 7)

added if after a warning he persists in the offence, until eventually he can be dismissed from the clerical state. A cleric who has offended in other ways against the sixth commandment of the Decalogue, if the crime was committed by force, or by threat, or in public, or with a minor under the age of sixteen years, is to be punished with just penalties, not excluding dismissal from the clerical state if the case so warrants" (Can 1395:1&2).

The Catechism of the Catholic Church (CCC) is equally forthright. "Rape is the forcible violation of the sexual intimacy of another person. It does injury to justice and charity. Rape deeply wounds the respect, freedom and physical and moral integrity to which every person has a right. It causes grave damage that can mark the victim for life. It is always an intrinsically evil act" (CCC 2356). "Fornication is carnal union between an unmarried man and an unmarried woman. It is gravely contrary to the dignity of persons and of human sexuality which is naturally ordered to the good of spouses... It is a grave scandal when there is corruption of the young" (CCC 2353). "The sexual act must take place exclusively within marriage. Outside of marriage it always constitutes a grave sin and excludes one from sacramental communion" (CCC 2390).

Hence I wonder how the CBCI and the Nuncio did not take cognizance of the explicit teachings of the Church?



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By way of explanation I may here make the distinction between fornication and adultery. The biblical understanding of adultery is violation of the rights of a married man over his property, his wife! Even the IPC followed this norm (IPC 497) until it was struck down by the Supreme Court. In contrast fornication is any sexual act between persons neither of whom is married. This in no way detracts from the morality, or rather immorality, of the case at hand.

Looking ahead we also need to find a solution to what has now become a scourge in the Catholic Church. I am a married man, and I am deeply committed to Jesus and his Church. Living in civil society I have come across umpteen devoted persons, who let alone being Christians, are even atheists. They are bound to the causes that they espouse, making great sacrifices, and sometimes even paying a heavy price for what they believe in. I do not see celibacy as a "superior" way of loving God and serving people. To the contrary celibacy, if it results in suppressed sexual desire, can be one of the root causes of what now ails the Church. It has no scriptural basis and it should no longer be retained as a pre-requisite for the Catholic priesthood.

The second course correction is the much needed balance of power. I could write reams on this. Let it suffice to say that absolute power corrupts absolutely. There are existing provisions in Canon Law for participatory structures like pastoral councils, finance committees, Catholic Associations etc. If implemented in the correct spirit they could restore some level of parity in the Church.

There is now an urgent need for a Grievance Redressal Mechanism. When George Menezes, the then National President of the All India Catholic Union, organised the first National Convention of Catholics in Mumbai in 1989 there was a strong demand for setting up Arbitration Boards in every diocese. Bp

Patrick D'Souza of Varanasi tried to water it down by calling them Conciliation Boards. Even that has not happened. Arbitration or Conciliation, by their very nature, are restricted to civil or financial matters. But criminal acts require a Grievance Redressal Mechanism, that could even recommend criminal prosecution if prima facie guilt is established.

Rome was not built in a day. The reforms of Vatican II took years to be expressed, and largely still await implementation. This should not deter those enlightened persons who have the good of the Church at heart, to speak out, to stand up and be counted. Else we will be having a repeat of the Frightening Franco Fiasco. Hence, like Blitz, we need to be Free, Frank and Fearless.

**The writer is the National President Emeritus of the All India Catholic Union.*



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Bunch of [second] thoughts ?

A re-look at the Bunch of Thoughts of the celebrated M.S.Golwakar [Guruji] had started way back in 1974 when none other than Balasaheb Deoras, then RSS Chief, questioned the views of the organization on the caste system and untouchability [as a scientific devolution] causing a flutter in RSS circles. 44 years later, much to the indignation of RSS hotheads, Sarsangchalak Mohan Bhagwat declared that the views on minorities [exclusion] as espoused in the “Bunch of Thoughts” are not relevant today. He has distanced himself from the doctrine ‘India for Hindus only’ which explicitly excluded all the minorities. By trying to be inclusive, Bhagwat did not however denounce the earlier view but simply wants to move on by saying it is no longer relevant. He maintains that Guruji held those views in the context of the horrific developments that followed the partition; not convincing since this Bunch of Thoughts was published only in 1966 some 19 years after the partition. Why do you say that such thoughts cannot be eternally valid? Why not say that it was wrong for the Guruji to think on those lines in the first place?

You have many off-shoots like the VHP, Bajrang Dal and other affiliates like the Hindu Mahasabha. Have these organizations also changed their stance and will they abide by the principle of inclusiveness? Have they been given suitable directive to follow it or is it just an advisory? Unless those on the field follow and respect the new approach things will not improve on ground zero and that will be the litmus test for the new narrative. How can anyone accept the Meerut incident where Bajrang goons hit the Muslim boy black and blue in the presence of the police while police thrashed the young Hindu girl for visiting a Muslim boy and even forced her to file a false rape case? This was after Bhagwat’s change of heart. The mindset has to change not the thought alone or it will remain as a bunch of second thoughts.

RSS now wants us to believe that all minorities [which were external enemies] are now part of a new India. He says there cannot be India without the minorities but fails to say that they have equal rights as the Hindus. Why not be very clear about it? Was the slogan ad-

IEWS on NEWS

opted by the PM in 2014– Sabka sath, sabka vikas [which obviously included all the minorities] was counter to the RSS philosophy? Does it mean that Narendra Modi did not subscribe to the bunch of ill-conceived thoughts and therefore both were not on the same page? There seems to be a widening gap between the government and the Sangh. Having tasted power at the Centre, the BJP is keen to continue its hold and rule the country. The RSS despite being the guiding force is actually a spoiler for the BJP with its radical thoughts.

During his long Gujarat reign, Modi kept the RSS and the rest of the bunch at bay and did not allow them any space. But in 2014, unsure of the pan India support to his candidature [being a regional leader then] he allowed the Sangh Parivar a role in selection of candidates, campaigning by their foot soldiers with a tinge of Hindutva politics. It helped him to make a killing and soon took full control of the national affairs single-handedly so to say. In a role reversal of sorts, Modi does not need anybody’s props in the 2019 elections. The RSS knows it well but it needs the government’s support and not the other way around. Bhagwat’s second thoughts are more to go with Modi rather than to go against Guruji. With fringe elements still playing havoc through lynching and other divisive tactics like Love Jihad etc, Modi feels it could alienate the minorities even more despite his outreach in matters of triple talaq etc. If the RSS has to remain relevant in 2019, it had to wear a new hat. If they are really serious about it, surely things could change for the better. The second thoughts must however become the primary and fundamental thoughts accepted by the entire Parivar in totality on a sustainable basis, for the minorities to be really impressed to accept it as genuine.

A Tall Compensation

The Maharashtra government has been paying compensation to the owners whose land has been acquired in public interest. Unlike in the past, it appears, the government pays the affected people handsome compensation, so it seems. No wonder we hardly hear of any litigation or injunction which stalls important government projects and hampers



by Marshall Sequeira

development in the process.

Even for small towns land acquisitions, the owners seem to be happy but do the beneficiaries in turn co-operate with the government and vacate the property in a reasonable time. Media reports suggest that not of them demolish their structures and give vacant possession. The case of Narayanrao Rane, the strongman from Kankavli in Konkan who has lost his clout but still enjoys mass support, stands out. Interestingly, he has switched sides and abandoned the Congress to join the BJP knowing which side of the bread is buttered. The report said that he was paid a good bit for his plot/s in Raigad for road widening. Rs 43.38 lacs for 1320 sq. meters and Rs 36.78 lacs for a piece of land admeasuring 890 sq meters – second rate higher than the first plot. Yet he did not hand over possession until coerced.

But what amazes me is the amount paid to Mr Rane for tree felling to facilitate the road widening process. This could have been done by the government itself. He was paid Rs 3.61 lacs for cutting 85 trees – Rs 4240 a piece and it is not hard to assume that some were tall and big ones while others short and small. We, in our society in Mumbai where labour is prohibitive, cut / trimmed 46 trees @Rs 2500 each for big and Rs 1000 for small. Trimming [you have to climb] is dangerous and you have to save the cars, people, property etc. In small towns, where labour is much cheaper, cutting from the base is much faster and safer. This largesse @ Rs 4240 from the government to the newly inducted leader raises a few questions relating to the quantum and unusually long rope for delaying the process after getting the money. Will the same large heartedness be shown to a poor farmer in Raigad? No! His small hut would have been demolished. With his family on the road, he would have committed suicide adding one more number to the statistics on farmer suicides in the country.

Why do kids misbehave?

BEFORE DEALING WITH inappropriate behaviour in children, it is useful to know why they act the way they do. Once we know this, it is easier to be effective problem-solvers. Here is a list of reasons as to why kids misbehave

Kids use their behaviour to show how they're feeling and what they're thinking. Often, they're communicating something through their behaviour that they aren't necessarily able to verbalise. When determining what discipline strategy to use. Consider the possible underlying cause for the behaviour problem.

They want attention:

When parents talk on the phone, visiting with friends or family or otherwise occupied, kids feel left out. And throwing a tantrum, whining or hitting a sibling is a great way to attract attention. Even if it's negative attention, kids still crave it. Ignoring negative behaviour and praising positive behaviour is one of the best ways to deal with attention-seeking behaviours.

They're testing limits:

When you've established rules and told kids what they're not allowed to do, they often want to see if you're serious. They test limits just to find out what the consequences will be when



they break the rules. Set clear limits and offer consequences consistently. If kids think there's a small chance they may be able to get away with something, they're often tempted to try it. If you show them that they'll receive a negative consequences each time they break a rule, they'll start to become more compliant.

They lack skills:

Sometimes behaviour problems stem from a lack of skills. A child who lacks social skills may hit another child because he or she wants to play with a toy. A child who lacks problem-solving skills may not clean his or her room because he or she isn't sure what to do when his or her toys don't fit in the toy box. When your child misbehaves, instead of just giving him or her a consequence, teach him or her what to do instead. Show him or her alternatives to misbehaviour so he or she can learn from his or her mistakes.

Need independence:

As preschoolers learn to do more things on their own, they often want to show off their new skills. Teens also are known for their attempts to be independent. They may become more argumentative and may behave disrespectfully at times. Teens may become rebellious in an attempt to show adults that they can think for them-

selves. They may break the rules on purpose and may try to show adults that they can't be forced to do things they don't want to do. Give your child appropriate choices.

WHAT IS THE SOLUTION?

Give them loads of choice in their daily life so that they feel in control of their life in other, more positive ways. As well, it is key to learn a simple, loving method to discipline so that misbehaviour is taken care of easily, without any emotion required. Without emotion, there is no reason for the child to want to rebel in order to gain control.

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Konkani festival, Choodi pooja - worship of universal mother nature.

Compiled by : Ivan Saldanha-Shet.

All over India, Mumbai, Delhi, Kolkata, Chennai or Bengaluru, Mysuru and so to Mangaluru.....October is a time for nature celebration and festivals. In this modern era, religion and background has a lot of common celebrations. An ancient custom is the Hindu "Choodi pooja" offered in the month of Shravan; a parallel in the Catholic community is 'Monti Fest', both are celebrated when nature is refreshed and rejuvenated after the rainy season. The Tulsi plant, considered sacred, is the focus for 'Chudi or Choodi pooja'.



Generally most households in southern part of India surely in Canara, have a Tulsi plant in front of their house growing on a raised platform called "Tulsi Katte". Married women perform this pooja on every Friday and Sunday of Shravan month, which covers part of September. Traditionally eleven specific flowers along with durva grass tied into a small bouquet with banana fiber yarns constitute a 'choodi'. However in places where the required flowers are not available, people use flowers that are locally grown.



The combination of various colours and textures in the choodi are a visual delight. An odd number of choodis

, (compares with the odd number of vegetable dishes for the Monti Fest, here you can observe some more parallels) haldi, kumkum, sandalwood paste, aarti, oil lamp along with sweets for prasadam are arranged on plantain leaf / plate and placed in front of the Tulsi plant. Women decked up in their silk saris and the typical konkani 'cor-

al and gold mangalsutra' and black beaded 'kharemani' first sprinkle the Tulsi with water and offer prayers to Sun god. Oil lamp is placed at the base of the Tulsi.

Haldi, kumkum, sandalwood paste are applied both on the Tulsi as well as the Katte. Choodi is also placed on the plant and the Katte. Aarti (flame) is shown to the Tulsi and the remaining choodis with prayers. After pradakshina (circumambulation) and namaskar (bowing) to Tulsi, women



proceed to offer pooja to the main entrance of the house in a similar manner. The choodis are then offered to the idols of daily worship and the women wear one choodi each in their hair and distribute prasadam to the members of the family.

The ritual does not end here. Younger women visit the elderly ladies, offer choodis and seek their blessings. Getting choodis from the elders is considered auspicious. Where the exchange cannot be done personally, choodis are sent by post, similarly the blessed paddy sheaves are sent to absent family members and blessings are sought from elders.

Such Saraswat traditions and roots are seen in many cultures too and this indicates many a thought to bless mother earth and celebrate nature. Not only has Pope Francis called for regenerating this value, respect and care of the soil and nature for a while now which is taking effect in the Indian church. This was present in reality in the recent installation of the new Bishop of Mangalore. Later, a few days ago the new bishop of Mangalore Rev. Dr. Peter Paul Saldanha, called for a summit of all leading personalities in Mangalore under the banner of "Bandutva" and embraced a new ecumenical relationship. He called for not only a 'Smart City' but rejuvenated it to "A smart city with a heart" - the Bishop plans to widen this paradigm to embrace all people soon. A very laudable much needed effort.

A Personal Parish for Latin Mass

The Bishop of Portsmouth in Great Britain, has established a new 'personal parish' in the town of Reading for Catholics attached to the Traditional Latin Mass, the first of its kind in Great Britain. A personal parish does not have any defined geographic area but rather consists of Catholics who follow a particular rite or style of worship, or speak a language different from the majority population. The new parish, will be served by priests from the Priestly Fraternity of St Peter (FSSP). The new parish will continue

there are changes in the structure' of the mass with a last Gospel.

Curiously, it has been observed that wherever the Latin mass is held, the youth outnumber the rest of the congregation. Probably the Gregorian chants and the solemnity attract them to the mass.

Attending the Latin fulfils one's Sunday obligation. In the light of the clear teaching of Pope Benedict XVI in 'Summorum Pontificum', no one to-



within the existing parish.

The Latin mass existed before Vatican II (1962). Thereafter, masses are being celebrated as we see them today. However in western countries Latin mass is celebrated occasionally in parishes on Sundays or weekdays to cater to the spiritual tastes of a small section of people. Hence the establishment of a personal parish in UK.

Some features of the Latin mass: All prayers are in Latin. The vestments are slightly different. The priest faces the altar. No altar girls, lectors or Eucharistic Ministers of Holy Communion. Communion is received on the tongue while kneeling. Women use veils to cover the head. Besides,

day would dare question the validity, excellence, or spiritual benefits of the Mass that for centuries nourished the souls of the great saints and martyrs!

Mass in the Extraordinary Form (Latin) fulfils the obligation to attend Mass on Sundays and Holy Days, and there is no reason to doubt the authenticity or legality of the Mass that is our proud heritage. In Mumbai the Latin mass is held once a month in St Anthony's church Malwani-Malad, St Peter's Church Bandra and Our Lady of Victories Church, Mahim. There is a need to keep this form of Mass alive as a relic of the past.

—Prof Robert Castellino
Orlem

Ways to teach your child good manners

Every parent dreams of the polite little child who says 'please' and 'thank you'. After all, your child's behaviour reflects on you. Understanding the basis of good manners will help child learn good manners.

Expect respect : Believe it or not, you begin to teach your child good manners at birth but you don't call them that. The root of good manners is respect for another person; and the root of respect is sensitivity. Sensitivity is one of the most valuable qualities you can instill into your child - and it begins in infancy.

Teach polite words early : Even two-year-olds can learn to say 'please' and 'thank you'. Even though they don't yet understand the social graciousness of these words, the toddler concludes that 'please' is how you get what you want and 'thank you' is how you end an interaction. At least you've planted these social niceties into your child's vocabulary; later they will be used with the understanding that they make others feel good about helping you.

Acknowledge the child : When you and your child are in a crowd of mostly adults, tuning out your child is asking for trouble. Even a child who is usually well-behaved will make a nuisance of herself in order to break through to you. Including the child teaches social skills and acknowledging her presence shows her that she has value.

Don't force manners : Language is a skill to be enjoyed, not forced. While it's okay to occasionally dangle a 'say please' over a child before you grant the request don't, like pet training, rigidly adhere to asking for the 'magic word' before you give your child what he wants. The child may tire of these polite words even before he understands them. When you remind a child to say 'please', do so as part of good speech, not as a requirement for getting what he wants.

Suicide - an easy Escape route ?

There has been a spate of suicides the world over in recent times. Open the newspapers and every other day, we find someone, somewhere committing suicide, sometimes so-called 'mass suicide.' One begins to wonder what's happening to this world. We throw up our hands and ask, why are there so many suicides in the world today ? Why are people just giving up their lives ? **Why are people so much fed up of living that they just want to end their lives ? Why ? Why ? Why ? Questions remain there seems to be no convincing answers !**

What is it drives one to commit suicide ? At one time, one would probably think that poverty would most commonly be the cause for people committing suicide - **an easy escape route**. But it seems now, that suicide knows no barriers - as such, it cuts across all classes, communities, age, status, etc. We find today that it is not just the poor but the rich, celebrities, professionals, businessmen, etc., are pursuing such an end to life.

Thousands of farmers in the state of Maharashtra and across the country have committed suicide on account of poor crop, poor rainfall, drought, mounting losses, debts, unable to make ends meet. We have seen students ending their lives on account of poor scores at school/college or due to family pressure. We have heard of a youth allegedly killing himself on account of depression. We have seen businessmen committing suicide in spite of some of them having flourishing businesses. We have heard of TV personalities with huge amount of wealth, hanging themselves. We have heard of several celebrities around the world, ending their lives. **Does suicide for them, seems to be an easy 'Escape route ?' One tends to ask why even such 'well-off'**

people would want to end their lives.

Is the value of life so cheap that people decide to end their lives as if they are just switching off a Lamp ? Does he or she care about what happens to the family after he or she is no more ? What will happen to the spouse and the children left behind ? How would they cope up with this situation, how will they overcome this mental trauma ? An irresponsible act on their part, one would say.

Take for instance, the case of a retired professional. He is feeling a little uneasy at the time of his retirement. He was going to miss the coffee talk with his colleagues, sharing a meal with them, making small talk, etc. On the last day, he is given a tearful farewell by his colleagues and they wish him a happy retired life. A couple of days down the line, this gentleman begins to feel the loss - his trip to his place of work, interacting with others, etc. Suddenly, he finds he has nothing to do, he is staring at a blank wall, leading to dejection. Slowly, suicidal thoughts begin to creep into his mind and he begins contemplating suicide.

He looks worried all the while and one day he sits on the couch and decides to discuss the issue with his spouse. He tells her, 'I have nothing to do and I'm getting fed up with life. 'After a long debate with myself, I have decided to end my life,' he says. She listens calmly. 'Ok it's fine with me,' she said, 'and how are you going to commit suicide ?'. 'Well, I'm going to jump in front of a running train,' he replies. 'Good, then, I'm also coming along, I will also commit suicide along with you,' says the spouse. **'No, no, no', protested the gentleman, 'you cannot do that. If you die, what happens to our (young) daughter ?' 'Ah !' responds the spouse, 'so you will leave me to take care of our daughter all**

by myself ? Is she only my daughter, is she not your responsibility as well ?' 'These words begin to slowly sink into the man's head, and it is at that moment that he begins to realize that he has some responsibilities, there is more to life than only work, work and work. Gradually, he begins to take interest in other things in and around the house, the neighbourhood, etc. He finds himself a part-time job for some time before he finally hangs up his boots.

This brings me to the question, is it easy to kill oneself ? Perhaps that is what one tends to think. But it could well be that they actually fear killing themselves, maybe they experience the fear of failing to kill themselves. But still, they go ahead and do it. It really does not seem easy. There may be many who pick up courage and overcome such suicidal thoughts and begin to live a normal life. *Juliette Lewis, who has been recognized as one of Hollywood's most talented and versatile actors of her generation has said, "The bravest thing I ever did, was continuing my life when I wanted to die."*

I recall a Sunday sermon recently, the preacher said, this life that we have, we do not possess it, we do not own that life. That life comes from God, we are only caretakers. We have to take care of that life, trusting in God fully. **And, he further added, suicide is not an option.** True, how can we destroy something which is not ours ?

Suicide is a very sensitive topic. It is easy for us to condemn suicides but what really goes on in the mind of that person contemplating suicide, it is difficult for us to say. It is said that **'only the wearer who knows where the shoe pinches'**. Such people could be looking for someone to talk to, to share their problems. Could that someone be you, he or she is looking for ? Maybe, we need to reach out to such people. *Who knows, perhaps someday, somewhere, sometime, someone may reach out to one of us.*



grate their products with the Aadhaar database. But Bill Gates, Microsoft's founder, has publicly endorsed Aadhaar and has also argued that ID verification schemes like Aadhaar in itself don't pose privacy issues. Microsoft CEO Satya Nadella has repeatedly praised Aadhaar in both his recent book and a tour across India.

Facebook, too, though the platform's prompts for users to log in with the same name as their Aadhaar card has prompted suspicions from users that it wanted everyone to use their Aadhaar-verified names and spellings so they could later build in Aadhaar functionality with minimal problems.

But the same features that are set to make tech companies millions are also the ones that threaten the privacy and security of millions of Indians.

"As long as [the data] is being shared with so many people and services and companies, without knowing who has what data, it will always be an issue," said Srinivas Kodali, an independent security researcher. "They can't protect it until they encrypt it and stop sharing data."

One government website allowed users to search and geolocate homes on the basis of caste and religion ' sparking fears of ethnic and religious violence in a country where lynchings, beatings and mob violence are commonplace. Another website broadcast the names, phone numbers and medical purchases — like generic Viagra and HIV medication — of anyone who buys medicines from government stores. In another leak, a Google search for phone numbers of farmers in Andhra Pradesh would reveal their Aadhaar numbers, address, fathers' names and bank account numbers. And much like the tech companies, some local governments are using the system to connect data sets and build expansive surveillance.

The leaks are aggravated by "a Star Trek-type obsession" with data dash-

boards, said Sunil Abraham, executive director of the Centre for Internet and Society. Many government departments each created an online data dashboard with detailed personal records on individuals, he explained. The massive centralization of personal data, he said, created a huge security risk as these dashboards were accessible to any government official and in many cases, were even left open to the public.

Those issues around privacy are why the dreams of government bureaucrats and large tech companies to build a perfect surveillance apparatus around Aadhaar may ultimately fall apart.

The Supreme Court of India on 26th September 2018 pronounced its verdict and thus ruled on the future of the program of the ability for Aadhaar to be used to track and profile people and the fate of the Aadhar Act 2016. The Supreme Court Aadhar Verdict -

- SC:** Declares Aadhar scheme as constitutionally valid
- SC:** Strikes down mandatory linkage to Aadhar with mobile number
- SC:** Upholds passage of Aadhar bill as Money bill
- SC:** Strikes down the Section 57 of Aadhar Act, as a result, private companies cannot ask for Aadhar card.
- SC;** No mobile company can demand aadhar card
- SC:** Aadhar is mandatory for PAN linking
- SC:** Aadhar is mandatory for filing I-T returns
- SC:** Aadhar NOT mandatory for school admissions.

With this verdict the future involvement of some of tech's biggest companies in one of the world's most ambitious and divisive IT projects as well as the Government's aim to setting up a surveillance Indian state rivalling China is put to rest. The Supreme Court has once again come to the rescue of we the people and ensured that Freedom and Democracy prevail.

Pope Francis on Mary's Role!

Pope Francis on the third day of his four-day pastoral visit to the Baltic States, said at Mass on Monday 24 September 2018 in Latvia (some highlights):

"Mary's witness of standing beneath the Cross of Her Son, teaches Catholics how to be close to those who are suffering. She stood with unwavering conviction, fearless and resolute" (cf. John 19:25-27).

"This is the main way Mary shows herself. She thus stands near those who grieve, those from whom the world flees, including those who have been put on trial, condemned and deported; even those on the very fringes of society."

"Mother Mary sees in all their sufferings, 'the open wounds of Her Son Jesus'! So like Mary, let us remain firm, our hearts at peace with God. Let us be ever ready to lift up the fallen, raise up the lowly, and help end all those situations of oppression that make people crucified themselves."

"When Christ asks His Mother to receive John, and John to receive His Mother, they were both standing together at the foot of the Cross! But this was not enough, for they had not yet fully received one another. But from that time John took Mary to live in his home!"

"So also Her Son Jesus invites us to receive Mary into our own homes, and make her part of our lives ... And to make our 'Yes' as generous and fruitful as hers; always pointing to Her Son Jesus, even in our happy moments too – "Do whatever He tells you" (John 2:3).

—Dr. Hazel Colaso,
Memphis, Tennessee, USA.

Inspiration!

some creative thinking you now can start putting together your values in some sort of rational order. This order will greatly expand your potential by

Discover personal values

MANY CLAIM TO understand their own values you may not really know them until you have understood and tested them. Here are some ways to discover your personal values

Knowing ourselves gives us self-confidence and leads to a strong sense of direction and purpose. People with strongly defined personal values are emotionally stronger, know what they want and are prepared to step outside their comfort zone to achieve their goals. So, how do we discover what our personal values really are?

Know the difference:

Know the difference between values and beliefs. This is the first and most important step in your journey. Our values are the core principles that define us. Whereas our beliefs are those ideas we 'believe' to be true. Our 'core values' reside at the centre of who we really are.

Those less are more easily subject to change or persuasion, along with our beliefs.

Find your core values:

Write down a list of around 10 of the most significant areas in your life. These are normally things such as family, friends, health, money, career, intimate relationships, spirituality, social life, recreation, sports, politics and so on. We can call them your 'means values' as they reflect a means to fulfil a need. This is the key, you must be brutally honest, look at each 'mean value' individually and really think about how important it is to you and why.



Obtain core values:

These are what you have been working towards, probably unconsciously, your entire life. These may be things such as security, kindness, expertise or even physical perfection. For instance, a significant area in your life might be your health and losing weight but once you start thinking about it, the real driver might be something else other than being healthy; it might be a need to feel attractive and loved. This is not an easy task and may take some time but will definitely be worth it.

Become aligned:

Once you have established what your true core values are and their priority, you can begin to use them to drive and align your beliefs and behaviours into a parallel pattern. You may be holding down a demanding but secure routine office job yet what you really want to be doing is fulfilling your love of health by being a fitness instructor.

Recognise tensions:

With your new found knowledge and

working more harmoniously with beliefs.

Test your values:

You need to test the value. Think of a situation where following your core value hurts you rather than helps you. For instance you might think innovation sounds good until you realise that your life thrives on stability rather than constant change. You have to think it through carefully. If you can't identify a legitimate case where the values steers you wrong, you probably have a good core value.

Know that this process requires focused time and thought. So it's the best if you do it with someone you trust. Then you'll get honest feedback and you can help each other. It may require several discussions over weeks or even months. Your values may adjust and develop over time just as you do, so embrace the change. These guiding principles can help people understand the difference between right and wrong. Your personal core values are there to guide behaviour and choice. Get them right and you'll be focused in your decision making, with clear direction.

Issues faced by youth in India

DESPITE THE GROWING focus on youth and their development, are we really including their voices and politics in how their future is being shaped?

Asia's third-largest economy is also home to the world's largest population of youth. This makes it a strong factor in the country's future decision-making process.

India's youth remain among the world's most optimistic about current and future prospects, an IPSOS study has found. However, a lack of jobs, gender inequality and education are some of the issues that still nag them. The survey, conducted for the Bill and Melinda Gates Foundation's Goalkeepers campaign, sought the opinions of youngsters from 15 countries, including 500 Indians aged 12 years and above. They were further categorised as youth (aged between 12 years and 15 years) and adults (16 and above). The survey was further divided into results from high-income, low and middle-income countries. The survey classified India as a low- and middle-income country.

Over 75 percent of Indian adults and 78 percent of Indian youth think their generation will have a more positive impact on the world than their parents. Indians also remain fairly knowledgeable about politics and government compared to any other nation, IPSOS noted. Indians were followed by youth from Saudi Arabia (55 percent) and the USA (45 percent) who claimed to be really tuned into politics and government.

Despite this positivity, Indian respondents agreed that their leaders could focus more on issues such as poverty, access to jobs and education. Half of India's population is under the age of 25. This implies that the coun-

WHAT INDIA'S YOUNGSTERS FEEL	YOUTH (PERCENT)	ADULTS (PERCENT)
Optimistic about their future	90	92
Optimistic about the country's future	90	86
Understanding of politics & government	55	62

ISSUES THAT BOTHER INDIANS	YOUTH (PERCENT)	ADULTS (PERCENT)
Ending poverty	39	42
Access to jobs	33	41
Improving education	54	39



try is likely to face a unique challenge of generating quality employment for a large mass of people entering the workforce. However, they are also aware of the inequalities that exist in the country today. Those surveyed were aware of the privileges drawn by men in the country. IPSOS noted that Indian youth are more likely than those of any other country to agree that life is better for men than for women. Of the respondents, 76 percent agreed to this, a number higher than in any other country. On average, in low and middle-income countries, 44 percent of the respondents agreed to this.

In an era where 'shrinking space' is an oft repeated phrase, larger organisations and donors cannot shy away

from politics or turn away from movements. On the contrary, they must contribute to creating a safer environment for new and youth-led organisations to engage with movements and the politics behind the issues.

They must acknowledge and fund the many spaces where young people are already engaging with politics and leading the way and endeavour to learn and forge meaningful partnerships with them. This is particularly relevant in the field of sexual and reproductive health and women's rights in India where young people and particularly young women have been at the forefront of public movements to claim autonomy over their rights and their bodies.

Royal Christian Family MATRIMONIALS - GROOMS

6693. MUMBAI : Mangalorean RC bachelor, (Born in September 1988), Ht. 6', Wt. 85 kgs, Edn. Graduate Degree, Merchant Navy Captain in U.K., working as a Merchant Navy Officer. Contact email : kennethlazrado@yahoo.com.

6684. MUMBAI : Goan RC bachelor, (Born in January 1969), Ht. 5' 5", Wt. 60 kgs, Edn. High School, working as at Airport as Counter Staff. Contact email : danrox009@gmail.com.

6682. MUMBAI : Mangalorean RC bachelor, (Born in September 1986), Ht. 5' 5", Wt. 56 kgs, Fair Complexion, Edn. ITI, working as a HVAC & BMS Supervisor. Contact email : vincent.serra1@gmail.com.

6681. MUMBAI : Goan RC bachelor, (Born in July 1977), Ht. 5' 10", Graduate Master of a reputed school seeks a suitable match. Contact email : noronhaneil@yahoo.in OR 9920460551 / 23820314.

6677. BANGALORE : R.C. Parents invite alliance : son Engineer B.E., (Mechanical), Divorcee working in the Gulf, having good job, well off, (Born in June 1967), Ht. 5' 4", Wt. 63 kgs. Girl should be educated, good family background, kind, loving & caring : caste denomination no bar! Contact Mob.: 07795101265

6675. MUMBAI : Roman Catholic Bachelor born and brought up in Mumbai (Born in October 1984), Ht. 6', slim athletic build, fair complexion, only child. Education BE Electronics, having family business (Electronic Component Manufacturing) from decent family having sober habits. Looking for slim, well educated Roman Catholic girl from decent family with sober habits, having height above 5' 2". If interested kindly send biodata with photograph to snad2450@gmail.com OR contact 9223219634

6669 MUMBAI : Goan R.C. Bachelor, M.Sc., in Telecom, MBA, (Born in February 1978) Ht. 5' 5", Fair, good natured. Working as a Financial Analyst in New York. Contact email: zennon.fernandes@gmail.com OR 8698375997.

6667 MUMBAI : Goan R.C. Bachelor, B.Com., (Born in January 1983) Ht. 5' 7", Wt. 65 kgs, Fair, smart and good natured. Non alcoholic and non smoker. Seeks a fair, good looking, good natured slim Goan RC girl. Contact Mob: 9930466725

6666 MUMBAI : Mangalorean R.C. Bachelor (Born in February 1988) Ht. 6', Wt. 72 kgs, Fair Complexion, Edn. BMS/PGDM, working as a Customer Executive. Contact email: lilydsouza50@gmail.com OR 9869158197

6393. MUMBAI: Goan Roman Catholic Bachelor, (Born in March 1977), Ht. 5' 6", good looking XII Pass, presently working as Share Broker having own bungalow accommodation at Bandra Mumbai also getting good regular monthly rent seeks a good-looking RC Spinster. Contact email : pintolazarus2012@gmail.com

6113. MUMBAI : Mangalorean Roman Catholic Bachelor, (Born in August 1976), Ht. 6', Wt. 80 kgs, Wheatish Complexion, Edn. HSC., Dip. in A.C. Mechanic, working as a AC Technician in Muscat. Contact Email : suaresroshan@gmail.com

6045. MUMBAI : Mangalorean Roman Catholic Bachelor, (Born in January 1980), Ht. 6' 2", Fair Complexion, Handsome, Edn. B.Com., & HTL Management, Working on Cruise Line as Supervisor, Seeks an educated, simple, Mangalorean girl above 5' 5" Contact Email : marprop111@gmail.com

6705. MUMBAI : Anglo Indian RC bachelor, (Born in November 1979), Ht. 5' 4", Wt. 45 kgs, Fair Complexion, Edn. H.S.C., Dip. Hotel Mgt., working for Groups of Hotels in Dubai. Contact email : dnfernz@gmail.com OR 9975878894

6704. MUMBAI : Goan RC bachelor, (Born in September 1987), Ht. 5' 9", Wt. 75 kgs, Wheatish Complexion, Edn. 10th std., working as a Mech/Supervisor in Gulf. Contact email : josephdsouza12@gmail.com OR 8691913335 / 9029273230

6700. MUMBAI : Goan RC bachelor, (Born in September 1979), Ht. 5' 7", Wt. 72 kgs, Wheatish Complexion, Edn. B.Com., working for Private Firm. Contact email : savio_101in@yahoo.co.in

6952. MUMBAI : Goan / Tamilian Roman Catholic bachelor, (Born in June 1974), Ht. 5' 7", Wt. 60 kgs, Fair Complexion, Edn. HSC, working as a Supervisor, Only Child. Contact email : williammendes2106@hotmail.com

6949. MUMBAI : Proposals are invited from parents of a Roman Catholic God fearing educated homely girl for a Mangalorean Roman Catholic boy, finance professional, (Born in March 1983), Ht. 5' 10", Church marriage annulled, no issues presently working overseas on PR. Please email the profile and photo to benedict83319@gmail.com

6948. MUMBAI : Goan Roman Catholic bachelor, (Born in July 1987), Ht. 5' 4", Wt. 70 kgs, Wheatish Complexion, Edn. B.Sc., working as a HR. Contact email : adleyds@gmail.com

6941. MANGALORE : Mangalorean Roman Catholic Divorcee, (Born in November 1985), Ht. 5' 11", Wt. 80 kgs, Wheatish Complexion, Edn. B.E., working as IT/Software Developer. Contact email : rickson.philip@gmail.com

6906. ABUDHABI : Tamilian Roman Catholic Bachelor, (Born in July 1988), Ht. 5' 2", Wt. 67 kgs, Wheatish Complexion, Edn. Bachelor in Business Admin., working as a Customer Support. Contact email : dvdleena@yahoo.co.in

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6941. MANGALORE : Mangalorean Roman Catholic Divorcee, (Born in November 1985), Ht. 5' 11", Wt. 80 kgs, Wheatish Complexion, Edn. B.E., working as IT/Software Developer. Contact email : rickson.philip@gmail.com

6916. MUMBAI : Mangalorean Roman Catholic Bachelor, (Born in October 1986), Ht. 5' 10", Wt. 84 kgs, Fair Complexion, Edn.B.E.Mechanic, working as an Engineer in the Oil Industry. working as an Engineer in Major MNC Company. Contact email : treasa542000@gmail.com

6888. AMRITSAR : Roman Catholic Bachelor, (Born in March 1990), Ht. 5' 10", Wt. 77 kgs, Wheatish Complexion, Edn. Hotel Management (Diploma) in Singapore, working as a Captain. Contact email : shephalivancet0@gmail.com

6864. DUBAI : Mangalorean Roman Catholic Divorcee, (Born in December 1963), Ht. 5' 6", Wt. 75 kgs, Wheatish Complexion, Edn.Non SSC. working as a Driver in Well known Company. Well settled. Contact 971-50-3564608

6863. MUMBAI : Mangalorean Roman Catholic Bachelor, (Born in June 1986), Ht. 6', Wt. 54 kgs, Wheatish Complexion, Edn.B.Com., working as a C.S.R. Contact email : canute86@gmail.com

6847. MUMBAI : Mangalorean Roman Catholic Bachelor, (Born in April 1973), Ht. 5' 10", Wt. 75 kgs, Tan Complexion, Edn. SSC, Having own business. Contact Mob: 9833176215

6818. MUMBAI : Mangalorean Roman Catholic Bachelor, (Born in January 1986), Ht. 5' 9", Wt. 72 kgs, Wheatish Complexion, Edn. Computer Engineering, working for a reputed IT firm. Contact email : celinedsz55@gmail.com

6817. MUMBAI : Mangalorean

Roman Catholic Bachelor, (Born in January 1989), Ht. 5' 10", Wt. 75 kgs, Tan Complexion, Edn. B.Sc., B.I.S., working as a Sr. Software Engineer. Contact email : fernandesmelwyn08@gmail.com

6815 MANGALORE : Mangalorean RC Bachelor, (Born in January 1971), Ht. 5' 7", Wheatish Complexion, Edn. PUC Diploma in Civil Engg., having own business, Contact email : wilmanenz@hotmail.com

6803 MUMBAI : Goan Roman Catholic Bachelor, (Born in November 1980), Ht. 5' 6", Wt. 82 kgs, Wheatish Complexion Edn. B.Com., Advertising Professional. Contact email : barretto.john@gmail.com

6799 MUMBAI : Mangalorean Roman Catholic Bachelor, (Born in November 1989), Ht. 5' 11", Wt. 95 kgs, Fair Complexion, Edn. B.Sc., Nautical, working as a 2nd Officer in Merchant Navy. Contact email : dsouzaal.89@gmail.com

6796 MUMBAI : Mangalorean Roman Catholic Bachelor, (Born in August 1985), Ht. 5' 5", Wt. 68 kgs, Wheatish Complexion, Edn. BE-IT & PGDM - Operations, working as a IT Audit. Contact email : shawndsai185@gmail.com

6773 MUMBAI : Mangalorean Roman Catholic Bachelor, (Born in April 1989), Ht. 5' 10", Wt. 76 kgs, Wheatish Complexion, Edn. B.Sc. (I.T.), working as a Information Security Analyst, Contact email : conyderic.andrade@gmail.com

6743 DUBAI : Mangalorean Roman Catholic Bachelor, (Born in September 1976), Ht. 5' 7", Wt. 76 kgs, Wheatish Complexion, Edn. BBA., working as a Key Accounts Manager / Sales & Marketing. Contact email : wilsonalmeida87@yahoo.com

6740 MUMBAI : Mangalorean Ro-

man Catholic Bachelor, (Born in December 1986), Ht. 5' 6", Wt. 62 kgs, Fair Complexion, Edn. B.E. / B. Tech. Worked abroad present having own business. Contact email : noelmenezes02@gmail.com

6735 MUMBAI : Born and brought up in Mumbai, Tamilian RC Bachelor, (Born in August 1977), Ht. 6', Wt. 89 kgs, Tan Complexion, Edn.FYJC. having own Transportation Business. Contact email : michaelenterprises07@gmail.com OR 9222008111

6734 MUMBAI : Mangalorean RC Bachelor, (Born in April 1981), Ht. 6' 2", Wt. 85 kgs, Wheatish Complexion, Edn.Diploma in Hotel Management, well settled. Contact email : tauro.roshan@gmail.com

6731 MUMBAI : Mangalorean RC Bachelor, (Born in September 1978), Ht. 5' 4", Wt. 60 kgs, Wheatish Complexion, Edn.12th, working as a Office boy in Bank, having own house. Contact email : dsouzamaximmcb@gmail.com

6729 MUMBAI : Mangalorean RC Bachelor, (Born in November 1988), Ht. 6', Wt. 72 kgs, Fair Complexion, Edn.SSC, Diploma in A.C., working as a A.C. Technician. Contact email : johnmacoib@gmail.com

6711 MUMBAI : Mangalorean RC Bachelor, (Born in September 1985), Ht. 5' 8", Wt. 67 kgs, Wheatish Complexion, Edn.B.Com., IATA, working as Investment Banking Analyst. Contact email : tristan.fernandes85@gmail.com

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6947. NEWZILAND : Goan Roman Catholic Spinster, (Born in July 1984), Ht. 5' 4", Wt. 55 kgs, Wheatish Complexion, Edn. B.Com., MBA Finance, working as a Finance Analyst. Contact email : ronifernandes2001@yahoo.com

6785 MUMBAI : Alliance invited for 1985 born RC East Indian Spinster, 5' 6", B.Com., LLB., LL.M., Manager in an MNC, from Mumbai, Maharashtra for suitably educated RC bachelor, 32-35 years from Mumbai/abroad preferably Engineers/Doctors/Lawyers/CA/MBA. Kindly reply with details to : faith_forever_2017@yahoo.com

6759. MUMBAI : Mangalorean Roman Catholic spinster, (Born in April 1991), Ht. 5' 4", Wt. 45 kgs, Fair Complexion, Edn. B.A. (Economics), M. Communication, working as a Account Manager. Contact email : anlobo21@gmail.com / avi03lobo@gmail.com.

6500 MUMBAI : Mangalorean Roman Catholic Spinster, (Born in May 1975), Ht. 5' 2", Wt. 60 kgs, Fair Complexion, Edn. S.Y.B.A., Pursuing TYBA., / ECCED (Teacher' Training Course), Teacher in a reputed Catholic School. Contact email : dmljanet@gmail.com or jdmello@rediffmail.com

5828 MUMBAI : Mangalorean Roman Catholic Divorcee, (Born in March 1954), Ht. 5' 2", Wt. 80 kgs, Wheatish Complexion, Edn. HSC., House Wife. Contact email : veradsouza3@yahoo.com

6653 MUMBAI : Goan Roman Catholic Spinster, (Born in July 1990), Ht. 5' 2", Fair Complexion, Edn. M.B.B.S., Doctor & pursuing M.D. Seeks M.D. / M.S., Doctors. Contact email : selwynhenriques13@gmail.com

6482. K.S.A. : Roman Catholic Spinster, (Born in July 1983), Ht. 160 cms, Wt. Normal, Wheatish Complexion, Edn. B.Sc. in Chem/ PGDMLT, Pathology Lab Technician (Instructor) in **KSA** since 10 years, well settled, seeks a suitable match. Contact email : mathew_680@yahoo.com

6414 MUMBAI : Roman Catholic Spinster, (Born in July 1989), Ht. 5'1", Wt. 48 kgs, Wheatish Complexion, Edn. B.Com., (Banking & Insurance) working as a Consultant. She is vegetarian. Contact email : rosemarybharda@yahoo.com OR 9224780162

6325 MUMBAI : Mangalorean Roman Catholic Spinster, (Born in July 1986), Ht. 163 cms, Wt. 62kgs, Fair Complexion, Edn. M.D. (Ophthalmology) Doctor by profession. Seeks a Mangalorean bachelor from Mumbai or Mangalore below 32 years, preferably Medical profession. Contact email : rufa0107@gmail.com

6305 MUMBAI : Goan Roman Catholic Spinster, (Born in October 1985), Ht. 5' 6", Wt. 80 kgs, Fair Complexion, Good looking and smart, Edn. B.E. (Electronics), working as a Manager in IT Company. **Contact email : carmina_fernandes@hotmail.com OR 9867725912**

6300. GOA : Goan Roman Catholic Spinster, (Born in August 1982), Ht. 5', Wt. 55 kgs, Fair Complexion, good looking, Edn. SSC., self employed. **Contact email : 4.saviola@gmail.com OR 9769598323**

6263 MUMBAI : Mangalorean Roman Catholic Spinster, (Born in January 1990), Ht. 5' 2", Fair Complexion, Edn. B.Com., Dip. in Mktg., working as a Sales Coordinator. Contact email : mflavy@yahoo.com

6377 USA : Parents of RC spinster (Born in June 1984) / 5'4", Slim, Fair, MBA working for a reputed company in USA, invites alliance from RC bachelors, qualified professionals well settled from good Catholic family background upto 37 years. working in US only. Kindly reply with profile and a recent photograph to divineword121@gmail.com

6185 MUMBAI : Goan (Bardez) Roman Catholic Spinster, (Born in January 1982) Ht. 5' 4", Fair Complexion., Edn. B.A., Dip. in Financial Management, Banking Exams, Working as Senior Manager for a

reputed Private Sector Bank Seeks educated and well settled Roman Catholic Goan (Bardez) Bachelor between 36-40 years. Ht. 5' 7" and above. Contact email : andy.franky@hotmail.com

6733. MUMBAI : East Indian RC Spinster, (Born in October 1989), Ht. 5' 4", Wt. 60 kgs, Wheatish Complexion, Edn. B.A. (Hons), & CS (Company Secretary) working as a Company Secretary in Financial Company. Contact email : cslibra89@outlook.com

6732. MUMBAI : Tamilian RC Spinster, (Born in June 1990), Ht. 5' 1", Wt. 52 kgs, Wheatish Complexion, Edn. M.Com., B.Ed., Teacher by profession. Contact email : adnadar@gmail.com

6730. MUMBAI : Mangalorean RC Spinster, (Born in June 1989), Ht. 5' 2", Wt. 68 kgs, Fair Complexion, Edn. M.Com., MBA Finance, doing B.Ed., Teacher by profession. Contact email : jgkelshikar@gmail.com

6728. MUMBAI : Maharastrian Protestant Spinster, (Born in June 1989), Ht. 5' 3", Wt. 53 kgs, Wheatish Complexion, Edn. 10th + Nursing Diploma, Nurse by profession. Contact Mob: 9892562906

6716. MUMBAI : Anglo Indian Roman Catholic Annulled (Divorcee) (Born in November 1983), 5' 2", Wt. 56 kgs, Fair Complexion, Edn. Master's Management, working in **DUBAI** as a Marketing/Sales. Contcat email diana-marriot@rediffmail.com OR maskelld795@gmail.com

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6714. MUMBAI : Goan Roman Catholic Divorcee, (Born in May 1978), 5' 5", Wt. 54 kgs, Fair Complexion, Edn. HSC., working as a Company Secretary. Contact email : loveleento-scano@yahoo.com

6712. MUMBAI : Goan Roman Catholic Spinster, (Born in February 1988), 5' 1", Wt. 55 kgs, Fair Complexion, Edn. B.Sc. Microbiology, working as a Quality of Map products. Contact email : anupereira@yahoo.com

6710. MUMBAI : Goan Roman Catholic Spinster, (Born in November 1984), 5' 2", Wt. 50 kgs, Wheatish Complexion, Edn. MBA, HR. working as a HR Manager. Contact email : mmf8425@gmail.com

6703. MUMBAI : Mangalorean Roman Catholic Spinster, (Born in November 1990), 5' 3", Wt. 56 kgs, Wheatish Complexion, Edn. B. Tech., MBA, Working for MNC. Contact email : proposal2k16@gmail.com

6702. MUMBAI : Mangalorean Roman Catholic Spinster, (Born in April 1989), 5' 7", Wt. 70 kgs, Wheatish Complexion, Edn. MBA Finance, working in a Finance Co., Ready to settle abroad. Seeks a groom above Ht. 5' 8". Settled in Mumbai / Abroad. Contact - 9867152211 Email: whiterosegarden@gmail.com

6701. MYSORE : Mangalorean Roman Catholic Divorcee, (Born in May 1983), 5' 2", Wt. 70 kgs, Wheatish Complexion, Edn. MBA, Ph.D., Assistant Prof., by profession. Contact email : rosecynthia1962@gmail.com

6699. MUMBAI : Mangalorean Roman Catholic Spinster, (Born in September 1976), 4' 11", Wt. 45 kgs, Wheatish Complexion, Edn. B.A., Diploma in Personal Secretaryship, Diploma in Art, Studing Diploma in Special Educator for deaf and deafblind. Contact email : saritadsouza08@gmail.com

6698. MUMBAI : Goan Roman Catholic Spinster, (Born in July 1985), Ht. 4' 8", Wt. 41 kgs., Fair Complexion, Edn. M.A. History, working as an Executive. Contact email : sharmayne7@gmail.com

6697. MUMBAI : Goan Roman

Catholic Spinster, (Born in January 1979), 5' 2", Wheatish Complexion, Edn. Graduate / PGDHM, working as a Administor. Contact email : jmjcapricon@rediffmail.com

6696. MUMBAI : Mangalorean Roman Catholic Spinster, (Born in August 1991), 5' 1", Wt. 49 kgs, Fair, Edn. MBA - Finance, working as a Finance Executive in **DUBAI**. Contact email : moraes.cheryl@gmail.com

6694. MUMBAI : Mangalorean Roman Catholic Spinster, (Born in August 1991), 5' 4", Wt. 57 kgs, Wheatish, Edn. MBA - Finance, working as a Trade Finance Assistant in **DUBAI**. Contact email : rochellemoraes91@gmail.com

6692. MUMBAI : Matrimonial alliance is invited for Roman Catholic Spinster, (Born in February 1990), 5' 3", fair, goodlooking, Lecturer, seeks alliance from Catholic bachelors, around 30, sober, good family values, financially sound, well qualified, havings own accommodation email details to : rchldsilva@gmail.com

6691. MUMBAI : Goan Roman Catholic Widow, (Born in December 1965), Ht. 5', Wt. 59 kgs, Wheatish Complexion, Edn. B.Com., B.Ed., working as a Teacher in **BAHRAIN**. Contact email : noellachristine64@gmail.com

6690. MUMBAI : East Indian Roman Catholic Spinster, (Born in December 1986), Ht. 5' 2", Wt. 54 kgs, Fair Complexion, good looking, smart, intelligent, Edn. CS., LL.B., working as a Asst. Company Secretary. Seeks a suitable educated and well settled bachelor. Caste no bar. Contact email : joylinafaroz@gmail.com.

6689. MUMBAI : Goan Roman Catholic Spinster, (Born in May 1990), Ht. 5' 2", Wt. 60 kgs, Wheatish Complexion, Edn. B.Sc. B.Ed., M.A. M.Ed., Teacher by profession. Contact email : sspasware@gmail.com

6688. MUMBAI : Mangalorean Roman Catholic Spinster, (Born in November 1988), Ht. 5' 3", Wt. 65 kgs, Wheatish Complexion, Edn. C.A. Inter, working as a Business Development Executive in **DUBAI**. Contact email : sanyo suares@yahoo.com OR Mob:

9821728168

6687. MUMBAI : Mangalorean Roman Catholic Spinster, (Born in October 1989), Ht. 5' 4", Wt. 65 kgs, Wheatish Complexion, Edn. M.A., B.Ed., Teacher by profession. Contact email : snlpinto@gmail.com

6686. MUMBAI : Mangalorean Roman Catholic Spinster, (Born in October 1979), Ht. 5' 5", Wt. 65 kgs, Wheatish Complexion, Edn. B.Com., working as a Sr. Customer Service Associate. Contact email : springwater1948@gmail.com

6685. MUMBAI : Goan Roman Catholic Spinster, (Born in December 1968), Ht. 5' 4", Wt. 65 kgs, Wheatish Complexion, Edn. S.Y.B.Com., having own business on **DUBAI**. Contact email : reachbernie@yahoo.com.

6683. BANGALORE : Mangalorean Roman Catholic Spinster, (Born in July 1989), Ht. 5' 2", Wt. 48 kgs, Wheatish Complexion, Edn. MBBS., Doctor by profession. Contact email : nads.nisha@gmail.com

6957. ABU DHABI : Mangalorean Roman Catholic Spinster, (Born in September 1986), Ht. 5' 3", Wt. 60 kgs, Fair Complexion, Edn. M.Sc. / BFI, working as a H.R. Executive. Contact email : fidora86@hotmail.com OR +91 702 006 2880

6950. MUMBAI : Mangalorean Roman Catholic Spinster, (Born in July 1990), Ht. 5' 3", Wt. 68 kgs, Fair Complexion, Edn. Post Graduate, working as a Relationship Manager in Private Bank. Contact email : mendoncas2307@gmail.com

6926. MUMBAI : Tamilian Roman Catholic Divorcee. 1st marriage annuled by the church, (Born in June 1985), Ht. 5' 3", Wt. 76 kgs, Very Fair Complexion, Edn. B.A., Successful school teacher for last 10 years. Contact email : amelia_christopher@rediffmail.com

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PRAYER TO THE HOLY SPIRIT



“Holy Spirit, thou who makes me see everything and shows me the way to reach the ideal. You who gives me the divine gift to forgive and forget the wrong that is done to me and are in all instances in my life with me. I, in this short dialogue want to thank you and confirm from you once more that never want to be separated from you, no matter how great the material desire may be. I want to be with you and my loved ones in your perpetual glory. Amen”.

— Placid Gomes

Novena to the Sacred Heart of Jesus

Almighty arms of Jesus, before you I come with all my faith begging you for comfort in all my difficulties. Do not forsake me, Good Jesus.

Open your doors in my way that your Almighty Arms will open and close as you design to give me that tranquility that I so desire (make your petitions for three difficulties).

Oh my Jesus, receive that supplication from a wounded heart that is always fighting for me, with your divine power, never let me scramble for want of help. Almighty Jesus assist me to find a shelter in your celestial country ever AMEN.

Kindly note: This prayer start on Friday and must continue for 15 days. Make 4 copies and give away. Each day light a candle while praying and then put it out. Only one candle to be used for 15 days. Thank you my Lord for helping me in all my difficulties and special favours granted.

—Tina Lopes



Women are better leaders!

BEING A SUCCESSFUL career woman really comes down to personality. But women are gifted with some amazing qualities. Find here which are those qualities and how helpful those are

There is an undeniable business case for having more women in organisations. Research shows that women account for the majority of the talent pool in today's marketplace. But there are some women who are still doubted about their strength. Here are some qualities of women which show that women are capable to be leaders in any field:

Women are great relationship-builders:

Most women want to give their all to every relationship they have, be it with a co-worker, significant other, child, family member, friend, client and when they cant, they often feel guilty. Our complex society of family, friends, career and spiritual and social obligations constantly pulls us in different directions but when tempered to a manageable scale, this willingness to build relationships sets women up for great success today.

They are natural multitaskers:

Women excel at multitasking a true leg up in a world that is constantly asking us to do more. If you hand a woman a smart phone, she will turn herself into a captain of high-tech industry. She will set appointments, answer email, snap and send photos to friends and family, update Facebook, arrange a party, make dinner reservations and text her husband to remind a household chore. We have learned to bend technology to fit our needs and increase our agility for handling more complex situations at increasingly higher levels.

Women know how to collaborate:

Its only when we come together and engage in conversation that we raise new questions and think of possibilities at a collective level we would not have considered on our own. Collaboration is not just connecting with people. Its also an attitude of helpfulness. Most of the successful women know the importance of team work, co-operation and how necessary it is for completing a work. Inside every woman is a natural collaborator. That's a advantage we have as women.

Importance of mutual support:

Their stress response, encourages women to gather and bond with other women. The bond that forms helps to fill emotional gaps. When women come together and share their passions, visions, experiences and promises, an amazing bond occurs. From that bond emerge sparks of brilliance and insight that none of these women alone or in any other combination, could have inspired. Female fusion is a powerful force and brings immense change in every sector.

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