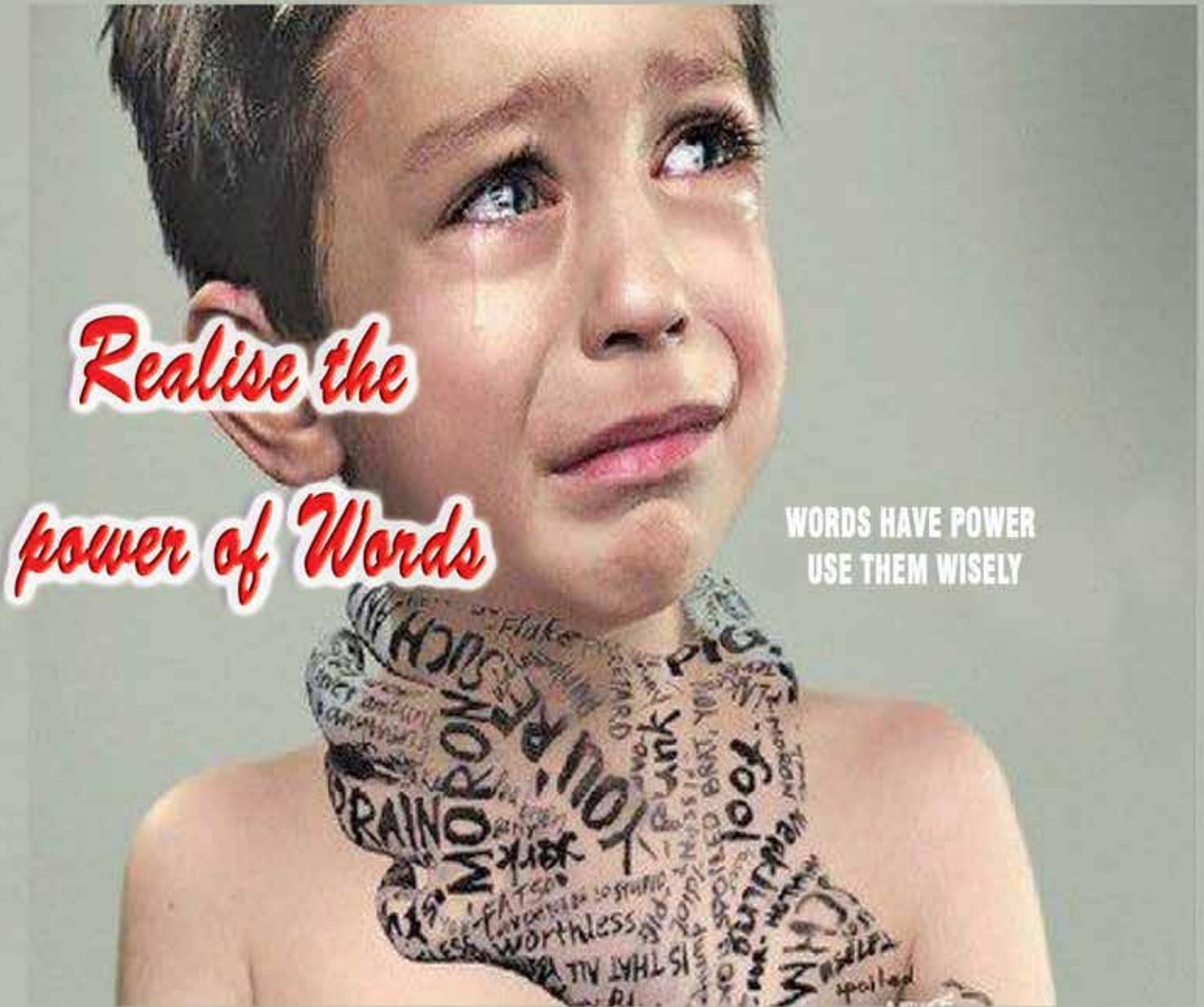


# THE SECULAR CITIZEN

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A NATIONAL FAMILY WEEKLY



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# OLPS at 60

By Dr Jeanette Pinto

**H**ave you ever experienced nostalgia? What really is it? Has it to do with the body, the mind, or the spirit? Well, the word nostalgia was coined in the 17th century. It is learned formation of a Greek compound word consisting of 'nostos' meaning 'homecoming' and a Homeric word 'algos' meaning pain or ache. Nostalgia thus is a sentimental longing or wistful affection for the past, typically for a period or place with happy "personal associations" especially of "the good old days" or a "warm childhood." It is an indescribable feeling which is very personal, warming the cockles of your heart and heightening the spirit. This was the main objective of this fantastic celebration of the milestone of a school Alumni programme called 'OLPS at 60'

The Our Lady of Perpetual Succour School in the garden suburb of Chemburis the only school run and managed by the Redemptorist Fathers in the Archdiocese of Bombay. It celebrated its Diamond Jubilee on 7th January 2018. The Motto of the school is "Let your light shine" and shine it did in different ways. The school is proud of its cent per cent results in the SSC examinations. It is actively involved in the Ward level events like Science Exhibitions, Essay, Elocution, Art Competitions and it also has a school band. There is sports and dance and fitness activity included to attend to the physical growth of young boys. In addition the school management has set up a parallel unique learning centre using effective creative steps to uplift the marginalised, attend to slow learners, as well as counselling parents to help their children at home.

The Organising Committee of the Diamond Jubilee has had several exciting events for the present students

of the school all through the first term right from the month of June affording them learning experiences, like a visit to the Governor's Residence, and a trip to the Business school in Hyderabad. There were Reading, Art and other programs, a career counselling talk for parents etc. all arranged by the past students.

The Alumni had a second objective and that was to raise funds for sustainable projects that the School Management had outlined. The team aimed high and put in their best efforts. They first organised a kick-off event titled- RUN FOR OLPS on Sunday November 25th which evoked much excitement and fun in the suburb, as well as camaraderie among the past students. The high point was the Sunday 7th of January 2018, a Mega event creating waves and air waves. Social media was abuzz with announcements, pictures, photos, slogans and information streaming all that was happening. All this evoked much interest and many alumni came from across the globe and different cities of India, some from the far west and even from Down under.

The 7th January morning programme invited all of Chembur to visit the school that displayed its history and activities in pictures photographs and memories over the years. Alumni brought their spouses and children to show them the classrooms they studied in, the Assembly quadrangle and the canteen too. There was a conducted walk on the terrace garden to showcase the present student's project of the Hydroponic garden of fruits, flowers, vegetables, succulents, herbs et al, truly amazing.

The session of 'Charcha over Chai' had outstanding alumni of global repute who delivered talks on various topics highlighting where OLPS had taken them. They were Dr. Ajit Ranade who spoke on 'Challenge for India:

Growth with less Inequality?' He is the Chief Economist, in the Aditya Birla Group. The second was 'Mythic Journeys' by Devdutt Pattanaik who shared how he moved 'From School Plays to Temple Plays'. He is a culture, diversity and leadership consultant. The third was Fr. Roy Pereira, S.J. Vice-Principal (Academics), at St Xavier College who spoke on: 'Are you and your cell phone inseparable? Insights from Neuroscience' and the fourth was Anson Thomas a human right activist who shared his work experience to end a different type of modern slavery. To date he has saved the lives of 800 girls from brothels giving them back their life and human dignity. The Moderator of the talk show was also an alumni member; Prof S Mani, a Career guidance expert who did an excellent job of keeping to time.

The evening was the mega musical extravaganza at which there was a large gathering of about 2,000 people to enjoy the show. The entertainers were the OLPS Alumni who displayed their God given talents in the field of performing arts, music and dances. They were none other than the renowned artistes like Shanker Mahadevan, Ram Sampath, Darren Das & Brian Fernandes. There was an exuberance of joy that wafted in the air as they kept the audience alive with their music and dance. The past students experienced nostalgia meeting up with their batch mates, and for the present students it created memories to carry for their future. All in all, it was a breath taking performance and event, which will go down in the annals of Our Lady of Perpetual School, with the blessings of the patroness of the institution.

The OLPS Alumni Association has done themselves and the school proud. They have displayed their love, loyalty and deep regard for the human values that their teacher and the school has imbibed in them and equipped them to face the various challenges of life. Chembur truly experienced the OLPS alumni projecting their motto: 'Let your light shine'

## 'Thought for the week'

*Respect your efforts, respect yourself. Self-respect leads to self-discipline. When you have both firmly under your control, that's real power.*

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## Who's Fault?

By Don Aguiar

**O**n my first job as junior engineer my boss made a mistake on a project we were working on and instead of owning his mistake; he said it was my fault. I sat through that meeting feeling shocked and disappointed. Although this happened on my very first job I remember the details quite well.

When we left the meeting he told me, "You are a good sport." I knew I needed to start planning my exit strategy. I loved my job but I couldn't trust my boss. He would throw you under the bus in a heartbeat to make himself look good. In spite of how good a job is, once you don't have a manager that has your back, you will be miserable in that job.

**"A bad manager can take a good staff and destroy it, causing the best employees to flee and the remainder to lose all motivation."**

People don't leave bad jobs, they leave bad bosses. A boss creates fear and makes work drudgery. Most of the time an employee has an issue with a company; it is something relating to their boss. You spend half of your life at work, and your immediate supervisor determines the atmosphere. Life is too short to spend 40+ hours a week in constant stress and misery.

A recent study says that 56% of employees would turn down a 10% raise to stay with a great boss. The corporate world is full of managers and lacks leaders. Leaders build people up. Managers pull people down. **Leaders are those comfortable and secure in who they are whilst managers are competing with their subordinates.**

**"A good boss is a good leader and is better than a good company. A good boss would discipline you, train you, and develop you."** - Jack Ma, Alibaba CEO.

The same could be said of our parishes in the archdioceses of Bombay where you get the hierarchy, parish priest and clergy as the manager and the parishioners or laity as the employee or worker. While this archdiocese prides itself

(Contd.. on p. 4)

(Contd.. from p. 3)

on organizing leadership courses and programs for both the clergy and laity one would seldom notice the clergy or parish priests putting in practice whatever they have learnt in these leadership courses and programs but notice a few laity wanting to put into practice whatever they have learnt in these leadership courses and programs for the betterment of their parish community but for whatever reason best known to the clergy or parish priest they are put down by the hierarchy.

While we have the laity leaders from the East Indian section of Mumbai leading the entire community in the civic and political area, although it is not liked or appreciated by the hierarchy, but is only with their firmness and commitment that they are able to hold these right wing communal forces. Incidentally none of these laity leaders have gone through any of these leadership courses and programs organized by the archdioceses.

If the parish priest or clergy are only interested to being only managers and NOT leaders then are these leadership courses and programs serving the needs, requirements and goals of making our community more progressive, more professional, more interested in joining the IAS, IPS and other government services, more interested in sports and allied roles and bringing fame to our community as in the past, more community centric where community leaders become role models and mentors to our youth and bring in harmony and empathy among the parishioners and the community as a whole?

Our present right wing government whose dream is of making this country a Hindu state is now eying our educational institutions and have started their agenda of introducing their ideology in these educational institutions as they say Catholic educational institutions have very negligible Catholic/Christian students and hence the requirements of the majority required to be taken care of. In such a situation it would not be long before they dare to

take over the Catholic/Christian institutions for the very same reason and introduce their hundred percent ideologies in them.

Where is the leadership from these courses and programs to arrest this situation and ensure safety to our educational institutions? Is the archdiocese serious in ensuring that after completion of these leadership courses and programs in putting it to use for the benefit of the community and church?

For building a better progressive community, one needs to think about the oneness of the entire community. It is only the dialogue which creates new ideas and peace in the community. For this, education should comprise a mix of positive emotions and the means to tackle emotions and standing firm as per the teaching of the Holy Books.

Studies show having a bad boss or parish priest/clergy raises a worker's or the laity chance of having a heart attack by as much as 60 per cent and drives them to look at other alternatives where they see good leadership, role models and mentoring in other Christian sects.

Working for or having a bad boss or parish priest/clergy is actually more of a risk factor for heart disease or for keeping and increasing the faith and hope in the Risen Lord than smoking, lack of exercise, or being overweight, the researchers calculated. What was it about a bad manager or parish priest/clergy that increased the risk of heart disease or the risk of driving parishioners to other sects? The stress and anxiety caused by unfeasible targets, lack of support, unfair practices and threats of revenge and punishment. If your manager or parish priest/clergy doesn't like you, you are on shaky ground. You will always have to keep making sure you dot your i's and cross your t's because they can easily set you up to fail or succeed. High levels of stress are directly linked stress with atherosclerosis, the disease of the arteries that in

turn causes heart disease.

Never underestimate the impact of working or being in a toxic environment. It will permeate into every area of your life. Try to move to another company or parish with more competent management. On the other hand, if you do have a good boss or parish priest/clergy, really appreciate them. Good bosses or parish priest/clergy are capable of taking an organization or parish and people or laity to new heights.

The archdiocese should keep in mind that the 21st century should be one of dialogue and all parish priest, clergy or the hierarchy must think about the laity at the community level as one family. Emphasis must be on the need for education to speak about inner values, truth, honesty and self-confidence rather than just money and fame.

India is the only country in the world which can combine modern education, technology, ancient education and emotions. Difference exists in all religions, but all religions spread the same message of love, tolerance and affection. So if the other minority communities are so supportive of one another and are very protective of their holy places, institutions, etc - then why is the Catholic community lagging behind..... After all it is the Catholic educational institutions that have educated the minority and majority communities. Since late

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## Questions raised by some Policies of Pope Francis

Undoubtedly, the visionary policies being pursued by Pope Francis have been acclaimed and applauded by people all over the world and deserve to be emulated by other world leaders, especially for his heroic initiatives to build a nuclear-free, peaceful and compassionate world. However, there are some decisions of his which raise serious questions regarding the future of believing Christians: Firstly, while the large-scale migration of people, especially from the Middle-East, requires that they be accepted with kindness and due regard for their human dignity, concern needs to be expressed for their long-term impact on the cultures of the host nations and for their return to their homelands, as soon as possible. After all, we must remember that even though the Holy Family sought refuge in Egypt as migrants, they were told by God to return to their own country as soon as the threat to the life of the Child had ended, for he was "sent first to the lost sheep of the House of Israel". Next, St. John tells us that, at the Last Supper, Jesus washed the feet only of his close disciples, since he said to Peter, "If I do not wash your feet, you will have no part with me." In the light of this statement, would Jesus have washed the feet of anyone and everyone during a Eucharistic celebration? Will not this ritual of the washing of the feet, during a solemn Maundy Thursday celebration of the Lord's Supper, eventually lead to demands by pressure groups to get social and political recognition? This possibility has the potential to create serious pastoral problems, especially in some countries, in the long run. Moreover, how will the gesture of washing of the feet

of women by male priests be viewed by some cultures?

It is noticeable that more and more homosexual marriages are being legalized, mainly in countries with a Christian background. Abortion, euthanasia and other morally questionable practices too are rampant in these same countries. What will be the demographic impact on these populations, of all these factors, together with mass migration from countries which have a culture hostile to the values of the Gospel? Is the Holy See concerned about these major problems regarding the future of Christianity? In this context, how can we say, "Who are we to judge?" What about the systematic extermination of Christians in the Middle-East, even today, from all those lands where the Christian faith originated and where the apostles of Jesus preached? Is enough being done to protect these helpless peoples who have been abandoned completely by the West?

Finally, if divorced and remarried couples are permitted to receive Holy Communion, will not this be contrary to the command of the Lord who says, "What God has joined together, let no man put asunder"? Besides, must not pastors be sensitive to the demands of justice for the partners who have often been unfairly abandoned by couples who divorce and re-marry? These are some of the issues regarding which Pope Francis needs to dialogue with the Bishops of the entire world, especially, from countries where the Church is being ruthlessly persecuted and even wiped out by both, bigoted religious and godless secular-liberal forces.

—Joseph M. Dias, S.J.  
Andheri (East), Mumbai-400 093.

## Kite Flying

Kite flying is a popular festival in India. On the day of Makar Sankranti (January 14), the kite flying festival is celebrated in India with immense joy and fun. A kite is made of light bamboo sticks and thin papers. A thread is passed at two points near the ends and then a knot is tied. For flying a kite, a good wind is necessary. A boy takes the kite to a distance and throws it up in the air. The kite-flier pulls the string and the kite rises up. As the kite-flier lets out more and more string, the kite rises higher and higher till at last it becomes steady.

Kite-flying is a favorite amusement in Japan, China and India. In Amritsar and other big cities of India, kite-flying games are played especially at Basant. Everywhere kite-flying contests are held. Every kite-flier tries to cut the strings of the kites of others with the string of his own kite. When a kite that is cut falls down, all the people watching run to catch it. Kite-flying gives exercise to the limbs and sharpens the eyesight. But the game has its dangers as well. Every year many boys fall down from the terraces of their buildings and lose their lives.k.

—Jubel D'Cruz,  
Mumbai

## PROPOSED AARTI AT SAINT MARY'S PG COLLEGE

The assertion of the authorities of Saint Mary's PG College, Vidisha (MP) that the proposed aarti cannot be held on the college premises ostensibly since there is no directive as such from the government or any competent authority to that effect is in itself faulty and fraught with grave risks for the body politic. In fact, such an utterance clearly implies that the college is willing to yield to the demand of the ABVP or whoever to hold such an exercise if it is officially either ordered or permitted to hold it. WHY SUCH A FARCE?

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What if those pushing for the performance of the aarti approach the courts of law and succeed in getting them to literally direct the Central and State governments to either order it or permit it? Is the college management going to allow it? This could be a bad precedent and a major threat to the very right of the entire Christian community in India to run and administer its own institutions the way it deems fit. Sadly, this seems to be the point most of those debating the issue have clearly missed.

With the troublemakers now threatening to carry out their nefarious designs on the 16th of this month, both at the said college and at a convent school in the same diocese, it is high time both the bishops' conferences came out strongly in favour of all Catholic institutions in India firmly upholding their Christian character by refraining from making pronouncements that go against the very mission of Church institutions and the spirit of the country's Constitution.d.

—**Ladislaus Louis D'Souza**  
*Malad West, Mumbai.*

## Re-writing science

While we are witnessing Indian history being re-written to give it a more 'desi' flavour, the next in turn appears to be that of science, after the startling revelation by Rajasthan's education minister that it was Brahmagupta- II and not Isaac Newton who discovered the laws of gravity. Not long back it was our P.M. Narendra Modi , who, while

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addressing scientists at a symposium in Mumbai, stated that organ transplant was known in ancient India. To buttress his claim , he cited the example of Lord Ganesha with an elephant head and human torso. At yet another Indian Science Congress held in Mumbai, it was claimed that India had Jumbo aircraft 60ft x 60 ft in size and even as long as 200 ft. that flew between continents and planets, 9000 years ago. Surprisingly these absurd claims were not refuted by scientists at the Indian Science Congress , probably due to the lack of scientific temper. In sharp contrast, it is our political class these days who have become more savvy and 'au courant' on science and its discoveries.

—**A. F. Nazareth, Alto Porvorim**

## Ethics for Wedding 'Hosts'

Fr. Warner D'Souza, parish priest of St. Jude Church, Malad, Mumbai, has given us four principled guidelines for marriage invitees – “Ethics for Wedding Guests”, TE, 06-12 January 2018. I would add one more moral value; which is to maintain strict sobriety, where alcohol is served.

But what about virtuous behavior from the groom's side? Here, I would highlight briefly the evils of the 'dowry system'! Dowry refers to the durable goods – cash, movable property, stocks, house and land, which the bride's family is compelled to give or donate to the bridegroom's party. It puts a great financial burden, which can lead to harassment and domestic violence, culminating in dowry deaths like bride burning! In 2013 there were 8,083 dowry suicides and murders , one every 90 min.

However, there are legal remedies to combat this corrupt practice under the IPC: Dowry Prohibition Act, 1961, and u/s 498A. The social methods to highlight this are through the '3Es' – Education, Employment, Empowerment! Social media like dramas,

cinemas, print and internet also play an important part. Also appeal to the idealism of the youth!

Dowry desecrates the Sacramental Institution of Matrimony, in which vows of love, faithfulness and commitment are exchanged unconditionally. Seeking dowry exposes one to the 'sin of covetousness' –“ You shall not covet anything that belongs to your neighbor ... The love of money is the root of all evil” (Exodus 20:17 ... 1 Timothy 6:10).

—**Dr. Hazel Colaso, Bandra (W),**  
*Mumbai.*

## India's Freedom Struggle

This Republic Day, I would like readers to read the book 'India's Freedom Struggle', published by Vasani Publications in the Master Mind Book Series. The book has been authored by Jubel D'Cruz who regularly writes for this magazine. The book, 'India's Freedom Struggle' tells the story of how the British came to India in the 16th century A.D. and conquered the country and took away everything the Indians owned. The Indians who worked for the British were also paid less compared to the number of hours they were working. The Muslims kings and queens who ruled certain States of India then, could not fight the British, as they were more powerful than the kings and queens. Rani Laxmibai and Razia Sultana who waged war against the British were killed instantly. So were the other Indian rulers. Then came freedom fighters like Pt Jawaharlal Nehru, Mahatma Gandhi, Bhagat Singh, Jatin Das and many others. After a long battle of over a hundred years, India finally managed to drive the British away from the country. The rest is history, as we all know. Thanks to all our freedom fighters who sacrificed their lives fighting for India's Independence.

— **Jubel D'Cruz, Mumbai**

## Pope Francis on Stable Family

In an address to Ambassadors and Diplomatic Corps on Monday 08 January 2018, Pope Francis declared: "The stability of the family is integral for the future of humanity; and that such stability is created when founded upon the faithful and lasting relationship of a man and a woman in the bond of marriage."

"What is needed is a rock on which to build this solid foundation. And this rock is precisely the indissoluble communion of love that joins man and woman, into a union or fellowship that has an austere and simple beauty, a sacred and inviolable character, and a natural role in the social order. Therefore it is urgent that government policies support the family for the common good of all creation."

"Yet, it is painful to see the many ways in which the fundamental rights of human beings continue to be violated. The first among these is the right of every human person to 'life, liberty and individual security'. These are, however, not only destroyed by war and violence, but by even more 'subtle means', such as by abortion! ..."

"Defending the right to life also includes safeguarding the right to health; as well as actively striving for peace, both of which are universally recognized as supreme values to be sought and defended on the part of individuals and families who are reflected in the image of Creator God." (cf. Mark 10:6).

—Dr. Hazel Colaso,  
Bandra (W), Mumbai.

## Checklist for Good Journalism!

With reference to DR TREVOR COLASO's excellent letter titled Pope Francis' Checklist for Good Journalism! in THE SECULAR CITIZEN dated MONDAY 8 JANUARY 2018 it takes wit and spice to run a publication and the purpose of journalism is to inform, educate and entertain besides being a form of social service

Paid news in any form must be avoided as it is unethical and journalist must stop being egoistic and arrogant by subscribing to statements that a journalist interviews he cannot be interviewed and all journalists are not always crooks

A letter to the editor is a short article through which several issues can be raised and addressed but unfortunately many publications today have no letters and even when there is a letter column most letters to the editor go straight into the bin which only goes to prove that India is a very corrupt country but one should not be disappointed because the editor in this case uses it for research purposes for his publication so it is necessary to de-commercialise and de-politicise a publication even though journalism is considered the other side of politics to

ensure impartiality prevails at all times

To make a letter/ article interesting the writer must probe the unknown and interesting facts to make his letter/article thoroughly enjoyable and popular.

Some people consider journalism closer to the law and some people consider closer to the education system and yet others closer to neither the law or education system.

Most journalism courses have an age limit which must be removed to make them accessible to many more people, there is no letter writer association which must be formed soon and The Press Club only allows journalists who work in a publication or earn their money through freelancing to become members but journalists who are social workers and do not earn their living through journalism must also be allowed to become members by amending the rules of The Press Club to enable them to become members.

So if we cannot ensure that good journalism prevails we cannot get good leaders.

—Peter Castellino

## Synod expresses concern about decrease in religious vocations among women

Kochi: The Syro-Malabar Church synod which began at the Church headquarters at Kakkanad on Jan 8 expressed concern about the decrease in the number of vocations in women which is likely to affect the missionary work of the church adversely.

According to a press statement from the Church's official spokesperson, the Synod reiterated the need to look for effective solutions for the future.

In light of the recent changes where Syro Malabar church has been given jurisdiction all over India, there is a need to renew its commitments and responsibilities. Efforts must be made to spread the church's message to different parts of the country, it observed.

Syro Malabar synod also commented that there is a need for a unified awakening to solve the problems faced by the farmers as well the farming sector. Concerns were expressed about the increase in the attack by wild animals causing harm to farmers and their livelihood. It called for the Church's involvement in discussions with the government to find an amicable solution to this problem.

*Matters India Reporter*

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# Whether As a Nation We Are Slowly Loosing Rectitude with our Emphasis on Our Own Individual Religious Dogmatic Interests?

by Eric D'Sa

Let me start this article by defining what I mean by loosing our nations rectitude. Rectitude is defined by Oxford English Dictionary as behaving morally correct. And morality is again defined by the same dictionary, as being aware of the principles concerning what is right and wrong. The problem is, who in our nation defines what is right and wrong? We Indians until now have been rightly proud of being a pluralistic society, a society that has toleration for different religious, cultural and political beliefs. We the people have given ourselves a Secular, ie Godless constitution. At the same time we have in the same constitution provided our selves, a freedom of thought and speech and religious beliefs. So while the state can be Secular, it accepts that individuals can be very spiritual or religious or an atheist and keep changing those beliefs.

The problem is how we as a nation can decide what is right or wrong, what is moral and hence how to behave in our dealings with others? Should a particular spiritual, religious dogma prevail or social and cultural practices that over centuries have taken roots rightly or wrongly prevail as being moral. As science and technology open up our knowledge of ourself, the earth we live in, the universe that is slowly exposing itself, should our moral values also under go a change? Do we as a nation keep living in the past as we have been increasingly doing these days or base our nations rectitude on the present scientific evidence and the emerging common law that is acceptable to all?

We in Mumbai at the beginning of this new year, woke up to a message that is loud and clear. And the message

was brought to us by way of violence that engulfed more than half of Maharashtra that caused fear and anxiety. During this period, frenzied mobs did not spare even the buses carrying children returning from school and pelted them with stones. Trembling in fear the innocent children had to seek shelter from the nearly lunatic mobs. All transportation in the city came for a short period of time, to a grinding halt. The pundits are now seriously debating the causes that brought about this protests and violence. Many disturbing questions are being raised. Is this

## YOU THE CITIZENS DECIDE:

a problem in Maharashtra only or is it part of a nation wide script in which a plot has been drawn based on religious bigotry. Is it part of a number of different holy wars being fought on personal religion, caste, cultural and social beliefs?

At the heart of this national strife is the clash between two Rs: the nations commitment to rectitude versus the need for equal redistribution of privileges and wealth. We greet every liberal proposal by mentally computing its cost for taxpayers. And, behind every conservative counter-proposal, we see a ploy to hide behind rules and regulations, so that the born elites can have their cake and eat it. The nation has continued to slide into strife and disputes as the natural outcome. Perhaps the conservative insistence on rectitude is right, although not in a sense that the people in general will necessarily appreciate. I can not, in good conscience, side credibly with any liberal proponent of redistribution, if their proposals violated the principles of rectitude. Doing what is right is, surely, superior to doing what

is wrong, but expedient.

But then the question becomes: What is the right thing to do? One thing is certain: We will never find out what rectitude commands, if we are driven solely by our own personal "interests". Our nations impasse is largely due to a standoff between opposing desires, objectives, and concerns: religious conservative fears of rule-bending of the secular liberals. This will always trump the secular liberals fears of the religious conservative self empire-building and continuing growth of inherited wealth. But if prejudicial desires lead to a dead end, and fail to reveal the right course of action, where does the key to national rectitude lie?

"We should all do our duty"—a very conservative reply—merely displaces the disagreement to another plane, where we interminably debate competing duties. All madmen in authority, after all, believed they were doing their duty. So the question becomes: "How can I know what my duty entails?" A theist answer is equally unacceptable, given the monstrous crimes carried out by zealots convinced they were fulfilling their divine duty. The best answer I have come across is from a German: Immanuel Kant's, to be precise. For Kant, who struggled to re-define ethics in a new era of market societies, our duty can and must be deduced from our capacity for rationality. Unlike personal tastes, which are fickle and offer no sure path to happiness or virtue, duties can be discerned by a logical mechanism common to all humans.

To be rational means more than being able to deploy your means efficiently in order to achieve your ends. All sorts of animals are good at matching available means to given ends.

(Contd.. on p. 9)

(Contd.. from p. 8)

But humans are unique, Kant insists, because, unlike cats and dogs, we can pass rational judgement on our desires. We can ask ourselves, "I like X, but should I?"

But if the mark of a rational person is a capacity to act on reasons transcending cost-benefit analysis, how can our rational duty be deduced impartially, free of the influence of personal interests or prejudices? Kant offers a famous example: Language is what distinguishes us from other species; without it, we are mere beasts. While lying often pays, if we all lied all the time, language would become obsolete. Rational humans, Kant concludes, must recognize that they have a duty to abstain from a practice (lying) that, if adopted by everyone at once, would annul our most precious invention (language). No God is necessary, no moralizing is required, to demonstrate our duty to tell the truth. Practical reasoning is all it takes: A world where everyone lies is one in which human rationality, which depends entirely on language, dies.

So you the Citizens should decide where we go from here to minimise the nations strife. The trick, and our rational duty is to uphold the truth. It is to embrace policies that bring out the truth and to build institutions that are consistent with balanced growth and gradual financial flows from the conservative rich to the poor who are supported by the liberals. Put differently, authentic conservative rectitude cannot be achieved without a form of redistribution of wealth that is bound to clash with the interests of, say, the liberal oligarchy too lazy to come to terms with its own unsustainability. In all this the truth should hold.



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## Be intentional about silence during Mass: *Pope Francis*

**Vatican City:** Pope Francis said Wednesday that moments of silence in the Mass should be intentional times of prayer, recollection and communion with God, rather than being viewed as times to just be quiet or not speak.

"Silence is not reduced to the absence of words, but (is) the availability to listen to other voices: that of our heart and, above all, the voice of the Holy Spirit," the Pope said Jan. 10.

In silence, then, we discover "the importance of listening to our soul and then opening it to the Lord."

Continuing his general audience catechesis on the topic of the Mass, Pope Francis reflected on the nature of the different moments of silence found within the celebration, especially in the recitation of the collect.

The collect, which is prayed after the Gloria, or if the Gloria is omitted, following the Penitential Act, is a short prayer which goes from praise to supplication, and is generally inspired from the day's Scripture passages, the Pope said.

This prayer, which varies according to the day and time in which the Mass is being said, begins with the priest saying to the people, "Let us pray," followed by a brief silence.

"I strongly recommend priests observe this moment of silence, which without wanting to, we risk neglecting," Francis noted.

In this moment the congregation is exhorted to come together in silence, to become aware of the presence of God, and to bring out, "each one in his own heart, the personal intentions with which he participates in Mass."

"Perhaps we come from days of toil, of joy, of sorrow, and we want to tell

the Lord, to invoke his help, to ask that he be near us; we have family members and friends who are ill or who are going through difficult trials; we wish to entrust to God the fate of the Church and the world."

"For this we need the brief silence beforehand, that the priest, gathering the intentions of each one, expresses in a loud voice to God, in the name of all, the common prayer that concludes the rites of introduction, making, indeed, a 'collection' of individual intentions."

These silences are written right into the General Instruction of the Roman Missal, the Pope pointed out. There it says that in the Penitential Act and again after the invitation to pray, everyone is supposed to spend a moment in recollection.

And in the silences following a reading or the homily, everyone is called to meditate briefly on what they have heard. After Communion they should praise and pray to God in their hearts.

The Gloria, another kind of prayer, is either recited or sung before the collect on Sundays, except during Lent and Advent, and on feasts and solemnities.

Here, "the feelings of praise that run through the hymn are intertwined with the confident pleading of divine benevolence, to end with the Trinitarian doxology, which characterizes the whole liturgical celebration," he said.

The recitation or singing of the Gloria, the Pope emphasized, "constitutes an opening of the earth to heaven."

By meditating on the prayers of the Mass, the liturgy can become for us, the Pope concluded, a "true school of prayer."

(Catholic News Agency)

# TWO JUBILARIANS of Vasai!

## FRS. VIJAY AND FRANCIS

**O**n 20 December 2017 our two stalwart priests celebrated their Sacerdotal Golden Jubilee. It is an occasion for the whole diocese of Vasai to rejoice and thank the Lord for the gift of these great personalities who have rendered yeomen service for last 50 long years in various capacities.

### FR. VIJAY CRASTO:

Fr. Victor Crasto hails from Pediti-Parsao, in Nandakhal parish. He is the first one to pass matriculation and become the first priest in 1967 from the village! Of course after him 6 priests and several nuns have followed him in his footsteps. Fr. Victor became Fr. Vijay on his ordination day for the love of inculturation during Vatican II reformation days in the Church. He has B.A. degree. He was asked to do his B.Ed. but he preferred to remain a simple pastor and serve the people as a shepherd to the community. When he was the parish priest of Agashi he renovated the church and perhaps his more important achievement was that he was able to settle a dispute between the church and a Mandir nearby.

I have seen Bro. Victor in the seminary as my senior in 1960s. His image engraved in my mind is: he is dressed in white cassock and blue sash around his waist, the liturgical book Liber usalis in his left hand and making coir conducting actions with his right hand as he walks towards the chapel for singing practice! He was a tenor in the seminary choir and we the Vasai-kars were proud of his voice and the clear English diction. He still is very good singer at 80 today. In the Clergy Home he sings Kirie and Agnus Dei with Gregorian tunes at ease!

I asked him, 'Which is your most fulfilling action or an achievement in life?'

And he said, 'The song I popularized to be sung at the end of the Mass: Tujhyaa putraasave, ankuvaar Mariye, Aashirvaad de aamhaalaa.'

Ofcourse later it was considered non-liturgical and removed from use.' I asked him, 'You must have been disappointed!'

He answered in Waadwall dialect, 'Awadhe. Saalaasas!' (O.K. That's the way things happen!)

The response expresses his philosophy of life. Today he is undergoing a lot of health problems. But he accepts all as the will of God stoically, without grumbling or reactions. He seems to repeat the mantra to himself, 'Saalaasas!' Archbishop Machado visits us regularly. His favourite message to us is: "Fathers, you are vital part of the Vasai Community. Your sufferings are redemptive for all of us. Bear every thing with faith in our redeemer!"

Yes, Fr. Victor, you are living Vanprasthashram now. Baba Amte says in his poem, 'ek khind mi ladhavin'

'The young generation will love you and easily be ready to walk on your footsteps.

Then like the (Maratha) army chief Baaji Prabhu, you will tell them,

'Go ahead and conquer new forts,

I am with you to conquer at this difficult spot!"

Ad multos annos with good health of mind and body!

### MSGR. FRANCIS CORREA

He too hails from Nandakhal. If I can

describe Fr. Vijay as Bhaktipanthi, Fr. Francis is Dnyaanamaargi. He has reached great heights in his service to the Church. He has served as a secretary to the world famous Cardinal Valerian Gracias and later to Cardinal Pimenta in Mumbai Archdiocese. He has been the first Vicar General of Vasai Diocese with Bishop Thomas Dabre. He has planned several big events like the visit of the statue of O. L. of Nazareth from Nazareth, visiting Vasai and many Vatican personalities visiting Mumabi and Vasai. As the editor of Suvarta for several years he organized Suvarta literary meets. He has 30 books both in Marathi and English to his credit. He is a historian. It is a mystery to many why with so much 'treasury' of achievements to his credit, he missed becoming a bishop himself of some diocese in Maharashtra! The answer he was too creative to be totally lost in an institution!

He is a visionary. He saw visions and brought them in reality with his efforts of mind and body. He saw once a vision of a cluster of stars called Saptarshi (Seven stars). What was it beaoning him? He began to study the seven churches in Vasai Fort built by the Portuguese and later he even wrote a book titled "Saptarshi" As the parish priest of Uttan he saw in a vision a fisher boy all naked at Bhate Bandar sea shore who told him. "Aya eskol baandhishil?" (Will you build a school here?" Monsignor began working in the area and finally what came about in reality is The Velankani Mata Shrine of today! Where ever he went, he left a stamp of his love for people, devotion to Church and the god-given intelligence. In 2005 there was a trouble for the Church in Mokhada. There was stone throwing on the community gathered. Msgr. Went and spent a few days with the young priests there! Many institutions like RamedMata Mahila Federation and the Shantibhagini

(Contd.. on p. 18)

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## Thanksgiving

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request will be granted no matter how impossible it is

—Richard Lobo, Vasai



## Thanksgiving



Thanks to Divine Mercy, Our Lady of Vailankani, Our Lady of perpetual Succor and St. Anthony

—A Devotee

### Prayer to St. Expedite for solving a financial crisis



I call forth the Power and the presence of **St. Expedite** in my time of financial trouble. I offer my body, heart, mind and soul upon your altar of light. I have faith and trust and complete confidence that you will be my strength in this time of need. Quickly come to my assistance.

(State Your Petition) \_\_\_\_\_

My financial need is urgent. Be my

Light and Guide in this situation so that I may live with peace, love, prosperity and abundance and in the Praise of God.

Amen. (Promise Publication)

—A Devotee

## 'The Secular Citizen' editor Philip Myaboo no more



**Philip Myaboo**

left to his heavenly abode on 8th January 2018 at the age of 91 years

He was editor of **The Secular Citizen** for 27 years. Besides he was also Managing editor of National Publication

A true philanthropist and selfless personality, born in 1927, who rendered his service in charity.

With his rich and varied experience in publication, he built and nurtured 'National Publication' for 53 years through his quarterlies viz., Tourist Trade of India, India Marches Annual, Indian Textile Review and Foodage India.

The family, relatives, The Secular Citizen team and his influential circle pays all honour and tribute to the God-fearing soul.

**Philip Myaboo's** Family include:  
**Grace Myaboo** (Wife)

**Shobha Ignatius D'Mello** (Daughter)  
**Ignatius D'Mello** (Son in Law)  
**Maria Rajkumar** (Grand Daughter) - **Rebecca**  
(Great Grand Daughter) **Nysa** (Great Grand Daughter)  
**Martha Kingston** (Grand Daughter) - **Kinczel**  
(Great Grand Son) and **Kinetta** (Great Grand daughter)

**Andrew Myaboo** (Son)  
**Mrs. Sanjyogita Myaboo** (daughter in law)  
**Angela** (Grand Daughter)  
**Andrea** (Grand Daughter)

**Allan Myaboo** (Son)  
**Mrs. Manju Myaboo** (daughter in law)  
**Joshua** (Grandson)  
**Joel** (Grandson)

# Towards Global Compacts on MIGRANTS and REFUGEES

**T**he 'United Nations Summit for Refugees and Migrants', which was held in New York on 19 September 2016, was a historic day for the world. It was the very first time that the General Assembly had brought together Heads of State and of Government to develop a blueprint for a more effective international response to perhaps the single most important crises of modern times, which affect millions across the globe today.

'The New York Declaration', signed by 193 Member States (including India) was the outcome of this meet. The 24-pages document said, "We declare our profound solidarity with, and support for, the millions of people in different parts of the world who, for reasons beyond their control, are forced to uproot themselves and their families from their homes. Refugees and migrants in large movements often face a desperate ordeal. Many take great risks, embarking on perilous journeys, which many may not survive. Some feel compelled to employ the services of criminal groups, including smugglers, and others may fall prey to such groups or become victims of trafficking. Even if they reach their destination, they face an uncertain reception and a precarious future. We are determined to save lives. Our challenge is above all moral and humanitarian. Equally, we are determined to find long-term and sustainable solutions. We will combat with all the means at our disposal the abuses and exploitation suffered by countless refugees and migrants in vulnerable situations". (#8-10)

To realise in practise the lofty ideals encompassed in the Declaration, world leaders committed themselves to drafting and approving, by the end of 2018, two Global Compacts: one regarding refugees and the second, for safe, orderly, regular and respon-



BY FR. CEDRIC PRAKASH  
SJ

sible migration. Both these compacts are meant to have a wide-ranging and positive impact on how the world family looks, protects and cares for refugees and migrants. Sadly, already on 3 December 2017, the United States announced that it was withdrawing from the two Global Compacts. India on the other hand has literally shut its doors on the persecuted Rohingya refugees fleeing persecution in Myanmar. With xenophobia and exclusiveness on the rise in several other countries, the road ahead will be tough. Most of the world however, is still concerned about the plight of refugees and migrants and hopefully, by the end of 2018, the Global Compacts will see the light of day!

On 14 January 2018, the Church will observe the 104th World Day of Migrants and Refugees. This year Pope Francis has challenged all for greater commitments with his message on the theme, "Welcoming, Protecting, Promoting and Integrating Migrants and Refugees". He makes a passionate appeal to all not to abdicate one's responsibility but to positively respond to the cries of the forcibly displaced and excluded. He challenges world leaders in particular saying, "At the United Nations Summit held in New York on 19 September 2016, world leaders clearly expressed their desire to take decisive action in support of migrants and refugees to save their lives and protect their rights, sharing this responsibility on a global level. To this end, the states committed themselves to drafting and approving, before the end of 2018, two Global

Compacts, one for refugees and the other for migrants. Dear brothers and sisters, in light of these processes currently underway, the coming months offer a unique opportunity to advocate and support the concrete actions, which I have described with four verbs. I invite you, therefore, to use every occasion to share this message with all political and social actors involved (or who seek to be involved) in the process which will lead to the approval of the two Global Compacts".

For the 51st World Day of Peace, which was observed on 1 January 2018 (India observes it on 30 January – the anniversary of the martyrdom of Mahatma Gandhi) Pope Francis focused his message on "Migrants and refugees: men and women in search of peace" inviting "all people and all nations on earth" to respond to the cries of the refugees and migrant and to realise that they too are "men and women in search of peace". He urges all through four key verbs to welcome, protect, promote and integrate migrants and refugees saying, "In a spirit of compassion, let us embrace all those fleeing from war and hunger, or forced by discrimination, persecution, poverty and environmental degradation to leave their homelands. We know that it is not enough to open our hearts to the suffering of others. Much more remains to be done before our brothers and sisters can once again live peacefully in a safe home."

The Migrants and Refugees Section (M&R) as part of the new Vatican Dicastery for Promoting Integral Human Development, under the direction of Cardinal Peter Turkson, was established in 2017. The M&R is for the time being, personally guided by Pope Francis with Fr. Michael Czerny S.J. and Fr. Fabio Baggio C.S. as the Under Secretaries. In keeping with the thrust of Pope Francis, the M&R

(Contd.. on p. 16)

# Unique boat shaped church for Kalmady, Udupi

by Ivan Saldanha-Shet.

**S**tella Maris Church, with distinctive features of a boat and a bell tower modeled as a lighthouse alongside, has opened as delight for the people at Kalmady, 4 Km from Udupi and 60 Km from Mangaluru - on January 6, 2018. Many people from this area have worked and resided in Mumbai and many pockets world wide. More than 10,000 people attended the inauguration and blessing of the newly built Parish Church at Kalmady; three bishops, several priests and religious were present. Parish Priest Rev Fr Alban D'Souza, who has been devotedly involved in the new building project, said that it is an enduring legacy for the people of Kalmady. The newly built church is an architectural marvel and has all the elements of history, mystery and majesty.

**Looking Back :** Stella Maris Church at Kalamady has in its vicinity Thottam, Udupi, Udayavar and Kallianpur. Way back on February 6, 1972, as a result of the collective wisdom and initiative of a handful of faithful, who until then were parishioners partly of Udupi and partly of Thottam, saw a vision. Indian Navy Capt (Retd) late Rev Fr Charles D'Souza, a deeply religious, philanthropist priest was the first official priest at Kalmady. It was during the tenure of late Rev Fr Denis Castelino that Stella Maris gained devotional acclaim. This devotion was animated and enhanced by Fr Castelino with the solemn installation of the Icon of Our Lady of Vailankanni in 1988. The foundation of the first church was laid by late Fr. Gaulbert Noronha then parish priest of Udupi, he was also instrumental in establishing Angelore church now in Mangaluru city. Late Fr. J P Tauro when he was parish priest of Udupi helped develop the parish land. It got the status of an independent parish on June 7, 1991.



**Finer points of the new church :** Noah's Ark is the concept behind the unique boat-shaped architecture of this lovely Church. Noah's Ark is a biblical story about how all creation was safeguarded by God from being destroyed in a flood. Similarly, this church aims to be the ark which will provide refuge to people and help

with paintings depicting the life of Jesus the Christ.

The belfry tower replicates the near by Kaup Light House. The tower is 80-feet tall with a staircase similar to the light house design. The bell is from Hamburg, Germany and weighs 305 kg. Just as the lighthouse guides sailors safely, the ringing of the bell in the belfry reminds people of God, calls them to prayer and worship that leads them to Good, said Rev Fr Alban D'Souza, the Parish priest who has prayed and worked hard for this blessing.



them sail through the rough seas of human life. The new church can accommodate 1000 people at a time. The main altar is also shaped like a boat shape and the walls are adorned

**The inauguration :** Soon after the homily, the Litany of Saints was recited. Thereafter, Udupi Bishop Gerald Lobo anointed the main altar with Chrism oil and sanctified it while Belthangady Bishop Robert Miranda anointed the walls of the church at the four main points. Bishop Gerald Lobo then recited the prayer of dedication of the church, and handed over the lighted candle to Fr Alban D'Souza who in turn lighted the candles on the newly blessed altar. Meanwhile, all the lights within the church were switched on and the solemn mass continued. At the end, after the dis-

(Contd.. on p. 18)

# Pope Francis :

## The Holy Spirit Makes You Fruitful

**R**eading about the violence and battered state of the world, it seems incredible that such events still exist. Yet, given the 45 per cent of men and women combating the dark regions of poverty, abuse and crime, it is amazing how anyone can dare to consider change and peace in the world, unless the Holy Spirit is taken as ones guide.

Recently a flood of emails have touched upon the tragedy of the 'Rohingya'. When Pope Francis visited Burma he avoided the term when he spoke. On his return to the Vatican, the Holy Father told reporters that his single aim was to make his message heard.

"I knew that if, in an official speech, I would have used the word, they would close the door in my face..." The Pontiff mused.

Pope Francis did talk about the Rohingya when he met refugees in Bangladesh. The term Rohingya is considered by the people as 'illegal immigrants from Bengal.' Phil Robertson, an official from Human Rights Watch put it in very simple words, "Rohingya have been stripped of so many things, but their name should never be one of them."

A lay person said, the Pope's message was "like a beacon", even for non-Christians. This was stated as a more positive note, inspired by the Holy Spirit.

And they were indeed, drawn by the Holy Spirit to be fruitful. Larry Jagan of the Bangkok Post, raised his voice to describe the Pope's visit as a "diplomatic triumph...."

This reminds me how deeply touched I was to read of the event when Pope Francis met 16 refugees and later said that he wept as each one of them stepped up crying. "I was crying, but tried to hide it, he said this to reporters on his flight back to Rome.

Last week, on reading Pope Francis' document *Evangelii Gaudium*, the longest papal document in history, after *Amoris Laetitia*, when I discovered



BY MELVYN BROWN

a beautiful mention of the Holy Spirit as a guide in our lives;

"There is no greater freedom than that of allowing oneself to be guided by the Holy Spirit, renouncing the attempt to plan and control everything to the last detail, and instead letting him enlighten, guide and direct us, leading us wherever he wills. The Holy Spirit knows well whatever is needed in every time and place. This is what it means to be mysteriously fruitful." (280).

Moved by the spirit of God, the Pope asked Catholic youth in Burma to create "hope to the Church, to your own country and to the wider world."

Pope Francis, celebrated Mass in Yangon's St. Mary's Cathedral, and expressed his desire to speak to youth as a grandfather. There was a hush in the cathedral where thousands of teenage boys and girls, including young adults attended.

The Pope's talk was powerful reminding many of the words in the docu-

ment, "The Holy Spirit knows well whatever is needed in every time and place." (see text above). And so, the Holy Spirit can you "mysteriously fruitful".

Back in Bangladesh, the Pope spoke to 100,000 Catholics to pray for their young priests, when he ordained 16 men to the high altar. Pope Francis, turned to the gathering and said: "The first support of priests is prayer".

The pontiff thanked many in the congregation, who had travelled over two days to be present at the ordination. "This shows the love you have for the Church....thank you so much" Pope Francis concluded.

We must learn to place our trust in the Holy Spirit and rest assured he will guide and enlighten us to do the right thing at the right time. It takes faith and pure belief to receive the Spirit of God, who never turns his face from us.

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# Still Dreaming

by Fr. Cedric Prakash sj\*

It's Martin Luther King Jr Day in the United States today. Many will truly celebrate his memory and the rich legacy, which he has left all. Not many will forget his memorable speech 'I have a dream' on 28 August 1963 during that famous 'March on Washington'. That speech, with those immortal words, is regarded as the defining moment of the civil rights movement.

Martin Luther King (MLK) was a committed disciple of Jesus and he never fought shy of that; besides he was greatly influenced by Mahatma Gandhi and his twin doctrine of truth and non-violence. The spirit, the vision and legacy of MLK, belong today to the whole world.

If MLK were alive today, he would still be deeply concerned about what is still happening to his people; he would be even more concerned at the 'state of affairs' all around him. Given his passion to set things right, he would tell the world that he is still dreaming...and he would loudly and boldly say:

## **"I have a dream**

*That one day, discrimination and divisiveness will no longer exist: that racism, xenophobia, jingoism, casteism, pseudo-nationalism, gender bias and all other forms of exclusiveness will be a thing of the past*

## **I have a dream**

*That one day, our borders will no longer be closed to the refugee, to the migrant, to the stranger, to those who belong to another religion. We will welcome those who flee war or persecution, or perhaps want to come here for a more secure life, we will protect them, promote their rights and ensure*

*their integration in our society; at the same time we will also remember that most of us or our forefathers, were migrants, refugees and even slaves*

## **I have a dream**

*That one day, we will all be building beautiful bridges and not gigantic walls or fences to keep people out. Our bridges will be our hearts and minds; our attitudes and actions, our humility to reach out in compassion to those who need us the most; to be merciful to those who seek our forgiveness and above all, our embrace for the least, lost and lonely*

## **I have a dream**

*That one day, we will realise that all women, children and men are created in the image and likeness of God; all are equal and endowed with dignity, There are neither s\*\*\*thole countries nor s\*\*\*hole people on this earth; for God our Creator in whom we trust, these categories do not exist.*

## **I have a dream**

*That one day we will truly be able to treat women and all those with a different sexual orientation with the respect and equity, they deserve; that the #MeToo movement that has taken us by the storm will truly be as Oprah Winfrey put it so beautifully the other day "a thing of the past"*

## **I have a dream**

*That one day our swords will be turned into ploughshares; that our profiteering, bloodletting military-industrial complex is shutdown. They will no longer produce weapons which are used almost daily to kill others domestically; and weapons of mass destruction which are sold to poorer nations. That we will no longer boast that, we have a 'nuclear button', but in fact, we would learn from other nations to totally de-nuclearize; that non-violence permeates every section of our society*

## **I have a dream**

*That one day Justice for all will characterize our way of proceeding! That we will realise that injustice anywhere, is a threat to justice everywhere; that we will truly take a stand for those who are victimized, oppressed and exploited. That our Courts and the legal system, uphold the sanctity of our Constitution, the Declaration of Independence and the inalienable Rights of every citizen*

## **I have a dream**

*That one-day climate change is our major concern; that we would have stopped our wasteful over-consumption and greed; that our lives would become simpler; that we become fully aware that we are in many ways responsible for global warming which have an adverse effect on the lives of millions of people everywhere*

## **I have a dream**

*That one day all our children – irrespective of their colour, ethnicity, religion, nationality or race – will be able to walk hand in hand – sharing and living joy, love, peace with one another.*

## **I have a dream**

*That one day we will all have the courage, the spontaneity, the honesty and the unbridled happiness to sing, "Free at last! Free at last! Great God almighty, we are Free at last!"*

"Yes dear MLK, you are still dreaming – but you challenge everyone on this planet today to make your dreams a reality. Making an effort to do so will perhaps be the greatest tribute to you!"

\* (Fr Cedric Prakash sj is a human rights activist. He is currently based in Lebanon, with the Jesuit Refugee Service (JRS) in the Middle East on advocacy and communications. Contact: cedricprakash@gmail.com

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has published a significant booklet, 'Towards the Global Compacts on Migrants and on Refugees 2018', which contains three important documents:

- i. Message of Pope Francis for the 104th World Day of Migrants and Refugees
- ii. Twenty Pastoral Action Points for reflection and implementation at the local level
- iii. Twenty Action Points for the Global Compacts.

This document is rich in content with practical points for committed engagement from all sections of society. It can be downloaded from the M&R website: <https://migrants-refugees.va/20-action-points>. It is an open invitation to reflect, to internalise and to act, in order to respond to the realities of the refugees and migrants today. The document needs to be shared with all women and men of goodwill. The local Bishops/Dioceses/ Catholic organisations need to see how best they can come together to mainstream the concerns/thrust of this document. Finally, all are encouraged to engage with political and social actors, at every level, to ensure the approval of the two Global Compacts! Several organisations like the Jesuit Refugee Service (JRS) <http://en.jrs.net/campaigns> with the hashtag #Do1Thing have joined in this campaign to ensure that the Global Compacts become a reality

Yes, we all need to do at least ONE THING today to welcome, protect, promote and integrate migrants, refugees, the displaced and all excluded! Do we have the courage to do so?

*\* (Fr Cedric Prakash sj is a human rights activist. He is currently based in Lebanon, with the Jesuit Refugee Service (JRS) in the Middle East on advocacy and communications. Contact: [cedricprakash@gmail.com](mailto:cedricprakash@gmail.com))*

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## A MAN OF GOD

**A**s a Parishioner of Our Lady of Salvation Church, Dadar. I was shocked and deeply saddened to hear the sudden death of Rev. Fr. Francis Lobo (CSSR).

The first point that strikes me about Rev. Fr. Francis is that he is a Man of God, a man of prayer, a man who places spirituality in the first place and rightly so. One closer to Christ.

As I affectionately called him was a loving priest. He was a silent and calm priest and of great encouragement to all who approached him. His motto was "Truth and the love of God and neighbour".

As a perfect example of a Christian life the richness and fullness of Christ was embodied in his personality, soft spoken and humble to the core which exuded fullness of spirituality. This elevated his leadership to the highest level as a Shepherd to his flock.

His gentle and calm nature came out when he celebrated the Eucharist.

His homilies were reassuring and touching. Many were moved whenever he preached at Mass.

Rev. Fr. Francis was a true Man of God. His hardwork, his self sacrifice his generosity during his Ministry in Our Lady of Perpetual Succour Church, Chembur will not go unrewarded. He did his full justice to his vocation as a Priest till the end. Under that stern exterior was a Heart of Gold. Many will carry vivid memories of his dynamism.

The Congregation & Archdiocese of Bombay has truly lost a "GEM".

"Oh Happy Soul be thankful now and rest Heaven is a Godly land And God is love, and those he loves are Blest".

May God grant him every Heavenly Blessings which he richly deserves and grant him eternal peace and joy.

—**JOHN ANDREW LOBO**  
**DADAR**

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## Thanksgiving

May the Sacred Heart of Jesus be Praised Adored, Glorified and Loved today and everyday throughout the world, now and forever. Amen!!



Ask St. Clare for three favours two impossible and say nine Hail Mary's and the above prayer for 9 days with a lighted candle and publish on the 9th day your request will be granted

no matter how impossible it is

—**Lidwin Lobo,**  
**Thane**

# Inspiration!

## Realise the power of Words

what form do thoughts often take the shape of — Words.

### Affirmations:

Similar to mantras but more modern, an affirmation is the use of words to create a more positive mental attitude. Positive affirmations, such as, 'I am deserving of love,' or 'I am fully capable of achieving my goal,' can be written or repeated to oneself over and

**By using mantras and positive affirmation you can create positive mental attitude. Find more.**

**A**ccording to Rudyard Kipling, words are the 'most powerful drug' used by man. According to the Buddha, words have the power to destroy or to heal. Sticks and stones may just break our bones, but words can cut us deeply. They can destroy lives or give you a reason to live. They can incite riots, wars and love affairs. Lyrics of our favourite songs, speeches from our favourite films, can move us to tears. With knowledge of all of this, how do we continually overlook the impact our words have on ourselves?

People who use positive words and have positive attitudes toward something will generally have positive outcomes. People who used negative words and negative attitudes toward something will generally have negative outcomes.

### Mantras:

Hindus and Buddhists believe that Mantras are vibrations and these vibrations and these vibrations can help manifest things in your life. Since everything in Reality, when broken down to its most basic components, is just a jumble vibrating particles, it makes sense. Thoughts are energy. The word 'mantra' comes from the Sanskrit root word for 'thoughts'. And



### Encouraging Words

One of the most powerful things your words can do is to change the world in which you live. By your choice of words, you can influence others in positive ways and as a result, achieve peace and prosperity in your life. The following are ways to realize that:-

- \* Pay a genuine compliment or a kind word to someone who crosses your path.
- \* Say something nice to build someone's self-esteem and self-confidence.
- \* Your power of words can encourage and motivate someone by saying 'you did a good job;'
- \* Say words of comfort to someone sad.
- \* Use your words to admit when you were wrong.
- \* Say thing funny to make someone smile and brighten up their day.
- \* Use your words to speak to God from your heart to give thanks for the blessing in your life.

over. Repeat them a few minutes here and there throughout the day to cultivate a better attitude and success.

### CHANGE YOUR WORDS; CHANGE YOUR LIFE:-

All these theories and practices point to one inevitable fact: one of the most powerful ways to begin to change your life is to begin to change your words. Not just your words to other people (though you might be amazed at how it can improve any relationship!) — but words you say to yourself in your internal monologues.

Changing your words changes your thought patterns. Changing your thought pattern changes your perception, which ultimately changes your reality. Well-chosen words open a world of possibilities you may have never dreamed of having.

(Contd.. from p. 13)

tribution of the Holy Communion, the Tabernacle was blessed and sanctified and the Holy Eucharist was placed reverently in the Tabernacle.

After the mass, A public felicitation function was held at the church premises presided over by Bishop Gerald Isaac Lobo. Other dignitaries included Bishop Robert Miranda, Bishop Francis Serrao, Fr Valerian Mendonca, Chancellor Udupi Diocese, Pramod Madhwaraj district minister in-charge, Udupi and Minister for Fisheries, Youth and Sports, Government of Karnataka, MLC Ivan D'Souza chief whip Legislative council Karnataka, Oscar Fernandes MP Rajya Sabha, Meenakshi Madhava Bannanje president Udupi CMC, Hormis Noronha standing committee chief CMC Udupi, Narayana Kundar councillor CMC, Sanjay Andrade Vice President, Parish Pastoral Council, Shobha Mendonca – Secretary and Louis Lobo convener church building committee.

Fr Alban D'Souza parish Priest of Kalmady welcomed the guests. A message and Apostolic Blessing from Pope Francis was read out. The donors, contractors and engineers were honoured by the guests on the dais. As a special gesture, six children who had donated their pocket money to the church building were honoured by the bishop.

Oscar Fernandes and Bishop Robert

Miranda in their message congratulated Fr Alban D'Souza and his team as well as the parishioners for erecting such a beautiful church through their donations and hard work. They recalled the contribution of Christians in various fields and highlighted the fact that Kalmady has been a confluence of religious harmony historically.

Pramod Madhwaraj district minister in-charge and Minister for Fisheries, Youth and Sports, Government of Karnataka, released the Souvenir produced on the occasion of the building of the new church.

MLC Ivan D'Souza, the chief whip of Karnataka Legislative Council in his address said that though Christians form a mere 2 percent of the population in India, they have contributed in a huge way in their service with love and dedication and has been an example of service to 97 percent of the Indian population.

Udupi Bishop Dr Gerald Isaac Lobo in his presidential address said, "This boat shaped church is a miracle. This church is the result of the people's sacrifices. On this occasion, we have to thank all donors. Temple is a place where God will live and all can seek his blessings. This is a holy connectivity between devotees and God. "The architect of this new church is Fr Alban D'Souza. He has worked day and night along with the parishioners and the devotees. Our dream has come true and Fr Alban worked hard to make it a reality. This place of worship is not only for Catholics but non-Catholics too as I have seen number of people from every religion come and pray here," he said. It is a symbol of harmony, dignity and goodness of all kinds now and for a long time to come.

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(Contd.. from p. 10)

of Fatherwadi, Gokhivare owe their origin to Monsignor.

Even today at the age of 77 he is the asst. editor of Suvarta. Blessed with good health and alert mind he still roams all over the country preaching retreats and animating programs. Looking at his life and service I was reminded of another verse of the same poem "Ek khind mee ladhavin!" of Baba Amte.

"No bird remains in its nest in its last days.

No dead lion is found in his cave.

So the Vanaprasthi (Retired person) is out in the open world

To sprinkle his sunset colours on the world.

His mature life now is out to give a last cleaning hand

On the painting he has achieved

With celebrations of all the years of his life.

So far his belly has been compelling him to live

Now he has the freedom to live according to his will!

So Monsignor, as we watch you as you take up your next activity we wish you good health and peace of mind!

Ad multos annos!

**-FR. MICHAEL G.  
(9326433487)**

**MATRIMONIAL**  
**MUMBAI** : Mangalorean Roman Catholic spinster (Born in April 1973), 5' 5" tall, looks much younger to her age, good looking, fair complexion with qualifications, B.Com. (Mumbai), M.B.A. Finance (Canada), M.B.A., (H.R.) and Diplomas in I.T. (NIIT), Comp. (APTEC), and Cert.Ind Acct. (I.C.A.), working in good position. Graduate / Post Graduate unmarried R.C. Bachelors upto 47 years, employed in good position and well settled in Mumbai or abroad. Contact email.: bellwether77@yahoo.com OR Mob.: 9892700617

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Even I will provide you  
Advocates and Solicitors



**6726 MUMBAI :** Mangalorean RC Bachelor, (Born in January 1984), Ht. 5' 9", Wt. 72 kgs, Wheatish Complexion, Edn.B.Com., MBA, LL.B., working as a Manager in reputed Company. Contact email : franscoroyal@rediffmail.com

**6723 MUMBAI :** RC Bachelor (42) (Born in October 1974), Ht. 5' 10", Wt. 76 kgs, Fair Complexion, Edn. HSC., own business. Seeking single and simple orphan girl below 35 yrs. Preferably pet lover. Contact email : henriques.nigel@gmail.com OR 9821812507

**6722 MUMBAI :** East Indian RC Bachelor, (Born in September 1989), Ht. 5' 11", Wt. 64 kgs, Fair Complexion, Edn.M.Com., C.A., working in Audit firm. Contact email : eltn89@yahoo.co.in

**6718 MUMBAI :** Goan RC Bachelor, (Born in April 1980), Ht. 5' 7", Wt. 85 kgs, Wheatish Complexion, Edn. B.Com., working as a Marketing Executive. Contact email : mumbaischool@yahoo.co.in

**6717 MUMBAI :** Born and brought-up in Mumbai, Keralite RC Bachelor, (Born in June 1986), Ht. 5' 9", Wt. 75 kgs, Wheatish Complexion, Edn. B.Sc., (Computer Science), PGDM MBA, working as a Software Consultant in reputed IT firm. Only Child., Contact email : donald.arakel@gmail.com OR 9004608504

**6713 MUMBAI :** Mangalorean RC Bachelor, (Born in September 1989), Ht. 5' 6", Wt. 67 kgs, Wheatish Complexion, Edn. B.E. (Extc) working as a Sales Engineer. Contact email : coelho.helen@yahoo.co.in

**6709 MUMBAI :** Mangalorean Roman Catholic Bachelor, (Born in May 1985), Ht. 5' 8", Wt. 72 kgs, Wheatish Complexion, Edn.MBA, working as a Logistics Operations. Contact email : rosd2505@gmail.com

**6708. USA :** Mangalorean Handsome RC bachelor, (Born in October 1984), Ht. 5' 9", Wt. 72 kgs, Fair Complexion, Edn. M.S., working as a Software Engineer. Seeks a good

looking, fair Mangalorean girl, working in America. Contact email : rodrigues.gracy61@gmail.com.

**6705. MUMBAI :** Anglo Indian RC bachelor, (Born in November 1979), Ht. 5' 4", Wt. 45 kgs, Fair Complexion, Edn. H.S.C., Dip. Hotel Mgt., working for Groups of Hotels in Dubai. Contact email : dnfernz@gmail.com OR 9975878894

**6704. MUMBAI :** Goan RC bachelor, (Born in September 1987), Ht. 5' 9", Wt. 75 kgs, Wheatish Complexion, Edn. 10th std., working as a Mech/Supervisor in Gulf. Contact email : josephdsouza12@gmail.com OR 8691913335 / 9029273230

**6705. MUMBAI :** Anglo Indian RC bachelor, (Born in November 1979), Ht. 5' 4", Wt. 45 kgs, Fair Complexion, Edn. H.S.C., Dip. Hotel Mgt., working for Groups of Hotels in Dubai. Contact email : dnfernz@gmail.com OR 9975878894

**6704. MUMBAI :** Goan RC bachelor, (Born in September 1987), Ht. 5' 9", Wt. 75 kgs, Wheatish Complexion, Edn. 10th std., working as a Mech/Supervisor in Gulf. Contact email : josephdsouza12@gmail.com OR 8691913335 / 9029273230

**6695. MUMBAI :** Mangalorean RC bachelor, (Born in August 1972), Ht. 5'9", Wt. 77 kgs, Fair Complexion, Edn. F.Y. B.Com., + IATA, working as a C.S. Associate in MNC., Contact email : binatone55@gmail.com OR Phone : 25441116 / 9619742315 / 9619032564

**6684. MUMBAI :** Goan RC bachelor, (Born in January 1969), Ht. 5' 5", Wt. 60 kgs, Edn. High School, working as at Airport as Counter Staff. Contact email : danrox009@gmail.com.

**6682. MUMBAI :** Mangalorean RC bachelor, (Born in September 1986), Ht. 5' 5", Wt. 56 kgs, Fair Complexion, Edn. ITI, working as a HVAC & BMS Supervisor. Contact email : vincent.serra1@gmail.com.

**6681. MUMBAI :** Goan RC bachelor, (Born in July 1977), Ht. 5' 10", Graduate Master of a reputed school

seeks a suitable match. Contact email : noronhaneil@yahoo.in OR 9920460551 / 23820314.

**6677. BANGALORE :** R.C. Parents invite alliance : son Engineer B.E., (Mechanical), Divorcee working in the Gulf, having good job, well off, (Born in June 1967), Ht. 5' 4", Wt. 63 kgs. Girl should be educated, good family background, kind, loving & caring : caste denomination no bar! Contact Mob.: 07795101265

**6675. MUMBAI :** Roman Catholic Bachelor born and brought up in Mumbai (Born in October 1984), Ht. 6', slim athletic build, fair complexion, only child. Education BE Electronics, having family business (Electronic Component Manufacturing) from decent family having sober habits. Looking for slim, well educated Roman Catholic girl from decent family with sober habits, having height above 5' 2". If interested kindly send biodata with photograph to snad2450@gmail.com OR contact 9223219634

**6669 MUMBAI :** Goan R.C. Bachelor, M.Sc., in Telecom, MBA, (Born in February 1978) Ht. 5' 5", Fair, good natured. Working as a Financial Analyst in New York. Contact email: zennon.fernandes@gmail.com OR 8698375997.

**6666 MUMBAI :** Mangalorean R.C. Bachelor (Born in February 1988) Ht. 6', Wt. 72 kgs, Fair Complexion, Edn. BMS/PGDM, working as a Customer Executive. Contact email: lilydsouza50@gmail.com OR 9869158197

**6664 MUMBAI :** Mangalorean R.C. Bachelor (Born in December 1982) Ht. 5' 3", Wt. 68 kgs, Fair Complexion, Edn. B.Com., A.C.A., LL.B., C.A. by Profession. Contact email: saldanha\_ryan@yahoo.com OR 9820670158.



**6805 ABUDHABI :** Mangalorean Roman Catholic Bachelor, (Born in February 1984), Ht. 5' 7", Wt. 80 kgs, Wheatish Complexion, Edn. 12th std., studied in Mumbai, working in Bank as Recovery Officer. Contact email : pawan.sana@gmail.com

**6803 MUMBAI :** Goan Roman Catholic Bachelor, (Born in November 1980), Ht. 5' 6", Wt. 82 kgs, Wheatish Complexion Edn. B.Com., Advertising Professional. Contact email : barretto.john@gmail.com

**6786 MUMBAI :** Goan Roman Catholic Bachelor, (Born in May 1981), Ht. 5' 11", Wt. 65 kgs, Fair Complexion, Edn. BA working as a Sales Associate. Contact email : saviatorres56@gmail.com

**6777 MUMBAI :** Wanted Bride (Spinster, widow or Divorcee) Mangalorean or Keralite christian for a Bachelor Mangalorean R.C., Ht. 5' 9", Age 49 years (Born in April 1968), Own Business, own house in Mumbai & Mangalore. Girl should be min. HSC, Ht. above 5' 5". Contact email : paterin@yahoo.com OR Mob: 09322156322

**6773 MUMBAI :** Mangalorean Roman Catholic Bachelor, (Born in April 1989), Ht. 5' 10", Wt. 76 kgs, Wheatish Complexion, Edn. B.Sc. (I.T.), working as a Information Security Analyst, Contact email : conyderic.andrade@gmail.com

**6771 CANADA :** Bombay born, broughtup and educated Kerlaite Roman Catholic Bachelor, (Born in October 1987), Ht. 180 cms, Wt. 75 kgs, Fair Complexion, Handsome, Edn. B. Tech Computer Engineering, working as a Software Engineer. Permanent Resident Canada. Seeks a well educated girl from Canada, U.S.

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Or Mumbai. Good looking, ready to settle in Canada. Keralite / Mangalorean / South Indian. Contact email : anthony99ignatius@gmail.com.

**6768 MANGALORE :** Mangalorean Roman Catholic Divorcee, (Born in August 1975), Ht. 174 cms, Wt. 70 kgs, Wheatish Complexion, Edn. HSC + 2 years Mechanical, working on Cruise Line. Contact email : roshanpilar@gmail.com

**6766 MUMBAI :** Mangalorean Roman Catholic Bachelor, (Born in August 1973), Ht. 5' 5", Wt. 68 kgs, Tan Complexion, Edn. SSC, working as a Mech. Fitter in Private Limited Company. Having own accommodation. Contact email : maxielobo1973@gmail.com

**6764 MUMBAI :** Goan Roman Catholic Bachelor, (Born in November 1977), Ht. 5' 10", Wt. 76 kgs, Fair Complexion, Edn. MBA PGDM, working as an Asst. Vice President. Contact email : shamlcoutinho@gmail.com

**6751 MUMBAI :** Goan Roman Catholic Bachelor, (Born in December 1990), Ht. 5' 10", Wt. 70 kgs, Wheatish Complexion, Edn. B.Sc. (Hospitality), working in UK Cruise Line. Contact email : asharcfernandes@gmail.com

**6750 AUSTRALIA :** Goan Roman Catholic Bachelor, (Born in October 1985), Ht. 5' 6", Wt. 70 kgs, Wheatish Complexion, Edn. Bachelor in Communication, working as a Media Analyst. Contact email artemiamaria@gmail.com

**6746 MUMBAI :** Mangalorean Roman Catholic Bachelor, (Born in April 1987), Ht. 5' 10", Wt. 78 kgs, Fair

Complexion, Edn. MBA / BE, Working as a Asst. Manager. Contact email : nestortauro@rediffmail.com.

**6745 MUMBAI :** Mangalorean Roman Catholic Bachelor, (Born in November 1978), Ht. 5' 9", Wt. 90 kgs, Wheatish Complexion, Edn. M.Com., working as a Material Controller in **DOHA QATAR**. Contact email : cyrus\_0679@yahoo.co.in OR 9819938837

**6740 MUMBAI :** Mangalorean Roman Catholic Bachelor, (Born in December 1986), Ht. 5' 6", Wt. 62 kgs, Fair Complexion, Edn. B.E. / B. Tech. Worked abroad present having own business. Contact email : noelmenezes02@gmail.com

**6735 MUMBAI :** Born and broughtup in Mumbai, Tamilian RC Bachelor, (Born in August 1977), Ht. 6', Wt. 89 kgs, Tan Complexion, Edn. FYJC. having own Transportation Business. Contact email : michaelenterprises07@gmail.com OR 9222008111

**6731 MUMBAI :** Mangalorean RC Bachelor, (Born in September 1978), Ht. 5' 4", Wt. 60 kgs, Wheatish Complexion, Edn. 12th, working as a Office boy in Bank, having own house. Contact email : dsouzamaximmcb@gmail.com

**6729 MUMBAI :** Mangalorean RC Bachelor, (Born in November 1988), Ht. 6', Wt. 72 kgs, Fair Complexion, Edn. SSC, Diploma in A.C., working as a A.C. Technician. Contact email : johnmacoib@gmail.com

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**6819. MUMBAI :** Mangalorean Roman Catholic Spinster, (Born in February 1989), Ht. 5' 5", Wt. 70 kgs, Wheatish Complexion, Edn. Undergraduate, working as a dispatch Manager. Contact email : sylvia.godinho8@rediffmail.com

**6804. COIMBATORE :** Anglo Indian Roman Catholic Spinster, (Born in October 1983), Ht. 5', Wt. 68 kgs, Wheatish Complexion, Edn. B.Sc IT, MIB, MBA., working as an Export backend operations and customer support operations. Contact email : patricia\_melisa@yahoo.co.in

**6698. MUMBAI :** Goan Roman Catholic Spinster, (Born in July 1985), Ht. 4' 8", Wt. 41 kgs., Fair Complexion, Edn. M.A. History, working as an Executive. Contact email : sharmayne7@gmail.com

**6665. MUMBAI :** Mangalorean Roman Catholic Spinster, (Born in October 1986), Ht. 4' 9", Wheatish Complexion, Edn. 12th (HSC), Hair Dresser by profession. Seeks Mangalorean / Goan / East Indian Bacheor. Contact email: alcheckmate@gmail.com OR 9867292764

**6615. MUMBAI :** Goan Roman Catholic Spinster, (Born in March 1981), Ht. 154 cms, Wheatish Complexion, Educated, working, Contact email : valarie.estibeiro@gmail.com

**6614. MUMBAI :** Mangalorean Roman Catholic Spinster, (Born in September 1983), Ht. 157 cms, Wt. 69 kgs, Fair Complexion, Edn. M.Sc.,

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or Email :  
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working as a Lab Technologist in Doha Qatar. Contact email : nishlasrado@gmail.com

**6611. MUMBAI :** Goan RC Spinster, (Born in January 1988), Ht. 5' 4", Wt. 60 kgs, Wheatish Complexion, Edn. BMS, studing EMBA, working as a Sr. Analyst., Contact email : alliancecaldeira.nc@yahoo.com

**6609. MUMBAI :** Goan RC Spinster (Born in October 1988) / 5 feet / 58 kgs, B.E. and MBA, working for reputed IT MNC as Sr. Analyst seeks alliance from professionally qualified RC Bachelors upto 33 years, well settled with sober habits and good family background. Pl reply with details and recent full size photo to ashil2628@gmail.com OR 9819950120

**6608. MUMBAI :** East Indian RC Spinster, (Born in February 1987), Ht. 5' 1", Wt. 53 kgs, Wheatish Complexion, Edn. B.A., working as an Executive. Contact email: rebecca23\_2@hotmail.com

**6607. MUMBAI :** Mangalorean Roman Catholic Spinster, (Born in February 1990), Ht. 5' 6", Wt. 63 kgs, Fair Complexion, Edn. B.Tech., PGDM., working for Marketing Manager. Contact email : sphylomena@gmail.com

**6606. MUMBAI :** Mangalorean Roman Catholic Spinster, (Born in September 1989), Ht. 5' 5", Wt. 55 kgs, Fair Complexion, Edn. BDS., MDS., Doctor by profession. Contact email : florinelobo26@gmail.com

**6604. MUMBAI :** Mangalorean Roman Catholic Spinster, (Born in 29-11-1981), Ht. 5' 5", Wt. 70 kgs, Wheatish Complexion, Edn. S.Y. B.Com., wokring in Dubai. Contact Mob.: 9820733952

**6566. DUBAI :** Mangalorean Roman Catholic Spinster, (Born in September 1986), Ht. 5' 5", Wt. 55 kgs, Wheatish Complexion, Edn. M.S. in HR, working as a Admin. Exec. (HR) seeks a Mangalorean bachelor preferably Postgrad./MBA/BE,. Contact wedd\_prop@hotmail.com

**6565. MUMBAI :** Mumbai broughtup Keralite Anglo Indian Spinster, (Born in May 1988), Ht. 5' Wt. 48 kgs, Wheatish Complexion, Edn. B.Com., working as a Computer Operator. Contact email : elenarosedcosta@gmail.com

**6563. MUMBAI :** Mangalorean Roman Catholi Spinster, (Born in August 1990), Ht. 5' 5", Wt. 60 kgs, Fair Complexion, Edn. MBA Marketing, working as an Analyst, Contact email : noreen13nov@gmail.com

**6560. MUMBAI :** Mangalorean Roman Catholic Spinster, (Born in December 1986), Ht. 5' 3", Wt. 79 kgs, Fair Complexion, Edn. B.Com., MBA in HR, working in a Reputed MNC in Mumbai. Contact email : jfran1302@gmail.com

**6557. BANGALORE :** Mangalorean Roman Catholic Spinster, (Born in August 1989), Ht. 5' 1", Fair Complexion, Edn. B.E. , M.S. in California, working in **CALIFORNIA**, Seeks a Post graduate working in **U.S.** below 31 years. Contact email : jwanita@gmail.com OR helen\_monis@rediffmail.com

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**6554. MUMBAI :** Goan Roman Catholic Spinster, (Born in May 1987), Ht. 5' 4", Wt. 75 kgs, Wheatish Complexion, Edn. MBA (HR), Contact email : joaquimropose82@gmail.com

**6548. MUMBAI :** Tamilian Roman Catholic Spinster, (Born in December 1986), Ht. 5' 5", Wt. 66 kgs, Wheatish Complexion, Edn. PGDBM NMIMS, working as a Manager. Contact email : prabha.nadar@hotmail.com

**6545. MUMBAI :** Mangalorean Roman Catholic Spinster, (Born in October 1989), Ht. 5' 8", Wt. 65 kgs, Fair Complexion, Edn. MBA Finance, working as a Financial analysisist. Contact email : elveera.26@gmail.com

**6543. MUMBAI :** Maharashtrian Protestant Spinster, (Born in August 1977), looks much younger to her age, Ht. 5', Wt. 50 kgs, Fair Complexion, Edn. T.Y. B.Com., working as an Account Assistant. Contact email : sonali\_waghchoure@yahoo.com

**6542. AUSTRALIA :** Mangalorean Roman Catholic Spinster, (Born in September 1988), Ht. 159 cms, Wt. 57 kgs, Fair, good looking, Edn. Masters in Biotechnology from University of Queensland, Australia, working as Scientist (Research) in Australia, Seeks qualified and godfearing boy settled in Australia, US and Canada. Contact email : patsynazareth123@gmail.com

**6538. MUMBAI :** God fearing Mangalorean RC Spinster, (Born in January 1980), 5' 6", from good family working for a MNC seeks groom. Reply with recent photo to innlo@hotmail.com

**6536 MUMBAI :** Mangalorean Roman Catholic Spinster, (Born in April 1991), Ht. 168cms, Wt. 64 kgs, Beautiful, Fair Complexion, Edn. Master in Dental, studing PG in Doctorate, Dactor by profession. Contact email : kcmesm@gmail.com

**6535. MUMBAI :** Mangalorean Roman Catholic Spinster, (Born in August 1988), Ht. 5' 4", Wt. 65 kgs, Beautiful, Very Fair Complexion, Edn. B.Sc., IT., Masters in Media Art & Animation & Editin. Working as an Editor. Contact

email : simonsjl@vsnl.com

**6532. BANGALORE :** Mangalorean Roman Catholic Spinster, Only Child, (Born in December 1976), Ht. 5' 2", Wt. 58 kgs, Fair Complexion, Edn. M.A. Communication, working as an Assistant. Contact email : ashajob@hotmail.com

**6528. DUBAI :** Mangalorean Roman Catholic Spinster, (Born in April 1985) Ht. 5' 7", Beautiful and Fair Complexion, Edn. Masters in Health, Care (MHA), Employed as a Manager in MNC Dubai, is looking for a suitable alliance between the ages of 32 to 36 with a height 5' 10" and above. Kindly respond directly to the party by email : aara8185@gmail.com with your photograph.

**6527. DUBAI :** Roman Catholic Spinster, (Born in July 1987), Ht. 5' 3", Wheatish Complexion, Edn. B.A. in Mass Media, working as a Senior Executive in Govt. in Dubai. Staying with parents. Seeks a well settled and educated East Indian or Goan Bachelor. Contact email : axferns@gmail.com

**6525. RAJASTHAN :** Goan Roman Catholic Spinster, (Born in September 1988), Ht. 5' 7", Wheatish Complexion, Edn. B.Com., working for Railways as a Confidential Assistant to Sr. DCM. Contact email : casrdcm@gmail.com

**6524. MUMBAI :** Roman Catholic Spinster, (Born in December 1985), Ht. 5' 8", Fair, Beautiful, Edn. B.Com., / Dip. in Airline, working for Qatar Airways. Contact email : fersonia04@gmail.com

**6522. MUMBAI :** Mangalorean Roman Catholic Spinster, (Born in January 1984), Ht. 5' 6", Fair, Edn. P.hd., (Australia), Masters in Pharmacy and PhD in Chemistry and biology. Contact email : ds.charlotte@gmail.com

**6520. MUMBAI :** Roman Catholic Spinster, (Born in April 1988), Ht. 5' 1", Fair, good looking, Edn. SSC from ICSE board, B.A., P.R. working as a Sr. Accounts Manager - Public Relations with a private firm. Seeks a suitable match. Contact email : dorothyfurtado@hotmail.com

**6517. MUSCAT :** Goan R.C. Spinster, (Born in July 1989), Ht. 5' 1", Wt. 52 kgs, Fair Complexion, Edn. MBA in Advertising, BBA in Marketing, working as a Communication Executive. Contact email : lysandra\_dsilva@hotmail.com

**6516. MANGALORE :** Mangalorean R.C. Spinster, (Born in November 1989), Ht. 5' 3", Wt. 52 kgs, Fair Complexion, Edn. B.E. in Comp. Sc., working as a Software Engineer in **Bangalore**. Contact email : dsouza.sharli@gmail.com

**6514. PANVEL :** Goan R.C. Spinster, (Born in March 1988), Ht. 5' 2", Wt. 52 kgs, Fair Complexion, Edn. M.Sc. Life Science & PGD, working as a Research Officer in well known Pharmaceutical company. Contact email : jcl376@rediffmail.com

**6513. USA :** Mangalorean R.C. Spinster, (Born in May 1985) Parents invite alliance from well educated Mangalorean R.C. Boy under 35 yrs., working in USA., for their spinster daughter 30 years, 5 Ft., Fair Complexion, Edn. : B.E. Working as a Software Engineer. Contact : Email dsouzadoreena@gmail.com

**6511. MUMBAI :** Mangalorean RC Spinater, (Born in November 1990), Ht. 5' 6", Wt. 75 kgs, Tan Complexion, Edn. MMS - HR, working as a Jr. Officer HR. Contact email : michelledsouza1990@gmail.com

**6509. MUMBAI:** Parents invite alliance for their daughter RC, (Born in May 1985), Fair, Pretty, BE, MBA, 5', 45 kgs, working for a reputed MNC in Mumbai from a suitable RC bachelor up to 35 years well educated, caring, understanding, well settled in India or abroad. Kindly email complete details with recent photograph to : elilierica7@gmail.com.

**6506. MUMBAI:** Roman Catholic Goan Spinster, (Born in July 1990), Ht. 5' 3", Wt. 47 kgs, Wheatish Complexion, Edn. B.Com., (B.A.F) Working as Accounts Executive. Contact email id : dcostalarissa@yahoo.co.in

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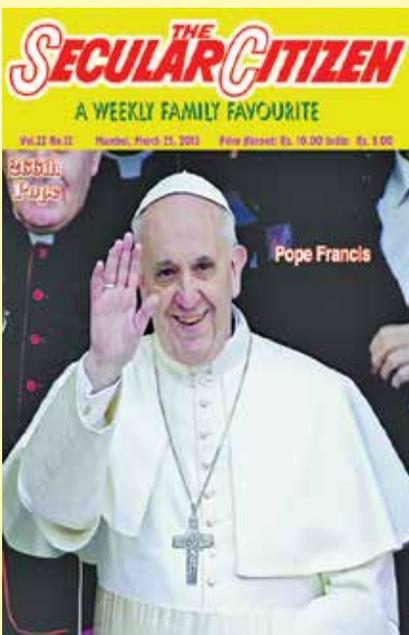
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