

THE SECULAR CITIZEN

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Create SKILLS

Par Excellence



Potholes in Mumbai

who is responsible ?

Potholes have been part of our roads and flyover bridges for a long time now. **Roads & potholes go hand in hand – that is what have come to see.**

There is always a lot of debate on this issue and Crores of rupees are being spent on repairing these potholes – imported jet-patching machines, labour, etc., but to what end ? They always come apart every monsoon – its' a never ending cycle.

The question we ask is, who takes responsibility for this situation – Nobody ! The blame game goes on ! Now finally, it seems



by Melville X. D'Souza
- Orlem, Malad West

assistant civic commissioners across the 24 wards that roads which are being resurfaced for repeated potholes will this year not face any craters like the previous year.

Will the ward officials actually be held accountable ? Is it only going to remain on paper ? Is this some sort of an eye-wash ? Or a joke ? Is that some sort of a consolation for the much harassed citizens on this city of Mumbai ?

I have always held the view that the ward officials should be held responsible not just for the potholes, but for

there is somebody who will be held responsible. **News-paper reports say that the municipal commissioner, Ajay Mehta has made the Ward Officials responsible for any potholes this monsoon.** It seems the municipal commissioner has sought an undertaking from all

the overall development of their respective wards. This brings me to the role of corporators. I have asked this question on earlier occasions – **do we really need corporators ? Besides going on so-called Study Tours abroad and demanding a Fat salary of Rs.50,000.00 p.m., they have no role to play in the development of this city - let the ward officers take care of their respective wards !**

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Mumbai June 04 :- Miss India 2017 Tourism Ishika Taneja inaugurated the fashion designer Ashita Fernandes's exhibition on designing cloths in presence of Yogi Indulkar, Rimpal Kothari & Leena Fernandes at Hotel Sai Palace, Chakala in Mumbai.

—Rons Bantwal

'Thought for the week'

*The world as we have created it is a process of our thinking.
It cannot be changed without changing our thinking.*

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Create Skills Par Excellence

As India targets to becoming a global economic powercentre, it needs to equip its workforce with employable skills and knowledge to make India a developed economy and nation. India is today one of the youngest nations in the world with more than 65% of the population in the working age group (15-60 years), and more than 55% of the total population below 25 years of age. However, current statistics shows that only 3% of the total employees in India have completed skill development training. In today's age of globalization and technological volatility, skill building is an important instrument to increase the efficacy and quality of labour for improved productivity and economic development. Skills and knowledge development are the driving forces behind the financial growth and community development of any nation. Skill building is a powerful tool to empower individuals and improve their social acceptance. It must be complemented by economic growth and employment opportunities to meet the rising aspirations of youth. The challenge lies not only in a huge quantitative expansion of facilities for skill training, but also in raising their quality. India can then become the global sourcing hub for skilled employees.

This year India has emerged as best growing economy of this world, with economic growth being 7.6 percent pushing China on second spot. It is one of the largest markets of consumer goods of this globe. It is a curse; still we are not 100 percent literate after 68 years of our independence. About 25 percent people are not literate and only 15 percent educated mass go for post graduate and research studies where as in Europe and America it is 60 percent or more. Sarva Shiksha Abhiyan and educational reforms are bringing positive results but we need education for all within three year's time. We also need skilled and technical young force to work within and outside country to increase Indian economy. Indian schools must have at least 50 percent lady teachers. According to United Nations Organisation India must enhance its education budget by 20 percent every year to get 100 percent literacy.

Still we are not able to do so. Indian populace now realises the importance of education and private sector. Education has grown with the pace of 200 percent per annum. A study observed that people are ready to spend Rs.50,000 to 1,50,000 per child per year for quality education. Even poor parents are ready to curtail other expenditure to secure promising future of girls and

(Contd.. on p. 4)

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boys. Education loan and scholarships are proving to be best aid to learning students and parents. Right to Education Act is boon for India having largest young population of this world and it will definitely lead to growing economy making prosperous India. We are strong, democratic and fast growing nation but our educational institutions must come up with international standard. Our students do much better when they they go abroad. We should develop same facilities and standard in our country too. We must assure assure quality education and employment according to merit to all of us. Make in India, start-up India, skilled India and fully employed India programmes must not be only on paper. Modi government is moving well. It is duty of government to achieve 100 percent literacy within two years' time and provide skilled and quality education and employment to all within three years' time. This is high time to do it otherwise it will be a failure story added to happening of beyond 1947 long promises of politicians.

Today, the world and India need a skilled workforce. If we have to promote the development of our country then our mission has to be 'skill development' and 'Skilled India'. Millions of Indian youth should acquire the skills which could contribute towards making India a modern new country. We also want to create a pool of young people who are able to create jobs and the ones who are not able of creating jobs and do not have the opportunities, they must be in a position to face their counterparts in any corner of the world while keeping their heads high by virtue of their hard work and their dexterity of hands and win the hearts of people around the world through their smart skills. We need to go for the capacity building of our young people.

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Gujarat textbook calls Jesus 'demon'

Ahmedabad: A Class 9 textbook for Hindi published by the Gujarat State School Textbook Board (GSSTB) refers to Jesus Christ as a 'demon'. The state education minister has said that the error will be rectified soon while the GSSTB chairman said the mistake was caused by a misprint.

In chapter 16 of the book titled "Bharatiya Sanskriti Mein Guru-Shishya Sambandh" ("relationship between a guru and his disciples in Indian culture"), the line referring to Jesus Christ reads – "Iss sambandh mein haivan Isa ka ek kathan sadaa smaraniya hain" ("in this context, an incident of demon Jesus will always be remembered").

Advocate Subramaniam Iyer, who noticed the mistake, says that the error attracts section 295 (a) of the IPC, which pertains to deliberate and malicious acts intended to outrage religious feelings of any class.

Iyer said that the error may be unintentional, but it can create a rift between communities and cause a law and order problem. "This simply is unacceptable and should be removed immediately," he said.

News18 reported that the state education minister Bhupendrasinh Chudasama said he was aware of the error and that it will be corrected.

Meanwhile, GSSTB chairman Nitin Pethani said that it was a typographical error. "The word 'haiva', a disciple of Jesus Christ, got misprinted as 'haivan', meaning a demon," he said, adding that "Adam Isa" and "Haiva Isa" were the two disciples of Christ and an "n" inadvertently got printed in the book.

After Iyer posted a photograph of the contentious chapter on a social media site on June 3, the issue has created an uproar among the Christian community, which has demanded the withdrawal of the textbook.

Commenting on the error, Father Cedric Prakash, a human rights activist, told DNA, "The fact that Jesus has been denigrated in a school textbook speaks volumes about those who have been given the responsibility of shaping the minds, character and future of children."

Father Prakash added the current dispensation has no qualms in denigrating and, even, exterminating minorities, Dalits, and tribals.

Dubbing the error a vicious agenda to push fascist ideologies, Father Prakash demanded "the immediate withdrawal of the textbook and that those responsible for it be prosecuted and the government apologises to the Christian community."

This is not the first time that errors have been pointed out in school textbooks published by the GSSTB. The class 4 Environment textbook, under topic 'Our Surroundings' in chapter 'Love for Nation', mentions Jana Gana Mana as a national song instead of national anthem.

In the past, a textbook had claimed that Japan had dropped an atom bomb on the United States during the World War-II. In another instance, a book had got the date of Mahatma Gandhi's death anniversary wrong.

Source: News 18, DNA

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Gujarat textbook denigrating Jesus is offensive

The class IX Hindi language textbook published by the Gujarat State School Textbook Board (GSSTB) has used the word "haivaan" (devil) before Jesus Christ instead of the word 'bhagwan' (God). This has understandably upset the Christian community. Taking offence, several members of the Christian community gathered outside the office of the District Education Officer (DEO) in Ahmedabad and demanded withdrawal of the book.

While the govt has acknowledged the error as a typo this appears to be a deliberate act of mischief. The adjective appearing before the name of Jesus would hit a greenhorn proof reader right between the eyes. It is incomprehensible how such a glaring error can be passed off as typo by the GSSTB.

While the GSSTB has removed the offending word from the online version of the textbook, they said it will not be possible to withdraw the textbooks as they were already distributed to students across the state. I would like to ask the GSSTB if such an adjective had inadvertently appeared before the name of Lord Ram or Krishna would the Board have the courage to refrain from recalling the text book?

However Catholics do understand that this process will be time consuming and to the detriment of students' interests, besides being expensive. The GSSTB may print just one page replacing the offending word. The page may be distributed to all schools. Students may be instructed to stick this page over the offending page.

—Prof Robert Castellino
Mumbai

International Solidarity Solves Global Challenges!

Archbishop Ivan Jurkovic, Permanent Observer of the Holy See to the UN in Geneva, on 06 June 2017, made an appeal at the 35th session of the Human Rights Council – “To face global challenges with ‘solidarity!’” (Brief extracts):

“For the wellbeing of our human family, and the promotion and protection of the common good, there is an urgent need to recognize the role of ‘international solidarity’ as an essential element for the enjoyment of fundamental human rights by all.”

“International solidarity would help nations to face current challenges such as migration, climate change, natural disasters, armed conflicts and the growing gap between the poor and the rich.”

“Rather than trampling on a person’s rights, solidarity includes the recognition of the principle of ‘subsidiarity!’ These two principles are mutually linked through the vision of Agenda 2030; which has chosen solidarity over egoism, solidarity with the excluded of today, and solidarity with future generations ... which offer a blueprint for the global economy, so-

ciety and environment!”

“Solidarity is the most effective antidote to populism! Solidarity entails the awareness of being part of a single body, while at the same time involving a capacity on the part of each member to sympathize with others. For when one suffers, all suffer!”

And if I may confidently supplement: “We are partners working together for God, and you are God’s field and building” (1 Corinthians 3:9).

—Dr. Trevor Colaso,
Memphis, USA.(now temporarily).

About Father's Day

Father’s Day is a celebration honouring all fathers and celebrating fatherhood, paternal bonds and the influence of fathers in society. It is celebrated on the third Sunday in June. Father’s Day compliments Mother’s Day, a celebration that honours mothers and motherhood, which is celebrated on the second Sunday in May every year. On Father’s Day, people buy gifts for their dads or take them out to dinner or for a movie. Father’s Day was first observed on July 5, 1908, by Dr Robert Webb of West Virginia at the central Methodist church of Fairmont in USA. Later, one, Mrs Sonora Smart Dodd thought of having a similar celebration for her dad in 1909, while listening to a Mother’s Day sermon in church. Her father, Henry Jackson Smart, had raised her after her mother died young.

— Jubel D’Cruz,
Dombivili, Mumbai

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Refugees Have A Name!



BY FR. CEDRIC PRAKASH SJ

Last September speaking to the European Confederation of Jesuit Alumni in the Vatican, Pope Francis stressed that in the face of tens of thousands of persons forcibly displaced worldwide, it is important to move beyond the statistics, and realize that migrants and refugees *"are no different than our own family members and friends; each of them has a name, a face, and a story, as well as an inalienable right to live in peace and to aspire to a better future for their sons and daughters."*

Pope Francis has consistently voiced his concern for the refugees and the displaced. In a landmark address to the '6th International Forum on Migration and Peace', on February 21st in the Vatican he said, *"before this complex panorama, I feel the need to express particular concern for the forced nature of many contemporary migratory movements, which increases the challenges presented to the political community, to civil society and to the Church, and which amplifies the urgency for a coordinated and effective response to these challenges". He went on to add that, "Our shared response may be articulated by four verbs: to welcome, to protect, to promote and to integrate".*

He challenges world leaders and unjust economic structures, *"One group of individuals cannot control half of the world's resources. We cannot allow for persons and entire peoples to have a right only to gather the remaining crumbs. Nor can we be indifferent or think ourselves dispensed from the moral imperatives which flow from a joint responsibility to care for the planet, a shared responsibility often stressed by the political international community, as also by the Magisterium."*

Pope Francis makes a clear case that the global community needs to

look at the endemic issues which have resulted in the refugee crisis today and that the responsibility and the response has to be a shared one. He has not spared the military-industrial complex and the role it plays in fomenting and exacerbating conflicts all over. It is not without reason that Pope Francis' universal prayer intention for the month of June is to cry halt to the arms trade; he says, *"It is an absurd contradiction to speak of peace, to negotiate peace, and at the same time, promote or permit the arms trade. Is this war or that war really a war to solve problems or is it a commercial war for selling weapons in illegal trade and so that the merchants of death get rich? Let us put an end to this situation. Let us pray all together that national leaders may firmly commit themselves to ending the arms trade which victimizes so many innocent people."*

In September 2015 Pope Francis told the US Congress, *"Why are deadly weapons being sold to those who plan to inflict untold suffering on individuals and society? Sadly, the answer, as we all know, is simply for money: money that is drenched in blood, often innocent blood. In the face of this shameful and culpable silence, it is our duty to confront the problem and to stop the arms trade."*

The plain truth is that most are unable or do not have the courage to see the big picture. The refugee crisis is conveniently relegated to despotic leaders or to a particular fundamentalist or fascist group. Just last month the US and Saudi Arabia signed a whopping \$110billion arms deal. Saudi Arabia is well known for its human rights violations and it's on record that there were mainly Saudis responsible for the 9/11 attack in the US some years ago. So who gains from such a deal? Who are the ultimate beneficiaries of these deadly weapons?

Then there is the issue of jingoism and xenophobia, prompting the UN Secretary-General Antonio Guterres to criticize rising xenophobia and "aggressive nationalism" in western democracies, calling for greater social cohesion. He said that, *"It is essential to not just address the humanitarian crises, but to build resilience - of populations, of regions and countries - to create the conditions for those humanitarian crises not to be repeated,"*

World Refugee Day, will once again be observed on **June 20th** *"to honour the courage, strength and determination of women, men and children who are forced to flee their homeland under threat of persecution, conflict and violence"*. It is a day on which we are called to urgently address the endemic causes, which cause displacements and ultimately refugees. It is a day on which we need to look into ourselves for a reality-check on our attitudes and actions towards refugees. Above all, to stand up with refugees, to embrace them, to accompany them and to ensure that they share in our common humanity: that they have a name!

** (Fr Cedric Prakash sj is a human rights activist and is currently based in Lebanon and engaged with the Jesuit Refugee Service(JRS) in the Middle East on advocacy and communications. He can be contacted on cedricprakash@gmail.com)*

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Whether the NDA 2 government has shot itself in the foot as far as agricultural reforms?

by Eric D'Sa

The NDA 2 government has just completed 3 years of its existence and we the Citizens are being fed for days with the success stories in full page ads in the daily news papers. Many of the senior ministers of the central government have been interviewed on the TV and they have provided impressive statistics to prove the country is being governed well. On the positive side the GDP growth has been high, around 7%. At least for some-time higher than that of China. The consumer price inflation has been tamed and at around 3% has been the lowest the country has seen for many years. The fiscal deficit of the centre and state governments added together has remained high, relatively to other developing nations, but stable and slightly lowering. The rain God has smiled over the country last year and hence the agriculture production has been high. The stock market is booming and the all time high records have been broken. The number of crorepaths in the country have multiplied, larger than ever before. Exports have after years started to grow. At least in the Cities and towns there are expectations of better things in the coming months and years.

Hence, what is the problem and turmoil that the large swath of rural sector is witnessing? Why are there so many distressed farmers who are committing suicide? Why is there so much demand from farmers for waiver of their agricultural bank loans? Why are the protests reached the extent of police firings have killed 6 protesters? A lot of public and private property is being vandalised and set on fire. The farmers are even throwing their valuable produce on the roads. The protests are spreading from one state to

another. The situation reminds you of the opening words of Charles Dickens novel, A Tale of Two Cities, which states " It was the best of times, it was worst of times". This line describes the mood of the country today.

The Paradox of progress is the title of a new US report of an intelligence agency, which studies what is now

and hope.

So what has gone wrong in a nation which has for more than a decade witnessed the best growth in its history? When so many poor in the rural villages have been lifted out of poverty, why is there increasing unrest in many rural parts of the country? It is said that social unrest is produced by a combinations of frustrated aspirations, anger against injustice, inadequacy of governance and a feeling being left behind while others are growing richer. Many of the rural agriculturists saw hope of better days when they were promised prices for their produce 50% above their costs. When special committees set up by the new government to study the distress in the rural sector, came out with recommendations to the governments to implement, further dreams of Achee Din promised during elections, being fulfilled by the government seemed achievable.

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happening around the world. Is it what we are witnessing in our country? The paradox is that the people of India have experienced during the last two decades fairly high growth rates, much higher than what was being called as the Hindu rate of growth earlier. This has enabled crores of the poor in the country to be lifted above the poverty line. They have continued to have political freedom to choose their representatives. Wide spread Mobile telephony has enabled even the poor access to good communication and gaining knowledge of what is happening around them, even if partly illiterate and living in small villages. The liberal, democratic, secular, pluralistic ideology, provided for the first time in its history, in a country with different religions, languages, dialects and disruptive caste systems, has so far provided relative peace, prosperity

However, when severe drought hit the rural sector for two years in a row starting from 2014, the government instead of pumping money into the rural sector through the MNERAGA to build infrastructure such as ponds and wells, small dams and canals, village roads, rural housing, food storage godowns etc. started withdrawing the money from the system. All the poor in the villages that had earlier benefited from this established government poverty mitigating system, would have been happy if the new Aadhar numbers were used to plug the loop holes in MNERAGA so that they would get the money earned with hard work, into their new bank accounts. Unfortunately all this did not occur in the rural sector even when they kept hearing of the high GDP growth and increase in

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(Contd.. from p. 7)

number of crorepathis in the country. Large amounts of money were spent on building super trunk roads and big ports, where the money spent went to big firms, many of them foreign.

When the rain Gods smiled on them in 2016 and there was adequate rains in the country, the rural agriculturists not only worked hard to produce more food, they followed the government advise to produce pulses and dhaals in plenty to make the country self sufficient. Unfortunately the government was found napping and not in a position to purchase the foods that were being offered in the mundies at MSP set by the government itself. This forced the distressed farmers to sell their produce to traders at prices even below the costs of producing the same, leave alone getting the promised 50% more. Added to it the general ban on exporting agricultural produce like onions kept the prices of agricultural products low. The middle class city dwellers were being pampered at the expense of the farmers.

Meanwhile, the Note Bundhi that the government suddenly thrust on the nation indicating that it will unearth large amounts of black money with the rich, is not turning out to be what it said it will do. The poor when the new government was formed had expected it to unearth black money of rich Indians in foreign accounts and get Rs.15,000/- into each of their bank account. This had turned into a mirage. Yet there was hope when large chunks of local black money would be unearthed, the cash would be distributed to the poor. The poor after days of standing in long queues realised, that the rich had their black money in real estate, gold, silver, gems and high value goods and art. The high value notes in many cases were hidden in petty coats and empty vessels by their wives as a safety net. Meanwhile lots of temporary jobs that rural poor had in the cities overnight disappeared. The working capital of the traders dried up. All this drastically reduced the purchasing power of the people, specially the poor.

Pope Francis : "A good shepherd knows when to step down "

In his sermon during Mass at his Santa Marta residence , Pope Francis said that a good shepherd knows when to step down from his church, and leave completely. Pope Francis went on to say that good shepherds must realise they are "not the centre of history". He said "There comes a moment where the Lord says go to another place, come here, go there, come to me."

The timing of the statement is significant, as it is the time of the year when transfers take place. The Pope was perhaps referring to proper 'closure' in the life of a priest who has to remove himself completely and rather painfully from one parish and move on to another obediently, severing all ties as he leaves.

Considering that very recently, concerned about the 'paucity of priests

in remote areas' the Pope had hinted at the possibility of ordaining married men, the exhortation to step down 'completely' comes as a surprise. Apparently the Holy Father was not referring to rank and file clergymen who thankfully continue to soldier on in pastoral work well past their retirement. But for their services, parish pastoral services would be hard hit. Clearly the Holy Father was referring to some church officials in higher places who hang on to their offices well past their retirement. They need to step down completely. There are capable young and energetic priests who can step into their shoes.

It is also possible that the Holy Father is open to the possibility of stepping down in the future.

—Prof Robert Castellino
Orlem

Added to the above the extension of cow slaughter ban also to the bulls and now even to buffaloes, has suddenly put more financial stress on the farmers. They have problems to get rid of the of not only the old cows, now even the bulls and buffaloes. Disruption in the leather and meat industry has reduced the profits that the farmers were making in the rural animal husbandry industry. The directive principal in the constitution of protecting the cow, considered a pro farmer law has started producing nightmares to the farmer. Drop in export of meat has reduced the cash flow from this business. When there is excess food being produced in the country, the demand for the same has dropped. Considerable amount of government development money will have to be diverted to protect old cows and bulls in govshallas.

In this situation the newly elected Chief Minister of UP, opened a Pandora's box of the Bank agricultural loan waiv-

ers, as much as Rs. 36,359 crores. This he did though the state did not have the money in its exchequer and needs to borrow it. This is now spreading initially to the neighbouring BJP ruled states and one should not be surprised it will spread to other states around the country. This may worsen the fiscal deficits of the states and in turn of the nation. It will in turn deal a blow to the creation badly need infrastructure in agriculture itself. With the idea of the loan waiver firing the imagination of the farmers all over the country, a huge political capital with which the NDT 2 government was elected in 2014 for carrying out bold reforms in agriculture, seems to have been squandered away.

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Goa Church joins Muslims to fight anti-slaughter order

by Smita Nair

Panaji: The Qureshi Meat Traders Association in Goa has approached the High Court seeking a stay on a recent federal notification banning sale and purchase of cattle from animal markets for slaughter.

The petition filed on June 12 before the Goa bench of the Bombay High Court has received support from Goa for Beef — Beef for Goa, a civil society collective comprising Christians and Muslims.

The Qureshi Meat Traders Association, part of the collective, made the federal and state governments respondents in the petition.

Goa's Manohar Parrikar government remains silent on the May 26 notification that has hit the western Indian state's meat industry and tourism. The collective expects to hear the "justification behind the ban on trading at cattle markets."

Anwar Bepari, representing the Qureshi Meat Traders Association, said an important point the petition raises is the ban on purchase of animals for religious sacrifice. "This is important for us because in two months we have Bakr Eid which will open other issues if this notification goes through."

The collective was formed after June 1 when trucks travelling to transport bullocks were stopped at the Goa-Karnataka border following the federal notification, reports The Indian Express. The collective holds meetings at the Clergy Home, a Catholic center in Goa's commercial capital of Margao.

Abdul Matin, a Muslim representative, said the collective was formed because they found no representation from the state government on the beef issue. "We were tired of their silence when other state governments and chief ministers were sending letters against the notification," Matin said.

Calling the collective a product of "inter-faith dialogue," its co-convenor Father Savio Fernandes described it as "the need of our times." He is also executive secretary of Council for Social Justice and Peace, "a body of the Church" formed in 2005 to look into cases of rights violations.

"We were quiet but now the issue affects livelihood and is an act of infringement," Father Fernandes said of the meat ban notification.

"In this collective, there are three formal members — the Church's body, that is this office; the Muslim community; and, representatives of the meat traders in Goa. We have come together specifically for this issue as this is a direct attack on the secular nature of our country. We now feel that the time has come where we will have to meet more often than before. Inter-faith dialogues will have to increase," the priest explained.

In meetings in Margao and at the office of the Council for Social Justice and Peace, convenors and meat traders highlighted loss of livelihood be-

cause of the notification — the state relies on cattle markets in Karnataka and the slaughter house in Ponda, a town in Goa, for beef.

"Beef was always the cheapest food in Goa and forms an important week-end dish in most households. Even our traditional cuisine is styled around beef," Father Fernandes said. "Priests have been sending us feedback from the people. In fact, we are seeing it ourselves. Many restaurants in Goa have started putting 'beef not served here' signs... they do not want trouble," he added.

Bepari said: "Without the market, there is no space to look. With incidents of lynching, one cannot travel anywhere and pick up cattle from any farmer. We are telling our problems to the court through this writ petition since no one seems to be representing us. We are looking to see if there are legal remedies available. Livelihood is not just restricted to us, there are many sectors that will be affected."

—mattersindia

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Housing societies – Byelaws confusing

The housing societies in Mumbai and elsewhere in Maharashtra have been in existence for decades but subsequent governments have not been able to come out with real model byelaws. The latest one framed in 2013 but published in 2014, after the constitutional amendment, was expected to be a well thought of exercise. This is not so. They first allowed societies in certain categories to conduct their own elections without the State Election Authority [SEA] coming in the picture. Till the end there was confusion with the 2013 end deadline. There was no clarity. Even the 'experts' could not give any definite opinion. To meet the deadline, such societies, in their own wisdom, went ahead and held elections to meet the deadline and formed committees only to be told a year later that their elections are invalid and SEA will hold fresh elections.

The new byelaws specify the category of members who are eligible to contest. Only 'active' members are eligible. Associate member who is a joint holder with interest in the property is also entitled to stand for elections subject to NOC from the primary member. A member who has inherited the property by virtue of nomination in his/her favour by the deceased member is not entitled to stand for election. This is a huge setback in the case of societies which have a number of members who have inherited the flats. While this is not clearly spelt out, the byelaws say nomination should be rejected if the contestant is not an active member - byelaw 116[e]. Not many people have noticed this. In certain societies, the ill-informed election functionary, allowed Associate members [who do not hold property jointly with the primary member] provided the general body passed a resolution. This is nowhere in the byelaws.

Now that all elections are to be held under aegis of the SEA, it is implied that a casual vacancy cannot be filled by the Mg Committee. Technically, a by-election is necessary but the functionary says that it is not possible to have a by-election for one vacancy. Maximum number of members of Committee is stipulated on the basis of the size of the society. Certain seats are reserved for various categories but if nobody comes forward, such seats remain vacant but the quorum remains as per the sanctioned strength which is absurd. With no provision for co-option, the functioning of such a committee with highly depleted strength becomes untenable.

The definition of members should

IEWS on NEWS

have been very clear and unambiguous. The main buyer of the property should be the Primary member. Joint holder of the property could have been termed as Joint Member. A person inheriting the property and becomes a member should have been categorized as Nominee member. The earlier Associate member [who was more of a proxy to attend general body meeting] should have been retained. All others like those temporary occupants of flats on leave and license etc should have been called Nominal members. With current ambiguity, frankly, most of societies may not be having legitimate committees.

In such a situation, the actions of committees may not stand the test of scrutiny. The government should have given a serious thought to this huge exercise. They should have called for suggestions from the housing societies. They would have received umpteen suggestions based on their own experiences which could have been addressed. Practical problems are faced by societies in their day to day functioning. Getting inputs from selected federation members cannot be extensive. Frankly speaking, the present set of byelaws is more confusing than the old ones. If the government is really serious it can still call for constructive suggestions from functional committees which can give really good inputs for a good set of byelaws. All infirmities can be addressed and solutions are not hard to find. There are many more issues which will be highlighted in the future articles.

Trump is no Obama

Narendra Modi, like his predecessor, was able to connect well with the former U S president Barrak Obama. He was a simple and down to earth man and understood the realities of life situations than his successor. Obama, like his predecessor George Bush had a soft corner for India and both of them brought Indo-US relations to a new high. India's importance was gauged well by the two former Presidents. The bonhomie with Pakistan ended with the 9/11tragedy and there is no looking back for the Americans as far as Pakistan is concerned. If it was not for Afghanistan the little attention [aid] that is given to them would have been non-existent. Their close association with the Chinese is not something the Americans are comfortable with. It is in this context that America found India [a prospective Super Power] a perfect ally.

The new President Donald Trump has an unpredictable personality and it ap-



by Marshall Sequeira

pears he is prone to act impulsively. He finds it hard to review any decision that he makes. Rigidity is his weakness. He makes it a ego issue. Such a temperament is not good for America as well as the world. Being the only Super Power, America needs a very powerful and mature leader who is capable of taking informed decisions which he does not have to repent. Take the case of restriction on travel from certain Muslim countries – something that he announced immediately on assuming office. This ill thought of decision has been struck down twice by the judiciary and now he has made it a prestige issue. Ban on laptops from certain airports is also a hasty decision. All this speaks of the insecurities of the incumbent President. He does not have to indulge in such gimmicks if he is confident of himself and his administration.

Trump is intemperate in his utterances like the one on climate and his diatribe against India. As a world leader he must weigh his words very carefully and speak like a Statesman. There is arrogance in his utterances with a don't care attitude. His stand on jobs for the Americans [especially in the IT sector] is good for the people of America but his method and approach are both hasty and crude. He needs to refine his language. Ruling America is not like managing the Trump Empire. These are two different things. In business, you are not answerable to anyone.

India is not seen by Trump as an important factor – at least he has not said so. During the Presidential campaign he did hint though but post election, he has not taken any action nor has he made a statement to enthuse this nation. All his vibes have been negative thus far. It gives an impression that he does not need any ally [except Israel and South Korea] in his scheme of things. Narendra Modi, when he meets Trump before the month-end, may not be very optimistic hence there is no hype. No fanfare like the one seen during Obama's tenure. Modi will have to put his best foot forward to see how he handles the ticklish H1 and the climate issues in the prevailing atmosphere. This meet can have long term implications.

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What is life without You now?



Mother, can't believe life can be so cruel to take you away from me. How do I call upon you, now that you are no more here with me? What is life without You now- It's empty, You see.

While you were here, I always took your affection for granted. Oh mother! How I wish I could ask you forgiveness, For your unconditional love, which I had unconcernedly insulted. What is life without You now- It's painful and broken hearted.

The scrumptious meals you used to make. Always on my birthday, made sure I had a cake. The dramatic and lengthy gossips we had each day. Without prayers, You lived no day. What is life without You now- Overturned ! What else can I say?

It seems like a part of me has gone, Leaving me deserted and alone. No one can replace that part again, Oh mother, till I see You again !! What is life without You now- It's surely hopeful- Till the day we meet again...



by Preema D'Souza

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Failure Is Important Too

Failures are the stepping stones to success. It allows us to understand problems and overcome them, making us more strong as a person

Some people don't view failure as an option because it might represent weakness, but others use it to their advantage and realize why it's important to go through failure. Failure should not be something that we strive for but we should be prepared for it and learn to manipulate our situation for the better. Since bumps along the road to success are inevitable, it's crucial to know how to deal with them.

Appreciate success

Imagine eating ice cream for dinner. It would be great at first but after a while, as much as you love ice cream, you would soon get tired of it and you would lose your interest.

Success is very similar to that.

If there was no such thing as failure everyone would get what they wanted and there would be no struggle for success. We wouldn't know the feeling of satisfaction we get when we work hard for something and we wouldn't appreciate it as much. Striving for success and feeling accomplished once you reach it is why it's important to go through failure.

Grow as a person

Success comes hand in hand with failure and failure is accompanied by growth when you learn to overcome it. We overcome obstacles by facing, accepting and analyzing them, but simultaneously we change ourselves and grow as a person. Once we learn how to deal with failures, facing another one doesn't seem so scary anymore, so we try again and persevere.

Become driven

Depending on what type of person

you are, failure might make you or break you. While some might start feeling bad for themselves and give up, others use it as a fuel to their fire. They become even more motivated and driven, and the desire to reach their goal becomes amplified. At

events that would be totally different if you never made mistakes in life. So if you are happy with your life today, appreciate the failures you've made in the past because without them, your life could have turned out completely different.



times failure pushes us in the right direction.

The bigger picture

Whenever you are set to reach a goal, you tend to focus on just that and forget the bigger picture. A mishap might actually give you some time to stop and think about the situation as a whole. You start to question whether that goal is really what you want and that is the best thing that can happen, because it really makes you think whether you are doing what's best for you!

Better things

There is an old saying, 'once one door closes, another door opens,' which practically means that failures can lead to better things. Life is full of chains of

Learn from mistakes

The best way to learn is to learn from your mistakes. It's the same as learning how to roller-blade or ride a bike. How would you learn those things without falling or scraping a knee here and there? Failures allow us to understand the problems that we have and learn how to fix them!

" It's through failure that we learn the greatest lessons that life could teach us."

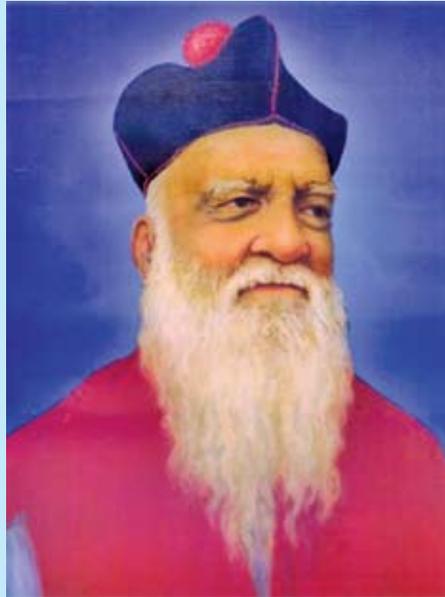
Our Saint in waiting

**MANGALORE's FIRST
'SERVANT of GOD' -
Msgr. RAYMOND F C
MASCARENHAS.**

First son-of- the-soil of Mangalore in Karnataka officially on the path to 'sainthood'. Exclusively for the readers of Secular Citizen, Ivan Saldanha-Shet, on the life of this saintly personality.

The Holy Roman Catholic Church traditionally maintains an elaborate, strict and minute process spanning decades and even centuries to Sainthood or Canonization. Recent 'fast track' is an exception. At present there are 30 plus Indian candidates in various stages moving on towards "Sainthood".

Mangalore, known as the Rome of the East, has over the last over four hundred years been known for its Catholic identity and fervor like Goa and Kerala. In Mangalore of old, well known priest of the Diocese and



founder of the indigenous order of nuns - Bethany Sisters (BS), was officially put on the path to sainthood on June 3, 2008. 'Servant of God' Msgr. Raymond Francis Camillus (R F C) Mascarenhas is the first Mangalorean bestowed with this honour. His death as his life was of great heroic virtues and made people declare that he indeed was a living saint. Miraculous fa-

vours received by devotees recorded have given reason to be put on the path to sainthood.



by **Ivan Saldanha-Shet**

Early Life (1875-1900):

Msgr Raymond Mascarenhas, historians confirm is a descended of a family group who faced the 15 year captivity (1784-99) under Tipu Sultan. His father was serving at the Municipal office in Shimoga, Raymond was born there on January 23, 1875. Raymond did studies at Milagres and later at the famous Jesuit St. Aloysius of Mangalore, he joined the St. Joseph's Seminary at Jeppu. He was an extraordinarily gifted scholar and was anointed a Priest on March 4, 1900. Many have testified that our 'Servant of God' Raymond, was glowing with zealous holiness even from the early days of priesthood.

(Contd.. on p. 15)

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Compassionate Pastor (1900-1921):

As a young priest he served at Milagres in Mangalore and Kallianpur. In 1903 he was for the first time appointed Parish Priest at Udayavar a poor and out laying place in those times. He worked heroically and earned the confidence of the humble people of the area and established a church - St.Francis Xavier. This reputation sent him to Agrar. In 1914 Fr.Raymond was requisitioned to the new parish of Bendur, a barren place,as it's first parish priest. It is seen that in the 17 years, till 1931 that he spent at Bendur, it became a true Catholic center of faith and development. Among his many achievements one is considered founding the only indigenous order of nuns at Bendur Mangalore under the name of "Sisters of the Little flower of Bethany - BS".

His saintly devotion and his hard labour for the people of all classes and creeds made Bendur an exemplary Christian center and it is still thriving. His intellect and popularity endeared him to all kinds of people; he served as a civic councilor and citizen leader too. His vision and ability in the education arena earned him a place on the educational council of the region and he became an interlocutor with key European Govt officials of Madras Presidency to the great benefit of the local population. He was a pioneer



to heed Gandhiji's call and set up industrial training for women and weaker classes. 1931 saw him a leading priest of the Diocese of Mangalore – God had greater plans for him and he was not appointed Bishop as expected, but accepted the role of Vicar General until he voluntarily retired in 1941, to guide and shape his beloved brain child "Bethany Sisters".

His love and zeal for the Eucharist is testified by many. Alex Pais, advocate of the High Court of Mumbai says: "Years ago I spent a few days at Udyavar.... I had not met Fr. Mascarenhas before that... He was young then... I went to Sunday Mass. The celebrant at the altar was celebrating Mass with such unction, such deliberation, and such absorption that the picture is always before me. No other priest at the altar since has produced in me an impression like it." The people of Mangalore are ever grateful to him for encouraging the setting up of the first 'St Vincent de Paul' unit at Bendur in 1926, supported by prominent persons who worked in Bombay.

In 1955, recognizing Msgr.Mascarenhas' singular services the then Bishop Rt.Rev Basil Peres recommended him to the Holy See and he was granted the honour of "Domestic Prelate" which is a special recognition for the clergy equivalent to a 'knight'.

Foundation of Bethany (1921-31):

His magnum opus will always be, founding the only indigenous order of nuns at Bendur Mangalore under the name of "Sisters of the Little flower of Bethany" on July 16, 1921, now in it's pre -century decade. Today, the Bethany Congregation is a model of high religious standards and learning, spread over India and parts of



the world. Basically comprising near 1,500 nuns, 180 communities in 48 plus diocese in India and 9 diocese abroad. The nuns render yeoman service in women's welfare, health care, geriatric care, and so on - in particular education.

The striking factor about 'Servant of God' Msgr. Mascarenhas was the radiant spirituality, deep rooted in faith, hope and charity. Prayer was the breath of his life and he prayed for long hours. The Eucharist and Mother Mary were his sheet anchors reaching out to people of all levels. A life of reflection, silence, simplicity, asceticism and zeal towards people around him and known to be consistent and constant in the active heroic virtues of his priestly service. The marginalized and poor had a very special place in his heart and life and he gave generously to the poor depriving and neglecting many of his own needs. Many books in several languages have been published that enlighten posterity on his work and holiness.

Heroic Suffering & Death 1960:

Many older Mangaloreans are aware that Msgr. Raymond in his holiness and goodness towards one and all, as often the case is with holy men and even Christ, faced intense sufferings for the glory of God. It is clear that 'Our own saint in waiting' faced all trials with equanimity in Christ the Master in depths of faith as a portion in the sufferings of Jesus and mother

(Contd.. on p. 16)

(Contd.. from p. 15)

Mary. He often repeated, "Our Blessed Mother is with me, it may be Calvary; But, that is where our Lord and His Blessed mother are; and I am content to be where they are". His favourite hymn which he made all at Bethany and the parishes sing with joy was in Konkani:

Awnkwari Saibini Tum amchi Rani
Tum amchi Mai, Sodanch amcan zai.
Tum amkan pau geh mornacha
velin.....

Sadly in March 1960, he was struck down by a paralytic stroke that left him bound to his bed in the Cottage at Bethany till his heroic death on December 23, 1960. His passing away stunned the city; Rt Rev Raymond D'Mello the Bishop mourned "Msgr Mascarenhas is a holy priest who has done great service for God". He was entombed on Christmas eve with great reverence and solemnity at the foot of the alter at Bendur Church which he built, though Msgr had earlier prepared a tomb for him self near the Bethany chapel. Today these places are sacred to his devotees who visit them to ask for miracles.

List of a great number of witnesses have been submitted to the Bishop. Most of them are eye witnesses and were interviewed in a systematic manner with their testimonies running into thousands of pages. The main steps on the journey to sainthood in the church are three - 'Servant of God' 'Venerable' and 'Blessed'.

Most of the saintly go unsung; Those who are declared saints provide the example and the path to sainthood to every Christian and in fact to every human on Earth. In it's decree "Ad Gentes" the Churches' Vatican Council II went a step further and stated, saints may be even those who do not belong to the fold.

For More information: The Vice-Postulator,
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Scottish Episcopal Church approves gay marriage

Galsgow: The Scottish Episcopal Church has voted to allow gay couples to marry in church. The vote to amend canon law on marriage, removing the stipulation that it is between a man and a woman, was carried by the Synod in Edinburgh. It makes it the first major Christian church in the UK to allow same-sex marriages.

It means that gay Christians from any Anglican Church can now ask to be married in a Scottish Episcopal Church. Clergy who wish to officiate at gay marriages will have to "opt-in". The church said this meant that those who disagreed with gay marriage would be protected and not have to act against their conscience.

The Episcopal Church's Bishop of Edinburgh, The Right Reverend Dr John Armes, said: "...obviously any change like this creates pain and hurt in some as well, so as a bishop of the church I feel for them."

The vote to allow same-sex marriage – which required the backing of at least two thirds of each house of Bishops, Clergy and Laity – has left the church at odds with most of the rest of the worldwide Anglican Communion.

A senior figure in the group, Archbishop Foley Beach, said: "Today's decision by the Scottish Episcopal Church to change the biblical and historic

definition of marriage has highlighted the need to respond to the cries and pleas of those Scots who today have been marginalised by their leaders.

This vote to change canon law, opening marriage to same sex couples, isn't just the latest skirmish in the religious war between traditionalist Christians and those of a more liberal leaning.

It will have profound consequences, because the issue of gay relationships has become a touchstone for those who believe that the Anglican Church has lost its way, and needs to be renewed.

Many Christians who live in the global south, where the 80-plus million Anglican Communion is at its strongest, look with horror at what they see as moves to legitimize gay relationships and lifestyles.

They not only disapprove of those lifestyles, but they see moves such as the ordination of gay clergy as evidence that the church is ignoring the will of God.

Same sex marriage became legal in Scotland at the end of 2014 but the Church of Scotland and the Roman Catholic Church opposed the move.

Source: *bbc mattersindia*

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Pope shows God can solve world problems: Dabre

Pune: The 1-minute prayer for peace initiative of Pope Francis on June 8 underscores the fact that solutions to all the world's problems lie only with God who uses human efforts and initiatives to carry out his plans.

It is more so with peace, Bishop Thomas Dabre of Poona said in Rome.

The 63-year-old bishop is participating in the June 7-9 plenary assembly of the Vatican's Pontifical Council for Inter-religious Dialogue that is discussing the role of women in educating to universal fraternity.

"Hence we need to back the efforts of peace with constant prayers, indicating we depend on God," he told Vatican Radio.

Education not only for elite : Pope Francis

Vatican: Pope Francis inaugurated the new Vatican office of the Scholas Occurrentes Foundation, which promotes an interface of education, art and sport to create a "culture of encounter for peace".

For the occasion, Pope Francis connected with young members of the group from 9 countries via a live feed. Those joining the Holy Father included students from Italy, Colombia, Haiti, Paraguay, Argentina, Brazil, Mexico, Spain, and the United Arab Emirates.

Speaking to young people of the Scholas Occurrentes via a live video feed, Pope Francis warned against making education something only for the "elite".

Elitism in education

"There is a great danger in the area of education for young people: that of elitism. Gradually, monetary support for education in some places is eroded and an elite is created which can afford to pay for education."

The Pope said this attitude "excludes young boys and girls who have no education".

Rather, he said, "Education is not about knowing things or taking lessons but about being able to use three lingos: those of the head, the heart, and the hands."

He said this means "learning so that you can think about what you feel and do, can feel what you think and do, and can do what you feel and think. Unity within a person."

20 years ago, Mother Teresa lobbied New York's mayor for a parking permit

In June of 1997, an unlikely meeting of Mother Teresa and then Mayor Rudy Giuliani took place—and it was over the ever frustrating matter of New York parking.

She had come to the city for a surprise visit to spend time with the South Bronx branch of her organization, Missionaries of Charity. Mother Teresa, then 86, would die just a few months later, but during this visit, her charity work wasn't what she wanted to discuss with the mayor. Instead, she came to him with a very New York request: picking up a few extra parking permits for her nuns.

A New York Times article from the time explained that the nuns staying in the South Bronx would frequently visit people with AIDS and used city-issued permits in their windshields to park in

spots that would otherwise be illegal.

Unbeknownst to the rest of New Yorkers who get stuck searching for parking spaces, the city government will issue special permits to a lucky few, including teachers, government employees, clergy, and employees of nonprofit organizations. According to Atlas Obscura, "These permits allow their holders to bend the rules: a car with a clergy permits, for example, can be left in no parking zones near hospitals for up to three hours."

This wasn't the first time Mother Teresa took advantage of the special permitting system. As the Missionaries of Charity convent grew over the years, she made similar requests of prior mayors. As the Times puts it: "Her saintly reputation makes it difficult for any politician to turn her down."

It was reported that Mayor Giuliani happily granted the permits. "I would do anything Mother Teresa wanted," he said at the time. "If Mother Teresa wants more parking, she can have more parking. If she wants more buildings, as she does, we will find more buildings for her. Anything she asks me for she can get, because I have confidence that it is going to be used for the benefit of people."

It's not unheard of for New Yorkers to replicate these special parking tickets, using the fakes to their advantage, or abusing the privilege and parking by hydrants, in crosswalks or on sidewalks. (Although that's allowed under the terms of the permits, cars with these permits rarely, if ever, get ticketed.) Paul Steely White, of Transportation Alternatives, put it this way: "You're a member of protected class and a rarified class if you can get a magic placard that lets you park wherever you are."

Mother Teresa and her nuns, we can safely assume, didn't abuse any parking privileges. And they wouldn't dream of creating fake permits... in requesting the real deal, she knew the mayor wouldn't be able to turn her down.

(Source: 6sqft)

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- Qatari bank assets QR1.1 trillion.
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- \$ 300 billion sovereign fund involving 39 countries.
- Significant shares in Europe's largest banks Barclays and Credit Suisse.
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RF100963	RF101548	RF101642	RF101734	RF101789	RF101828
RF100417	RF101525	RF101649	6639 -	RF101799	RF101863
RF101454	RF101554	RF101655	RF101739	RF101589	RF101864
RF101455	RF101568	RF101629	RF101736	RF101825	RF101883
RF101459	RF100691	RF101661	RF101283	RF101822	
RF101460	RF101576	RF101662	RF101752	RF101821	

Next week GROOMS

- Qatar owns 28% of the towers of London, the capital of Britain.
- All its citizens are treated externally at the expense of the State.
- The only country in the world where water and electricity are free.
- The only country in the world that has no taxes.
- Hamad Airport receives the title of the finest airport in the world.
- The world's first state in the spread of optical fiber.
- The world's first country in infrastructure indicators.
- The first country in the world in national savings.
- The safest country against disaster risk.
- The first Arab country in the speed of the Internet.
- The first Arab country in the food security index.
- The first Arab country in human development.
- The first Arab country in the development of the capital market.
- The first Arab country in the airlines.
- The world's first LPG production in the world.
- Owns the second largest fleet of gas transport in the world.
- Owns 15 billion barrels of oil enough for 40 years.
- Owns 900 trillion cubic feet of gas is enough for 143 years.
- Ranked 4th globally in petrochemical production.

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Thanksgiving



Thanks to Divine Mercy, Our Lady of Vailankani, Our Lady of perpetual Succor and St. Anthony

—A Devotee

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	Colour	B/W
Favours granted minimum i.e. 15 words + 1 block(1 photo of saint) each additional block	Rs. 800	Rs. 400
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Other small prayers (upto 100 words)	Rs. 1000	Rs. 600
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Inspiration!

Gratitude makes life better

tunities that failures give you, rather than its negative consequences.

Relationships improve

When you're more generous to the people who you care most about, your

relationships improve. Not only will they feel more appreciated by you, but when they feel more appreciated and cared for, they'll reflect positive feelings back towards you. As opposed to taking each other for granted, when you truly appreciate your significant other, your relationship becomes more magical again.

Less materialistic

When you appreciate what you already have, you realise that a bigger house or a new car are not the things that will really make you happier deep down. But when you're thankful that you have a roof

over your head and plenty of food to eat — something not everyone around the world has — you won't be as tied to physical things anymore. Gratitude is an emotion that's worth cultivating as it will make your life better. The only thing you need to do to create more of these good things in your life, is to cultivate the gratitude within you.

Many people employ some form of gratitude in their rituals. It's simply because it makes their daily life better, even if they are not religious or spiritual

“ If the only prayer you say in your life is ‘thank you, ‘that would suffice.’”

—Meister Eckhart

Gratitude is the feeling of being thankful and showing appreciation for what is in our lives. And thankfulness and appreciation are a pathway to a life of happiness and well-being. When you pause and recognize all of the wonderful things in your life, you feel happier. Gratitude also equips us to handle setbacks and failures in a more resilient way. And indeed, gratitude does make your life better in the following ways...

You feel more satisfied

Grateful people are more satisfied with their lives because they focus more on what they do appreciate in their life. When you practice gratitude, you take time to appreciate the things that you're thankful for in your life. And this means that you won't be longing as much for what's missing in your life, because you won't pay as much attention to it.

You Motivate Others

Saying “thank you” is therefore a powerful motivator for others to keep helping you again, because you are rewarding them with your appreciation. Have you ever noticed how it

feels when someone doesn't appreciate what you did for them? It makes you not want to help them again in the future because they don't appreciate it.



You're happier

Grateful people are happier. They're more in tune with what's going well in their lives and focus more on the positive. When you actually count your blessings (I'm grateful for today's beautiful weather, for my new shoes, for my close friends, etc) it puts you in a positive and uplifting mood. It's very enjoyable to recognize the things that you might have been taking for granted, and to feel joy for having them in your life.

You're more resilient

Throughout your life you'll experience many setbacks and failures. When you're faced with challenges, you can thank God or the Universe for giving you an opportunity to practice your patience and strength. When you're grateful you focus more on the oppor-



6713 MUMBAI : Mangalorean RC Bachelor, (Born in September 1989), Ht. 5' 6", Wt. 67 kgs, Wheatish Complexion, Edn. B.E. (Extc) working as a Sales Engineer. Contact email : coelho.helen@yahoo.co.in

6711 MUMBAI : Mangalorean RC Bachelor, (Born in September 1985), Ht. 5' 8", Wt. 67 kgs, Wheatish Complexion, Edn. B.Com., IATA, working as Investment Banking Analyst. Contact email : tristan.fernandes85@gmail.com

6675. MUMBAI : Roman Catholic Bachelor born and brought up in Mumbai (Born in October 1984), Ht. 6', slim athletic build, fair complexion, only child. Education BE Electronics, having family business (Electronic Component Manufacturing) from decent family having sober habits. Looking for slim, well educated Roman Catholic girl from decent family with sober habits, having height above 5' 2". If interested kindly send biodata with photograph to snad2450@gmail.com OR contact 9223219634

6660 NASHIK : Goan R.C. Bachelor (Born in November 1984) Ht. 5' 11", Wt. 70 kgs, Wheatish Complexion, Edn. Graduation in perfusion technology, working as a Clinical perfusionist. Contact email : dan2mills@gmail.com

6659 MUMBAI : Sr. Citizen seeks lady partner widow or spinster must be educated cheerful healthy and a home maker Contact email : envision277@yahoo.com OR 9819839842.

6654 MUMBAI : Mangalorean R.C. Divorcee (Born in October 1980) Ht. 5' 11", Wt. 95 kgs, Fair Complexion, Edn. Hotel Management, working as Asst. Manager in **CANADA**, seeks an educated, homely, UK bases girl. Contact Email : gladways207@gmail.

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com OR Mob.: 9930721252

6634. MUMBAI : Goan Roman Catholic Bachelor, (Born in November 1982), Ht. 157 cms, Wt. 80 kgs, Fair Complexion, Edn. Diploma Holder, working as a Mechanical Engineer. Contact email : santoshrodrigues7@gmail.com

6619 MUMBAI : Goan Roman Catholic Bachelor, (Born in September 1985), Ht. 5' 7", Wt. 82 kgs, Fair Complexion, Edn. MBA Finance, working in MNC. Contact email : josh99.joshva@gmail.com

6612 MUMBAI : Mangalorean Roman Catholic Divorcee, (Born in October 1970), Ht. 5' 7", Wt. 66 kgs, Fair Complexion, Edn. HSC., Service. Contact 9167419437

6610. MUMBAI : Goan Roman Catholic Bachelor, (Born in October 1981), Ht. 5' 6", Wt. 64 kgs, Wheatish Complexion, Edn. IT Engineering, working for Leading Engineering Company as a Solutions Architect. Contact email : krod1681@gmail.com

6549. MUMBAI : Tamilian Roman Catholic Bachelor, (Born in December 1983), Ht. 5' 10" Wt. 72 kgs, Tan Complexion, Edn. MBA (ICFAI), working as a AVP in Citi Group Chennai. Contact email : ponsil@rediffmail.com

6547. MUMBAI : Keralite + Mangalorean Roman Catholic Widow, (Born in July 1959), Ht. 5' 11", Wt. 75 kgs, Wheatish Complexion, Edn. SSC, working for Dimond Company as a Assorting Diamond. No encumbrance, having own Flat. Seeks a simple and poor girl. Contact Mob: 9821078194.

6546. MUMBAI : East Indian Roman Catholic Bachelor, (Born in Decem-

ber 1987), Ht. 171 cms, Wt. 80 kgs, Wheatish Complexion, Edn. HSC., Diploma in Aviation, working for a Foreign Cruise line in USA as a Security Officer. Contact email : stayblessed1287@gmail.com

6534. MANGALORE : Mangalorean Roman Catholic Bachelor, (Born in March 1980), Ht. 5' 8", Wt. 69 kgs, Handsome, Fair Complexion, Edn. B.A., Having own business and accommodation. Contact email : proposal564@gmail.com **6 5 3 3 .**

MUMBAI : Goan Roman Catholic Bachelor, (Born in April 1983), Ht. 5' 8", Wt. 69 kgs, Fair Complexion, Edn. B.Com., Wheatish Complexion, Working with Disney Cruise line, Well settled. Contact email : joseph_almeida15@yahoo.in

6531. POONA : Tamilian Roman Catholic Bachelor, (Born in May 1975), Ht. 6', Fair Complexion, Handsome, Edn. M.Com., Having well established business. Contact email : tony137@rediffmail.com

6523. MUMBAI : Goan Roman Catholic Bachelor, (Born in November 1986), Ht. 5' 7", Wt. 68 kgs, Wheatish Complexion, Edn. B.E. Electronics, working as a IT Engineer. Contact email : sandranoronha75@gmail.com

6521. MUMBAI : Goan Roman Catholic Bachelor, (Born in December 1976), Ht. 6', Fair, Handsome, Edn. B.Sc., MBA (HR) full time, working as Manager in MNC. Well settled. Seeks alliance with Goan RC Spinster. Contact email : alliedec2@gmail.com.

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MATRIMONIAL

MUMBAI : Mangalorean Roman Catholic spinster (Born in April 1973), 5' 5" tall, looks much younger to her age, good looking, fair complexion with qualifications, B.Com. (Mumbai), M.B.A. Finance (Canada), M.B.A., (H.R.) and Diplomas in I.T. (NIIT), Comp. (APTEC), and Cert.Ind Acct. (I.C.A.), working in good position. Graduate / Post Graduate unmarried R.C. Bachelors upto 47 years, employed in good position and well settled in Mumbai or abroad. Contact email.: bellweather77@yahoo.com OR Mob.: 9892700617

6712. MUMBAI : Goan Roman Catholic Spinster, (Born in February 1988), 5' 1", Wt. 55 kgs, Fair Complexion, Edn. B.Sc. Microbiology, working as a Quality of Map products. Contact email : anupereira@yahoo.com

6674. MUMBAI: Mangalorean RC Spinster, (Born in September 1991), Ht. 5' 4", Wt. 64 kgs, Fair Complexion, Edn. B.A., Diploma in Fashion & Textile Design, working as a Textile Designer. Contact email : lobo_peter12@yahoo.com

6673. MUMBAI: Mangalorean RC Spinster, (Born in September 1990), Ht. 5' 5", Wt. 68 kgs, Wheatish Complexion, Edn. B.E. (Extc), working as an Engineer. Contact email : mascar-enhasrency@yahoo.com

6672. BANGALORE : Mangalorean RC Spinster, (Born in April 1985), Ht. 5' 4", Wheatish Complexion, Edn. MBBS, DCH, DNB, Doctor by profession. Seeks Doctors or Engineers. Contact email : bklouis50@gmail.com

6668. MUMBAI : Mangalorean RC Spinster, (Born in February 1989), Ht. 5' 2", Wheatish Complexion, Edn. B.Com., MBA in HR, working as a HR

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Professional in a Tata Group Company. Contact email : wilfyjoy@rediffmail.com

6611. MUMBAI : Goan RC Spinster, (Born in January 1988), Ht. 5' 4", Wt. 60 kgs, Wheatish Complexion, Edn. BMS, studing EMBA, working as a Sr. Analyst., Contact email : alliancecal-deira.nc@yahoo.com

6566. DUBAI : Mangalorean Roman Catholic Spinster, (Born in September 1986), Ht. 5' 5", Wt. 55 kgs, Wheatish Complexion, Edn. M.S. in HR, working as a Admin. Exec. (HR) seeks a Mangalorean bachelor preferably Postgrad./MBA/BE,. Contact wedd_prop@hotmail.com

6528. DUBAI : Mangalorean Roman Catholic Spinster, (Born in April 1984) Ht. 5' 7", Beautiful and Fair Complexion, Edn. Masters in Health, Care (MHA), Employed as a Manager in MNC Dubai, is looking for a suitable alliance between the ages of 32 to 36 with a height 5' 10" and above. Kindly respond directly to the party by email : aara8185@gmail.com with your photograph.

6525. RAJASTHAN : Goan Roman Catholic Spinster, (Born in September 1988), Ht. 5' 7", Wheatish Complexion, Edn. B.Com., working for Railways as a Confidential Assistant to Sr. DCM. Contact email : casrdcm@gmail.com

6516. MANGALORE : Mangalorean R.C. Spinster, (Born in November 1989), Ht. 5' 3", Wt. 52 kgs, Fair Complexion, Edn. B.E. in Comp. Sc., working as a Software Engineer in Bangalore. Contact email : dsouza.sharli@gmail.com

6514. PANVEL : Goan R.C. Spinster, (Born in March 1988), Ht. 5' 2", Wt. 52 kgs, Fair Complexion, Edn. M.Sc.

Life Science & PGD, working as a Research Officer in well known Pharmaceutical company. Contact email : jcl376@rediffmail.com

6513. USA : Mangalorean R.C. Spinster, (Born in May 1985) Parents invite alliance from well educated Mangalorean R.C. Boy under 35 yrs., working in USA., for their spinster daughter 30 years, 5 Ft., Fair Complexion, Edn. : B.E. Working as a Software Engineer. Contact : Email dsouzadoreena@gmail.com

6511. MUMBAI : Mangalorean RC Spinster, (Born in November 1990), Ht. 5' 6", Wt. 75 kgs, Tan Complexion, Edn. MMS - HR, working as a Jr. Officer HR. Contact email : michelledsouza1990@gmail.com

6509. MUMBAI: Parents invite alliance for their daughter RC, (Born in May 1985), Fair, Pretty, BE, MBA, 5', 45 kgs, working for a reputed MNC in Mumbai from a suitable RC bachelor up to 35 years well educated, caring, understanding, well settled in India or abroad. Kindly email complete details with recent photograph to : elilierica7@gmail.com.

6506. MUMBAI: RC Goan Spinster, (Born in July 1990), Ht. 5' 3", Wt. 47 kgs, Wheatish Complexion, Edn. B.Com., (B.A.F) Working as Accounts Executive. Contact email id : dcostalarissa@yahoo.co.in

6505. MUMBAI: Mumbai based Mangalorean Roman Catholic parents invite alliance for their Beautiful daughter, (Born in May 1988), fair,

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Brides



MATRIMONIALS

smart, M.B.A., working as an Executive. Boy should be well educated, God fearing having good family background. Please contact with photograph & all details to Email: richard.dsouza17@gmail.com

6499. MUMBAI : Mangalorean RC Spinster, (Born in August 1980), Ht. 5' 5", Wt. 65 kgs, Wheatish Complexion, Edn. M.Com., PG in Finance, working as a Project Manager. Contact email : smartopt0909@yahoo.co.uk

6498. MUMBAI : Mangalorean RC Divorcee, 1st marriage annulled by the church, (Born in October 1984), Ht. 5' 4", Wt. 65 kgs, Wheatish Complexion, Edn. B.Com, working as a S&Q Officer in Shipping company. Contact email : sanctity6498@gmail.com

6495. MUMBAI : Mangalorean RC Spinster, (Born in August 1990), Ht. 5' 4", Wt. 65 kgs, Wheatish Complexion, Edn. B.Com / MBA, working as a Purchase Executive, Contact email : dsouza.deena833@gmail.com

6492. MUMBAI : Mangalorean Born Again Spinster, (Born in May 1987), Ht. 5' 3", Wt. 53 kgs, Wheatish Complexion, Edn. MBA in Finance, PGDM., working for a co-op. Bank in Mumbai. Contact email : brinliafernandes@yahoo.com

6488. MUMBAI : Mangalorean RC Spinster, (Born in January 1984), Ht. 5' 2", Wt. 54 kgs, Fair and good looking, Edn. 12th Std., Beautician by profession. Contact email : sweta.ignatiusdsouza@gmail.com

6484. BANGALORE : Mangalorean RC Spinster, (Born in September 1986), Ht. 5' 7", Wt. 70 kgs, Wheatish Complexion, Edn. B.Sc., Nursing, working as a Nurse. Contact email : dsouza.antonette@gmail.com

6482. K.S.A. : Roman Catholic Spinster, (Born in July 1983), Ht. 160 cms, Wt. Normal, Wheatish Complexion, Edn. B.Sc. in Chem/ PGDMLT, Pathology Lab Technician (Instructor) in **KSA** since 10 years, well settled, seeks a suitable match. Contact email : mathew_680@yahoo.com

6481. MUMBAI : Mangalorean RC Spinster, (Born in November 1981), Ht. 5' 3", Wheatish Complexion, Edn. B.Com., working as a Supervisor in Airport. Seeks a well settled bachelor. Contact email : linnnet_r@rediffmail.com

6479. MUMBAI : Mangalorean RC Spinster, (Born in November 1985), Ht. 5' 5", Wt. 55 kgs, Wheatish Complexion, Edn. MBA, PGDM, working as a IT Engineer, Seeks a suitable match. Contact email : 2016onlyforyou@gmail.com

6478. MUMBAI : Mangalorean RC Parents from Mumbai seek alliance for their daughter (Born in September 1987) height 5' 4", Fair, highly educated, working as a Physiotherapist in States. Seeks a suitable match from states. Contact email : mariapereira1909@gmail.com

6475. MUMBAI : Mangalorean RC Parents from Mumbai seek alliance for their daughter (Born in March 1987) height 5', Charatered Accountant working in MNC in Mumbai for a reputed company, seeks for a qualified RC bachelor, aged upto 31 year's, with good family background and values. Preferably living in Mumbai or abroad. Contact email stanley_ds118@yahoo.com

6474. MUMBAI : Goan Roman Catholic Spinster, MBA, Fair, (Born in November 1983), 5' 1" / 46 kgs, employed with a reputed Pvt. firm. Seek alliance from India / Abroad. Please send details and photograph to email : fedora48@hotmail.com

6473. MUMBAI : Mangalorean Roman Catholic Spinster, (Born in June 1982), Ht. 5' 5", Wt. 68 kgs, Fair Complexion, Edn. B.Com., working in Bank as AVP in **LONDON**. Contact email : rati27@gmail.com

6470. MUMBAI : Mangalorean Roman Catholic Divorcee, (Born in September 1960), Ht. 5' 5", Wt. 75 kgs, Wheatish Complexion, Edn. SSLC., working as a Care-taker. Contact : 9324953353

6469. RAJASTHAN : Roman Catholic Spinster, (Born in (Born in February

1987), Ht. 5' 3", Wt. 65 kgs, fair and goodlooking, simple, loving, very understanding girl, Edn. M.A., B.Ed., CTET, Teacher by profession. Contact email : arleen_sunni@yahoo.co.in

6468. MUMBAI : Parents of R.C. Goan innocent divorcee, 1st marriage annuled by the church, (Born in September 1980) / 5' 2", looks much younger to her age, Only daughter, working in Muscat as a teacher, seeks preferably working and living India OR abroad below 42 years only. Contact email : carvalhovanessa28@yahoo.com

6464. MUMBAI : RC Spinster (Born in August 1985) 5'2", MBA (F) working as Manager HR seeks alliance from Qualified Bachelors having a good family background. Reply with details and photo to maryline.sebastian7@gmail.com

6461. MUMBAI : Parents of R.C. Mangalorean Spinster, (Born in May 1988) 5' 1", Only daughter, very fair, B.Com., seeks professionally qualified, well settled bachelors of good character and family background, preferably working and living abroad. Contact email : pashana72@gmail.com

6460. BANGALORE : Goan Roman Catholic spinster, (Born in February 1987), Only child, Ht. 5' 4", Wt. 55 kgs, Wheatish Complexion, Edn. Masters in Library & Information Science, working as an Asst., Librarian, seeks a boy preferably working in Bangalore. Contact email : gracefreitas@rediffmail.com

6457. AURANGABAD: Parents invite alliance for their Roman Catholic spinster daughter (Born in January 1984) , Ht. 5' 2", B.E. (I.T.), slim, fair & good-looking from well settled & educated bachelors. Contact email : timothy.anthony@ymail.com

6032-R DUBAI : Goan RC Spinster, (Born in April 1976), Ht. 5' 2", Wt. 41 kgs, Wheatish Complexion, Edn. B.A., working as a Secretary. Contact email : track_1976@yahoo.com OR 9730454857

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